State of Idaho

Ben Ysursa

Rev 05/2008

LOBBYIST MONTHLY REPORT FORM

To Be Filed By

LOBBYISTS (Sec. 67-6619) Page_____OF__Page(s)
THIS SPACE FOR OFFICE USE ONLY

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Val	01.10	Secretary of S	State					CH TE	ci H	JAH OHAL	_	
		lang or prost along	elic in blook (nh)					STATE	Ui II	JAHO		
	Se	ype or print clea se instructions at	bottom of page					-				
	,	ermanent busine	ess address			Date prepa	ared		Period d	covered		
Stacy Falkner										month ending		
1109 Main Street, Ste 500 Boise, Idaho 83702						3/15/2010			(Mo) (Day) (Yr)			
							3/15/201	U	2	28	2010	
Item !	lotal	s of all reporta	ble expenditures made o	r incurred b	y Lobbyis	or by Lo	bbyist's Emplo	yer on behalf o	f Lobby	ist's Employ	ver.	
	ategory of Ex oursed Personal I	(penditure living and Travel	* Fotal Amount for		ate amounts		d by each employ	yer (Identify em	ployers	under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No 2		Employer No. 3		I mplayer No. 4			
	inment nd Refreshm	ant	s 0.00	s		s		\$		s		
			0.00	J		*		·		,n		
Living Accommodations			0.00									
Advertising			0.00									
Travel Telephone			0.00									
	Expenses or S	la r uions	0.00									
		Fetal	s0.00	s	0.00	s	0.00	s	0.00	s	0.00	
*When	the number of	employers you a	re reporting for requires mi	i iltiple 12 foi	rms to be fil	ed a total a	mount for all em	ployers should be	e entered	on Page 1		
	The totals	of each expend	liture of more than seve								licials and	
Item-	member(s) of their household.					Names of Legislators, Public and Executive Officials						
2	Date		Place	Amou	nt	and Household Members in Group						
						ĺ						
<u> </u>	Continued on a	ttached page(s)				<u> </u>				_		
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)					
			y lobby ist registered und	der Section	No.			ood of the G , Ste 500, Bo			2	
	617 Idaho Co						· · · · · · · · · · · · · · · · · · ·					
Filin	eg deadline: th for activiti	Monthly reported of the past n	orts due within fifteen (I nonth,	5) days of	the No.	2						
10 E	BE FILED W	1TH:										
Ben Ysursa Secretary of State					No.	No. 3						
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No 4	1						

ltem 4

Item 4 is no longer statutorily required.

					A COLOR ATIVE OF DIRECT INEX PIETE CTION						
ltem	m Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
5					V.uhiaaa	Code	Subject				
-	the L	obby ist was supporting or opp	oosing.	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	٦ ,,	farming, and livestock	• • •	and controlled substances, health				
(from		Legislative Ident Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals				
				02	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				"	investments	20	Insurance (excluding health				
				04	Children, minors, youth.		insurance)				
				"	senior citizens	21	Labor salaries and wages,				
				0.5	Church and religion		collective bargaming				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	2.3	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				- 11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance.				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper.				
						31	Other colores county)				
						31	Other (please specify)				
				Ι,	CERTIFICATION: I hereby certify:	that the a	bove is a true, complete and				
					correct statement in accordance with						
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lteni		any rule, ratemaking decisio			- 6/1/1/1/16	1	ul 3/15/10				
6		•	or bond lobbyist was support-			6161	LUI 0/15/18				
ing or opposing.			┨.								
					Lobbyist signature		Date				
					,						
				1							