

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 MAR 15 PM 4:20

REC. STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |  |  |
|--|--|--|
| Lobbyist's name and permanent business address<br><b>Sarah Fuhriman, P.O. Box 2110</b><br><b>599 W. Bannock St., Ste. B</b><br><b>Boise, ID 83701-2110</b> | Date prepared<br><br><p style="text-align: center; font-size: 1.2em;">03/12/10</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><p style="text-align: center; font-size: 1.2em;">02   28   10</p> |
|--|--|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | 0.00   |   |                |                |                |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Roden Law Office<br/>599 W. Bannock St., Ste. B, Boise, ID 83702</td> </tr> <tr> <td>No. 2</td> <td>Idaho Financial Services Association<br/>P.O. Box 2110, Boise, ID 83701-2110</td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Roden Law Office<br>599 W. Bannock St., Ste. B, Boise, ID 83702 | No. 2 | Idaho Financial Services Association<br>P.O. Box 2110, Boise, ID 83701-2110 | No. 3 |  | No. 4 |  |
|--|--|--------|-------------------------------------|-------|---|-------|---|-------|--|-------|--|
| Item 3   | Employer(s) Name(s) and Address(es)  |        |                                     |       |   |       |   |       |  |       |  |
| No. 1  | Roden Law Office<br>599 W. Bannock St., Ste. B, Boise, ID 83702  |        |                                     |       |   |       |   |       |  |       |  |
| No. 2  | Idaho Financial Services Association<br>P.O. Box 2110, Boise, ID 83701-2110  |        |                                     |       |   |       |   |       |  |       |  |
| No. 3  |  |        |                                     |       |   |       |   |       |  |       |  |
| No. 4  |  |        |                                     |       |   |       |   |       |  |       |  |

**Item**  
**4**

Item 4 is no longer statutorily required.

| <b>Item</b><br><b>5</b>   | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |             | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |             |  |  |
|---------------------------|--|--|-------------|---|-------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |  |
|                           | HB 422   |  | 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |  |
|                           | HB 500   |  | 02          | Amusements, games, athletics and sports   | 18          | Higher education   |  |
|                           | HB 520   |  | 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |  |
|                           | HB 432   |  | 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |  |
|                           | HB 529   |  | 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |  |
|                           | HB 391   |  | 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |  |
|                           | HB 482   |  | 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |  |
|                           | HB 494   |  | 08          | Education   | 24          | Liquor   |  |
|                           | SB 1270  |  | 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |  |
|                           | SB 1272  |  | 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |  |
|                           | SB 1353  |  | 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |  |
|                           | SB 1262  |  | 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |  |
|                           | SB 1264  |  | 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |  |
|                           | HB 528   |  | 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |  |
|                           | HB 530   |  | 15          | Government, special districts   | 31          | Other (please specify) _____   |  |
|                           |  |  | 16          | Government, state   |             |  |  |

  

|                         |  |   |
|-------------------------|--|---|
| <b>Item</b><br><b>6</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>[Signature]</i> 03/18/10</p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |
|-------------------------|--|---|