LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 12 PM 4:01

(Type or print clearly in bl See instructions at bottom		STATE OF IDAHO									
Lobbyist's name and permanent business address					Date prepared			Period covered			
Intermountain Forest Association							1 [7 month	ending		
204 E. Sherman Ave.					3/11/10						
Coeur d'Alene, Idaho 83814) (Day	(Yr.)		
					2		28	10			
Totals of all reportable exp	penditures made or		·		· · · · · · · · · · · · · · · · · · ·	<u> </u>			oloyer.		
			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	All Employers	Employer No. 1		- 	Employer No. 2	Employer No. 3		Employer No. 4			
		Employer No. 1			Employer (vo. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment \$	325.58	\$	325.58	\$	0.00	\$	0.00	\$	0.00		
Living Accommodations	0.00	<u> </u>	0.00		0.00	Ψ	0.00		0.00		
Advertising	0.00	0		- -	0.00		0.00		0.00		
Travel	0.00		0.00	_ -	0.00		0.00		0.00		
Telephone	0.00		0.00	- -	0.00		0.00		0.00		
Other Expenses or Services	0.00	0.0			0.00		0.00		0.00		
Total \$	325.58	\$	325.58	_ s_	0.00	\$	0.00	s	0.00		
*When the number of employers you are repo	rting for requires mu	 	arma ta ha G	l Glad a t	atal amount for all a			 			
The totals of each expenditure				_		<u> </u>					
Item- member(s) of their household.			(3.12	,							
2 Date	Place An						ublic and Executive Officials Members in Group				
None											
None											
]								
Continued on attached page(s)				Item							
INSTRUCTIONS					Employer(s) Name(s) and Address(es)						
				, lı	ntermountain F	orest Associa	ation				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			ı No	204 E Sherman Ave, Coeur d'Alene, ID 83814							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			I' the No	No. 2							
TO BE FILED WITH:											

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

I 4	Subject matter of proposed legislation, the number of the Senate		1	LEGISLATIVE SUI	BJECT IDENTIFICATION			
Item	or Ho	or House Bill, Resolution or other legislative activity in which		1				
5	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
(non	table)	Legistative ident. Number	and Section (Valide)	02	Amusements, games, athletics		insurance, hospitals	
				}	and sports	18	Higher education	
- /		10 355		03	Banking, finance, credit and	19	Housing, construction, codes	
26		581355			investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
			SB1292		senior citizens	21	Labor, salaries and wages,	
			101010	05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
		1.5 ~ /		07	Ecology, environment, pollution,		judges, crimes, prisons	
		HB526			conservation, zoning, land and	23	License, permits	
				00	water use	24	Liquor	
		11 a d 11		08	Education	25	Manufacturing, distribution and	
		HDILL		09	Elections, campaigns, voting,	20	services	
		HB411 SB1343		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining	
		<81545		10	minority affairs		and mining products	
		J P		11	Government, financing,	27	Public lands, parks, recreation	
				[''	taxation, revenue, budget,	28	Social insurance, unemployment	
				ł	appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					,		power, CATV, gas	
				1		31	Other (please specify)	
				1			V / No.	
				ł				
				1				
				1				
				1				
				1 (CERTIFICATION: I hereby certify t	that the a	bove is a true, complete and	
	_] (correct statement in accordance with	Section	67-6624 Idaho Code.	
Itam	Identifi	y any rule, ratemaking decisio	n procurement contract	1	<i>'</i>			
Item 6			or bond lobbyist was support-		()		1	
0		opposing.	or conditional in the support	1			3/15/10	
	118 01 (- Francis		1 :	1 - 5 -		<u> </u>	
					Lobbyist signature		□ ate	
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					\smile			