LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page____of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE BAND

		pe or print clear e instructions at									Si	ATE	OF IDA	НО
Lobbyis	t's name and pe	ermanent busine	ss addre	ess			T	ate pr	repared			Period o	covered	
Benja	amin Kelly												month en	ding
55 S	W 5th Ave	Ste 100										_	_	
Merio	dian ID 836	642		Page 1 of 3					3/6/201	0		(Mo.)	(Day)	(Yr.)
												2	28	2010
Item 1	Totals	of all reporta	ble exp	enditures made o		•	•	•		•		•	•	yer.
	ategory of Ex ursed Personal L	-	1	otal Amount for		onate amo			outed by each emple	oyer (Ide	entify em	ployers,	under	
	es Pertaining to L o Not Have to be	obbying Activity Reported	<i>A</i>	All Employers	Emp	loyer No.	1	,	Employer No. 2	Em	ployer No	0. 3	Employer	No. 4
Enterta	inment			0.00										
Food ar	nd Refreshme	nt	\$	0.00	\$			\$_		\$			\$	
Living .	Accommodat	ions	l	0.00										
Adverti	sing			0.00										
Travel				28.00		7.	00		7.00		•	7.00		7.00
Telepho	one			20.00		5.	00		5.00			5.00		5.00
	expenses or S	ervices		60.00		15.	00		15.00		1	5.00		15.00
								_		_		-		
		Total	s	108.00	s	27.	00_	s	27.00	s	2	7.00	\$	27.00
*33 71	d	1		41 6	 - - - - - - - - - - - - - - - - - -	C	L - C1	 	4-1 4 C11	1	-b 1.1.1	 	1 D- 1	
*When t				of more than seve	<u> </u>					<u> </u>				ficials and
Item-		of their house				donuis (4	,,,,,	or u		ioidei o	i public .		executive of	metals and
2	Date			Place		A	mount				ors, Public		ecutive Offic Group	ials
									}					
									}					
	Continued on a	tached page(s)												
		INST	RUCT	IONS			Ite 3	m	Em	ployer(s)) Name(s)	and Add	dress(es)	
								 	aho Honey Inc	duetry /	Associa	tion		
			y lobb	yist registered un	der Sectio	on	No. 1		SW 5th Ave	-			83642	
67-6	617 Idaho Co	de												
		Monthly reports of the past r		e within fifteen (15) days	of the	No. 2		aho Weed Co 5 SW 5th Ave				83642	
TOF	BE FILED W	ITH:							and Drodunger					
		Ве	en Ysur				No. 3		ood Producers 5 SW 5th Ave			dian ΙΓ	83642	
			tary of Box 83											
				20-0080			No. 4	ld	aho Hay and I	Forage	Assoc	iation		

55 SW 5th Ave Ste 100 Meridian ID 83642

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
5 Subject	the L	obbyist was supporting or opposition of Other		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs					
(from t	able)	H456, HCR40, HCR56, S1316 S1317,S1344 S1345, S1346 S1379, SJM104	and Section Number	02 03 04 05 06	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	18 19 20 21	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts,					
26 16 07 29 21		H410, H531a H555, H611, H614 H556, H557, H558 H559, H560, H576 H598, HJM9 HJM11 S1343 S1336, S1337 H497, S1271, S1303		13 14 15	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	30	judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
					CERTIFICATION: I hereby certify the orrect statement in accordance with							

Item
6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

correct statement in accordance with Section 67-6624 Idaho Code.

23/6/10 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
ad permanent business address

Date prepared

Benjamin Kelly
55 SW 5th Ave Ste 100
Meridian ID 83642 Page 2 of 3

Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

2 28 2010

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	s0.00	s	s	s	s					
Living Accommodations	0.00									
Advertising	0.00									
Fravel	28.00	7.00	7.00	7.00	7.00					
Telephone	20.00	5.00	5.00	5.00	5.00					
Other Expenses or Services	60.00	15.00	15.00	15.00	15.00					
Total	s108.00	s27.00	s27.00	s 27.00	s27.00					

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and Mames of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 Item 3 Employer(s) Name(s) and Address(es)

No. 1 Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642

No. 2 Idaho Alfalfa & Clover Seed Association 55 SW 5th Ave Ste 100 Meridian ID 83642

No. 3 Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642

No. 4 Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat ouse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
5 Subject	the L	obbyist was supporting or op Bill, Resolution or Other		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
(from t	table)	H456, HCR40, HCR56, S1316 S1317,S1344 S1345, S1346 S1379, SJM104	and Section Number	02 03 04 05 06 07	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	18 19 20 21 22	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons			
26 16 07	6	H410, H531a H555, H611, H614 H556, H557, H558		08	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	23 24 25	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and			
29)	H559, H560, H576 H598, HJM9 HJM11 S1343 S1336, S1337		10 11	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,			
21		H497, S1271, S1303		12 13 14 15 16	Government, county Government, federal Government, municipal Government, special districts Government, state	29 30	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: 1 hereby certify to		, ,			
6	id or b	any rule, ratemaking decision id process, financial services o pposing.	n, procurement, contract, or bond lobbyist was support-		, ,					

Lobbyist signature

Date

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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FL. STATE

	(Type or print clear See instructions at						STAT	E OF	IDAHO	1 -
Lobbyis	's name and permanent busine				Date pre	pared		Period	covered	
Benjamin Kelly 55 SW 5th Ave Ste 100 Meridian ID 83642 Page 3 of 3						3/6/2010) `		month ending (Mo.) (Day) (Y 2 28 20	
Item 1	Totals of all reporta	ble expenditures made o	r incurred by	Lobbyist	or by I	obbyist's Emplo	yer on behalf	of Lobby	yist's Emplo	yer.
	tegory of Expenditure	*Total Amount for	Proportionat Item 3, at be			ted by each emplo	yer (Identify e	mployers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employe	er No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
Enterta	nment	0.00	-							
Food ar	nd Refreshment	\$0.00	\$ <u>_</u>		\$		\$		\$	
Living A	Accommodations	0.00	ļ —— -							
Adverti	sing	14.00		7.00		7.00				
Travel		10.00		5.00		5.00				
Telepho		30.00		15.00		15.00				
Other E	xpenses or Services			10.00						
	Total	s54.00	s	27.00	s	27.00	\$	0.00	\$	0.00
Item- 2	The totals of each expendemember(s) of their house Date Date		my-nve don	Amou		Names of	Legislators, Put nd Household N	olic and Ex	xecutive Offic	
- ''	Continued on attached page(s)			I	tem	Fm	ployer(s) Name	(s) and A d	ldress(es)	
	INST	RUCTIONS		-	3					
	o should file this form: An 617 Idaho Code	ny lobbyist registered un	der Section	No.		West Agribus			ane WA 9	9208
	ng deadline: Monthly reports the for activities of the past		15) days of t	the No.	2	rthwest Farm 00 S Assemb			99220-2	2515
ТО	Secre PO Boise,	en Ysursa etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-22	182	No.						

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
5 ubject	the L	ouse Bill, Resolution or other obbyist was supporting or opporting or Other		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
from ta		Legislative Ident. Number	and Section Number	- 02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
01		H456, HCR40, HCR56, S1316 S1317,S1344		03	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens	18 19 20	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages,			
		S1345, S1346 S1379, SJM104		05 06 07	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits			
26 16 07	;	H410, H531a H555, H611, H614 H556, H557, H558 H559, H560, H576 H598, HJM9 HJM11 S1343		08 09 10 11	Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,	24 25 26 27 28	Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment			
29		S1336, S1337 H497, S1271, S1303		12 13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	29 30 31	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
					CERTIFICATION: I hereby certify correct statement in accordance with					
6 b	oid or b	any rule, ratemaking decisio id process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-	- <u>-</u> I	Lobbyist signature	7	3/6/10 Date			