### MAR. 16. 2010 10:59AM Rev. 05/2008

### State of Idaho

Ben Ysursa Secretary of State

# BAF BLACKFOOT EXEC. (208) 785-8776 FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

INO. 4170 f P. 2c(s)

IDMAR 16 AM 11: 52

(Type or print clearly in black ink) See instructions at bottom of page									STATE OF IDAHO			
		Rasic Ame				Dāte pro	pared		Period o		ding	
Mark Klompien - Basic American Foods 415 West Collins Road Blackfoot, ID 83221						3/16/2010		(Mo.)		(Yr.) 10		
Item Totals of all reportable expenditures made or inc				r incurred b	TV Lobbyisi	st or by Lobbyist's Famployer on behalf						
L Ca	tegory of Ex			Proportion	ate amounts	contrib	uted by cach emplo					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of Employer No. 1		Pmployer No. 2		Bandara	AND 3	. 3 Employer No		
								Employer No. 3		Employer 140. 4		
Entertainment Food and Refreshment			\$ 0.00	\$		_		\$		\$		
Living Accommodations			0.00									
- Adverti			0.00									
Travel	_		0.00			.						
Telepho	ne		0.00									
Other Expenses or Services			0.00			.						
		Total	\$0.00	s	0.00	_   s	0.00	\$	0.00	\$	0.00	
*When t	The totals		re reporting for requires m diture of more than seve hold.				egislator, other l		olic office,	executive o		
	Date		Place	Amou	ınt _		and Household					
					Non	е						
Continued on strached page(s)  INSTRUCTIONS						tem	<u> </u>	-1				
						3	Employer(s) Name(s) and Address(es)					
	should file 617 Idaho C		ny lobbyist registered un	der Section	No	, 1 K	Basic Al	mevicar	n Foc	ocls	<u></u>	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the No	No. 2						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						.No, 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item 4

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	or Ho the L	buse Bill, Resolution or other obbyist was supporting or opporting or opporting or other Legislative Ident, Number	legislative activity in which	01 02 03 04 05	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fres, funds Government, tederal Government, municipal Government, municipal Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							