Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 15 PM 1: 11

STATE OF IDAHO

(Type or print clearly in black ink)

| | Sec i | nstructions at | bottom of page | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|-------------------------------------|----------------|------------------|-------------------------------------------------------|----------------|-------------------------------------|------------------------------------------------------------|----------------------------------------|-----------------|----------------|--------|--|
| Lobbyist | 8 name and pen | nancot busines | ss address | | | Date | s bicel | pared | | T | Period c | overed | | |
| Scott Koberg | | | | | | | | | | | E | month | ending | |
| Ada Soil & Water Conservation District | | | | | | | | | | | 0.4-1 | (Day) | (V#) | |
| 132 SW 5th Avenue, Suite 102 | | | | | | | 3/15/10 | | | | (Mo.) | 1 | 1 | |
| Merid | ian, ID 8364 | 12 | | | | | | | | | 02 | 28 | 10 | |
| Item 1 | Totals o | of all reportat | ble expenditures made o | | | | | | | | | | loyer. | |
| | tegory of Exp | | *Total Amount for | | tionate amo | | | ed by each emple | oyer (Ide | ntify emp | oloyers, | under | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | | | | | T 7 2 2 | | | O Fuelous No. 4 | | | |
| | | | | Employer No. 1 | | 1 | Employer No. 2 | | Empleyer No. 3 | | . 3 | Employer No. 4 | | |
| Entertai | | | 0.00 | | | ١. | r | | s | | | \$ | | |
| | d Refreshmen | | 0.00 | - \$ | | — I ' | \$ | |) D | | | Φ | | |
| Living Accommodations | | | 0.00 | - · | | — · | | | | | į | _ | - | |
| Adverti | sing | | | · | · | | | | | | | | | |
| Travel | | | 0.00 | - | | | | ··· | | | | | | |
| Telephone | | | 0,00 | ļ | | . | | ···· | | | | ~ | | |
| Other E | xpenses or Ser | vices | 0.00 | | | | | | l | ······································ | <u> </u> | | | |
| | | | 0.00 | - | | 00 | | 0.00 | | | 3.00 | | 0.00 | |
| | | Total | s | _ s | 0,0 | <u></u> | S | 0.00 | S | | 0.00 | \$ | 0.00 | |
| Item- | , | | | <u> </u> | Names of Legisla | | | | ors, Public and Executive Officials chold Members in Group | | | | | |
| | Date | | riace | | | mount | \dashv | | and Hous | enoid Me | mbers u | n Group | | |
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| | | | | | | | | | | | | | | |
| | Continued on att | ached page(s) | | | | | İ | | | | | | | |
| INSTRUCTIONS | | | | | | | | Employer(s) Name(s) and Address(es) | | | | | | |
| - | | | 1-44 | | | | Ada | Soil & Wate | er Cons | servatio | n Dis | trict | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 132 SW 5th Avenue, Ste. 102, Meridian, ID 83642 | | | | | | | | |
| | ig doadline: th for activitie | | orts due within fifteen (month. | (15) day | s of the | No. 2 | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | No. 3 | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | ** | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fay: (208) 334-2282 | | | | | | | No. 4 | | | | | | | |

Item 4

Item 4 is no longer statutorily required.

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|--------------------|------------------------------------|------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|--|--|--|
| Item | or House Bill. Resolution or other legislative activity in which | | | | 2200 | | | | | |
| 5 | the Lobbyist was supporting or opposing. | | Code | Su bject | Code | Subject | | | | |
| | | • • • • | ` - | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| | Subject Code Bill, Resolution or Other Appropriation Bill Number | | | forming, and livestock | | and controlled substances, health | | | | |
| _(from t | (able) Legi | slative Ident Number | and Section Number | 02 | Amusements, games, athletics | | inaurance, hospitals | | | |
| | 1 | | | | and sports | 18 | Higher education | | | |
| | 1 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | 1 | | | | investments | 20 | Insurance (excluding health | | | |
| | 1 | | ţ | 04 | Children, minors, youth, | | insurance) | | | |
| | 1 | | | | senior citizens | 21, | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | 1 | water use | 24 | Líquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | l | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | ١., | political parties | 26 | Natural resources, forest and | | | |
| | ľ | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | 1 | minority affairs | 97 | and mining products | | | |
| | | | | 11 | Government, financing, taxation, revenue, budget, | 27 28 | Public lands, parks, recreation Social insurance, unemployment | | | |
| | | | } | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | ļ. | 12 | Government, county | | workmen's compensation | | | |
| | | | ĺ | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 23 | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications. | | | |
| | | | | 16 | Government, state | .317 | televisions, radio, nowspaper, | | | |
| | | | | | 20.4-11111213 | | power, CATV, gas | | | |
| | 1 | | | | | 31 | Other (please specify) | | | |
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| | | | | | CERTIFICATION: I hereby certify t | | | | | |
| | | | | i | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | | | | 0 1111/ | | 1 | | | | |
| | | | i | | | 2/10/1 | | | | |
| ing or opposing. | | | | | Jud any | | 5/15/10 | | | |
| | | | | | | | | | | |
| | | | | : | Lobbyist signature | | Date | | | |
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