Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Pagc(s)
THIS SPACE	E FOR OFF	ICE USE ONLY

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STATE OF BAHO

	(Ty	pe or print clear	ly in black ink	:)							STAT	= 1	in Ida	7.0
Lohbyist		instructions at l		e			Dal	c pre	pared		Per	iod c	overed	
Ed Lodge											ľ	month en	ding	
	t Commur	ications									1.		_ 	
999 Main 11th Floor								03 11 10				Mo.)	(Day)	(Yr.)
Boise,ID 83702									02 28			10		
Item 1	Totals	of all reportal	ole expendit	res made o					obbyist's Empl			_		yer.
	tegory of Ex	•	#Total A	et auart For					ted by each emple	yer (Ide	ntify emplo	yers,	under	_
		iving and Travel  obbying Activity	*Total Amount for All Employers	Item 3, at bottom of		<del></del>							NT- 4	
	Not Have to b			Employer No. 1		1	Employer No. 2		Employer No. 3		-	Employer No. 4		
Entertai Food ar	nment d Refreshme	ent	s	998.72	s	998.7	72	\$		<b>s</b>		_	\$	
Living	Accommoda	ions										_		
Adverti	sing										_	_		
Travel	_											_		
Telepho	mė						_		, -					
-	xpenses or S						_					_		
Ошеге	xpenses or s	CIVICES						-						
-		Total	s	998.72	s	998.	72	<b>s</b>	0.00	s	0.0	20	s	0.00
			1							١.		1		
When									amount for all e					fficials and
Item-		of their house		te ulan seve	onty-nvc	oonars (a	\$73) 10		gistator, valor		- paone on			Wician and
2	Date		Place	e	A						ntors, Public and Executive Officials usehold Members in Group			
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<u> </u>	Continued on a	ttached page(s)				<u> </u>	lten	_						
INSTRUCTIONS							3	•	Employer(s) Name(s) and Address(es)					
	should file 617 Idaho C	this form; Ar	ny lobbyist n	egistered un	der Section	on	No. I		est Commur Main 11th F			8370	02	
		Monthly repo		hin fifteen (	15) days	of the	No. 2							
TO	SE FILED W	Ттн:												
Ben Ysursa							No. 3							
Secretary of State PO Box 83720														
Boise, ID 83720-0080							No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282														

Item	Expe	enditures erty to a	made by the lobby	ehalf of any Legislator, Pub	liç or	Executive Official or Household	Memb	ther tangible or intangible personal er(s).
-	Date Amount Name of Legisla					ublic or Executive Official and Hous	chold M	ember(s) Receiving or Benefiting
Item 5	Subject or He Lt Code table)	ect matter buse Bill, obbyist w Legislat	Amount  Amount	Name of Legis  Name of Legis  Name of Legis  Non, the number of the Senate  legislative activity in which	Public or gislator, F	LEGISLATIVE SUI  de Subject Agriculture, horticulture, farming, and livestock Amusementa, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal	ehold M	er(s). ember(s) Receiving or Benefiting
Item 6	bid or i			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION I hereby certificorrect statement in accordance with the contract of the contrac	that tip a	other (please specify)  above is stree, complete and 67-6624 loans Code.