State of Idaho



Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

10:29 AM 10:29

(Type or print clearly in black ink)
See instructions at bottom of page

	` •	instructions at		,					O IMIL (71 10 A	ΠU						
Lobbyist's name and permanent business address								Date prepared			Period	Period covered					
JACK LYMAN] [month er	nding				
	3OX 1660						- [
BOIS	E, ID 8370	01					- [3.4.10		(Mo.)) (Day)	(Yr.)				
											2	28	10				
Item 1	Totals	of all reportal	ole e	xpenditures made o	r incur	red by Lot	byist	or by	Lobbyist's Empl	oyer on beh	nalf of Lobb	yist's Emplo	oyer.				
	tegory of Expressed Personal Li			*Total Amount for		rtionate am			buted by each emplo	oyer (Identi	fy employers	, under					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No.				Employer No. 2	Employ	yer No. 3	Employer No. 4					
Entertainment			•	5,997.23	S	5,911	.02	\$	86.21	6		•					
Food and Refreshment			\$ _	0.00	— " ———			2-		\$		\$					
Living Accommodations Advertising				0.00			_	-					_				
Travel	sing		-	0.00													
Telepho	ne			0.00													
	xpenses or S	ervices		0.00				_				l ——————					
	————																
Total			s5,997.23		s	5,911	911.02		86.21	\$	0.00	s	0.00				
43371					 	- 0				١							
*When t				porting for requires mure of more than seve						<u> </u>			officials and				
Item-		of their house			anty-mv	- donais	(475)		legislator, other i	iolder of pe		CACCULIVE	miciais and				
2	Date			Place			Amour	t	1		Public and E		cials				
	24.0						· · · · · · · · · · · · · · · · · · ·		 	and Houseno	na ivieniocis i	потоцр					
	Continued on a	ttached page(s)															
		INST	DI	CTIONS				em 3	En	nployer(s) Name(s) and Address(es)			ess(es)				
			KC.				一		DAHO MINING	100000	LATION						
	should file 617 Idaho Co		ıy lo	bbyist registered un	der Se	ction	No.		O. BOX 1660								
				1	16) 1	Cal			DAHO HOUSII	NG ALLIA	ANCE						
		es of the past		due within fifteen (th.	15) da	ys of the	No.	2	P.O. BOX 1660)1					
тон	BE FILED W		_				No.										
Ben Ysursa Secretary of State								,									
PO Box 83720 Boise, ID 83720-0080							\	_									
	Phone			Fax: (208) 334-2	282		No.	4									
			_														

Item 4 is no longer statutorily required.

ttem	ubject matter of proposed legislat r House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
•	ne Lobbyist was supporting or op			Subject		Subject			
ubject Co	ode Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	,, a.u.b.			
from tabl	e) Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
			- 02	Amusements, games, athletics		insurance, hospitals			
07	HCR 51	[and sports	18	Higher education			
11	SCR117		03	Banking, finance, credit and	19	Housing, construction, codes			
	SCRIII			investments	20	Insurance (excluding health			
16				Children, minors, youth,		insurance)			
19		}	1	senior citizens	21	Labor, salaries and wages,			
			05	Church and religion		collective bargaining			
25		}	06	Consumer affairs	22	Law enforcement, courts,			
26	}		07	Ecology, environment, pollution,		judges, crimes, prisons			
27				conservation, zoning, land and	23	License, permits			
				water use	24	Liquor			
28			08	Education	25	Manufacturing, distribution and			
30			09	Elections, campaigns, voting, political parties		services Natural resources, forest and			
50					26				
			10	Equal rights, civil rights,		forest products, fisheries, mining			
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
			1	taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
		}	13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications,			
	1		16	Government, state	50	televisions, radio, newspaper,			
		}	"	Government, state		power, CATV, gas			
	1		ĺ		31	Other (please specify)			
					31	Other (please specify)			
				CERTIFICATION: I hereby certify	that the a	hove is a true complete and			
				orrect statement in accordance with					
		L	-l °	offect statement in accordance with	section	07-0024 Idano Code.			
COCCUSE	ntify any rule, ratemaking decision	, ,		1 1 (
•	or bid process, financial services	or bond lobbyist was support-		1 1 1		2.1.			
ing	or opposing.			+n(x)		an 3.4.)			
			-<						
			1	obby ist signature		Date			