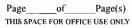
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

To Be Filed I	By:	l		
L-3	LOBBYISTS (Sec. 67-6619) 0	1AR -2	AM 8	21

SECHELLEY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page									
Lobbyist's name and permanent business address					Date prepared				Period	Period covered		
	y Nelson										✓ month	ending
	ox 1665										\	
Boise	, ID 83701							3/1/10		(Me	1) (Yr.)
										0:	2 28	10
Item 1	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobb	yist o	r by l	Lobbyist's Empl	oyer on be	half of Lob	byist's Emp	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	Not Have to be		All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai			0.00	•	0.0	00	•	_				
	d Refreshmer Accommodati		0.00	. \$	0.0		\$		\$		- \$	
Adverti		ons	0.00		0.0	00					-	
Travel			0.00		0.0	00						
Telepho	ne		0.00		0.0	00						
Other E	xpenses or Se	ervices	0.00		0.0	00					_	
		Total	s 0.00	s	0.0	00	\$	0.00	s	0.00	s	0.00
		10121		"					"		- "	
*When t	he number of e	mployers you a	are reporting for requires m	ultiple L-2 fo	orms to b	e file	d a tota	al amount for all e	mployers sl	nould be ente	red on Page 1	
			diture of more than seve	enty-five do	ollars (\$	575) f	or a l	egislator, other	holder of p	oublic office	e, executive	officials and
Item-	member(s)	of their house	hold.					Namana	CI anislator	. Dublic and	Erra autima ()	Faiata
2	Date		Place		A	moun	ι			s, Public and old Members		liciais
	Continued on a	ttached page(s)										
INSTRUCTIONS					Ite	em 3	Eı	Employer(s) Name(s) and Address(es)				
		_				_						
	o should file		ny lobbyist registered ur	nder Section	1	No.	Ra	andy Nelson				
Fai.	ng doodling.	Monthly com	santa dua svithin fiftaan i	(15) dava a	f tha		As	ssociated Tax	opavers o	of Idaho		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			i the	No. 2 Associated Taxpayers of Idaho PO Box 1665								
TO BE FILED WITH:				No. 3 Boise, ID 83701								
Ben Ysursa Secretary of State						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			_			
PO Box 83720 Boise, ID 83720-0080				No.	1							
	Phone	e: (208) 334-2	2852 Fax: (208) 334-2	282								

Item 4 is no longer statutorily required.

	Subje	ect matter of proposed legislat	ion, the number of the Senate	_	LEGISLATIVE SUI	BJECT	IDENTIFICATION			
	or House Bill Resolution or other legislative activity in which			DEGISEATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or op		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	.,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	- 02	Ariusements, games, athletics		insurance, hospitals			
			}	02	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				03	investments	20	Insurance (excluding health			
				04		20	insurance)			
			}	04	Children, minors, youth,	21				
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
			1		taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
			1	16	Government, state	•	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
						٠.	omer (preuse speem)			
			1							
					CERTIFICATION II (d . d	1 1			
			}		CERTIFICATION: I hereby certify					
	_		<u> </u>	-	correct statement in accordance with	Section	67-5624 Idano Code.			
Item	Identify	y any rule, ratemaking decision	on, procurement, contract,			7.				
6	bid or b	oid process, financial services	or bond lobbyist was support-	.			7 7 1			
·	ing or o	opposing.	, , , , , ,		# 11/20 AVECS	111:11	20 21110			
				- ``	1 Correction 1	w M	1,1,0			
					Lobbyist signature		Date			
					-					