

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
**Ben Yursa**  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6611)

**FAX SENT**  
**MAR 11 9 2010**

**10 MAR -9 AM 8:11**

SECRETARY OF STATE  
STATE OF IDAHO

**PRESIDENT'S OFFICE**

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                               |  |
|--|-------------------------------|--|
| Lobbyist's name and permanent business address<br>Bruce Newcomb<br>Boise State University<br>1910 University Drive<br>Boise, ID 83725-1000 | Date prepared<br><br>3/5/2010 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo) (Day) (Yr.)<br>02 28 2010 |
|--|-------------------------------|--|

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 72.00                        | \$ 72.00  | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            |   |                |                |                |
| Living Accommodations  | 0.00                            |   |                |                |                |
| Advertising  | 0.00                            |   |                |                |                |
| Travel   | 0.00                            |   |                |                |                |
| Telephone  | 0.00                            |   |                |                |                |
| Other Expenses or Services   | 0.00                            |   |                |                |                |
| <b>Total</b>   | <b>\$ 72.00</b>                 | <b>\$ 72.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

|   |        |   |
|---|--------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                                   |
|   | No. 1  | Boise State University<br>1910 University Drive, Boise, ID 83725-1000 |
|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |

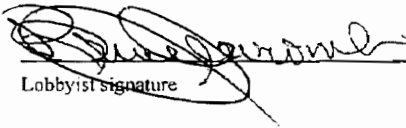
Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|--|---|--|------------------------------------|---|------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject   | Code | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |                                    |   |      |  |
| 08<br>18   |   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
|  |   |  | 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
|  |   |  | 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
|  |   |  | 08                                 | Education   | 24   | Liquor   |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
|  |   |  | 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
|  |   |  | 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
|  |   |  | 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/20/10  
 Lobbyist signature Date