Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 FEB 16 PM 12: 46

SECIPLIFIED OF STATE
STATE OF IDAHO

		pe or print clear instructions at	-					SIAIL	: UF ID	AHO	
Lobbyist	's name and pe	rmanent busine	ss address	_		Date	prepared		Period	covered	
Deanne Calvert				1) [✓ mon	th ending	
		Street 1002			1				(Mo.) (Da	ay) (Yr.)
Seam	e, wasning	gton 98112	•			February 8, 2010		2010	01	, (з.	1
Itom											
Item 1	Totals	of all reportal	ole expenditures made or	r incurred b	y Lobbyist	or l	by Lobbyist's Empl	oyer on beha	lf of Lobb	yist's En	nployer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Item 3, at bottom of									
Do	Not Have to be	Reported		Employ	yer No. 1	+	Employer No. 2	Employe	r No. 3	Emp	loyer No. 4
Entertai Food an	nment d Refreshme	nt	\$0.00	\$	0.00	_ \$	<u> </u>	s		\$	
Living A	Accommodati	ions	0.00		0.00	- _					
Adverti	sing		0.00		0.00	. _					
Travel			0.00		0.00	. _					
Telepho	ne		0.00		0.00	_					
Other E	xpenses or Se	ervices	0.00		0.00						
						+					
		Total	s0.00	s	0.00	_ s	0.00	s	0.00	s	0.00
*When t			ire reporting for requires miditure of more than seve								
Item-		of their house		mty-five do		101	a legislator, other	morder of put	me office,	executi	ve officials and
2	Date		Place	Am			Names of Legislators, Public and Executive Off and Household Members in Group				
			Tideo		Amou			and Househole	i Members	потоцр	
	N/A										
					[
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					l		1				
	Continued on a	ttached page(s)			<u> </u>		1				
INSTRUCTIONS						Employer(s) Name(s) and Address(es)					
							sanofi-aventis				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n No	No. 1 55 Corporate Drive, Mail Stop 55B-230C Bridgewater, New Jersey 08807-5925							
		Monthly rep es of the past	orts due within fifteen (15) days o	f the No	. 2					
ТО	TO BE FILED WITH:										
Ben Ysursa				No	. 3						
Secretary of State PO Box 83720							<u>_</u>				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No	. 4						

Item 4 is no longer statutorily required.

ltem	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
5		House Bill, Resolution or other legislative activity in which							
	the Lol	bbyist was supporting or opp	oosing.	Code	Subject	Code	Subject		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
(110111	uoie)	registative ident. I tallioei	tina Beetion (tamber	02	Amusements, games, athletics		insurance, hospitals		
1	7	H 0432			and sports	18	Higher education		
	1			03	Banking, finance, credit and	19	Housing, construction, codes		
17		S 1272		Į.	investments	20	Insurance (excluding health		
	1			04	Children, minors, youth,		insurance)		
				Į.	senior citizens	21	Labor, salaries and wages,		
	1			05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
	1			07	Ecology, environment, pollution,		judges, crimes, prisons		
				Į.	conservation, zoning, land and	23	License, permits		
	1				water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
	- 1			09	Elections, campaigns, voting,		services		
				1	political parties	26	Natural resources, forest and		
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
	- 1			11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				ì.,	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
				1		31	Other (please specify)		
				!					
				<u> </u>					
			CERTIFICATION: I hereby certify	that the	boys is a true, complete and				
				1	correct statement in accordance with				
				Ι,	correct statement in accordance with	зесиоп	07-0024 Idano Code.		

Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Idaho Medicaid Pharmacy and Therapeutics Committee, and Idaho Medicaid Pharmacy Department regarding sanofi-aventis products

