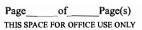
Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 FEB -8 AM 8: 40

									<u> </u>	7/ :- 1/	ala er	ATE	
		pe or print clear e instructions at							C.	ECHELLARY I STAILE OE			
Obbyist's name and permanent business address DAVE CARLSON							Date	prepared		2.7 11 4, 2,	Period	covered	
MAA OREGON/IDAHO								.			[month en	ding
7155 W. DENTON ST.								FEB 4	2010)	(Mo.) (Day)	(Yr.)
BOISE, 10 83704											MAL	L 31	2010
Item			ble expen	ditures made o	or incurred b	y Lobb	yist or	by Lobbyis	t's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Am				al Amount for	Proportional Item 3, at				ach emple	oyer (Identify e	nployers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer	No. 4
Entertainment Food and Refreshment			sO		s0					\$		\$	
Living Accommodations													_
Advertis	sing					<u> </u>	-						
Travel							-		_				
Telepho	ne						-						
Other Expenses or Services					-		-						
				V —		ŗ							
		Total	s	0	- \$ _()		<u> </u>		\$		s	
*When t	he number of	employers you a	ire reportii	ng for requires m	ultiple L-2 fo	orms to b	be filed a	total amoun	t for all e	mployers should	be entere	ed on Page 1.	
				more than sev	enty-five do	llars (\$	575) for	a legislato	r, other	holder of publi	c office,	executive o	fficials and
Item-	member(s)	mber(s) of their household.				1		T -		of Legislators, Public and Executive Officials			
2 Date			Place				mount			and Household Members in Group			
								}					
						}		1					
								1					
								Ì					
Continued on attached page(s) INSTRUCTIONS							Item 3	, 	Employer(s) Name(s) and Address(es)				
			- ROOTI					AAA OF	REGON	OHADI			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1	No. 1 7155 W. DENTON ST. BOISE, ID 83704						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2						
TO BE FILED WITH:								_					
Ben Ysursa Secretary of State													
PO Box 83720							No. 4						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Item 4 is no longer statutorily required.

	Subje	ect matter of proposed legislat	ion the number of the Senate	I ECICI ATIVE CIPLIECT IDENTIFICATION								
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
5	1	obbyist was supporting or op		Code	Subject	Code	Subject					
Cultina	_	Bill, Resolution or Other	_	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
-	table)	Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health					
(HOIII)	table)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,	26	services					
				10	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
				11	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds	20	insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	2,	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	50	televisions, radio, newspaper,					
				10	Soverminent, Smit		power, CATV, gas					
						31	Other (please specify)					
							5 mm (pro-55 spormy)					
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and					
					correct statement in accordance with	Section	67-6624 Idaho Code.					
	Identifi	y any rule, ratemaking decision	on progurament contract	1	\wedge							
Item		, , , .	or bond lobbyist was support-		1/10 12 1.	/						
6			of boild loobyist was support-		~\\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	1/82	~ Eal A 7010					
ing or opposing.					Dave R. Carlor Feb 4, 2010							
					Lobbyist signature		Date					