Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page / of 2 Page(s)
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State of Idaho

Ren Ysursa Secretary of State To Bc Filed By:

LOBBYISTS (Sec. 67-6619) 10 FEB 17 PM 1:03

ESTATE OF TOAHO

| | Sc | pe or print clear instructions at | bottom of page | | | | | | | | | | | |
|---|---|--------------------------------------|--|----|---------|----------|---|-------------------------------------|-----------|---|---------|------------------------|-------|--|
| Ton Connell 2705.01chard St. Ste Boke, ID 83705 | | | | | | | 2/17/10 | | | Period covered month ending (Mo.) (Day) (Yr.) / 3/ 20/ | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | | | | | | | | | | | | |
| Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services | | | \$ 0.00 0.00 0.00 0.00 0.00 | \$ | yer No. | | \$ | Employer No. 2 | \$ | noyer No. | | \$ | | |
| ·When t | The totals | | \$ 0.00 are reporting for requires multiture of more than seven | | | oc file | _ | | | should be | entered | | 0.00 | |
| 2 | Date | ttached page(s) | Place | | A | mount | | | Legislato | | | ecutive Offic Group | cials | |
| INSTRUCTIONS | | | | | | Ite 3 | m | Employer(s) Name(s) and Address(es) | | | | | | |
| 67-6 Filin | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | No. 1 American Heart Association No. 2 270 S. Orchard St. Ste B No. 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | | | | | | | |

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PAGE 03/03

Item 4 is no longer statutorily required.

| ltem | | ect matter of proposed legislati | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | |
|--|---------|----------------------------------|---------------------------|------------------------------------|---|-----------|---|--|--|--|--|--|
| 5 | | ouse Bill, Resolution or other | | l | | | | | | | | |
| - | the L | obbyist was supporting or opp | osing. | | Subject | | Subject | | | | | |
| Subjec | t Code | Bill, Resolution of Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | | | | | | |
| (from | | Legislative Ident, Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | | | |
| | - | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | | |
| | | / . | | | and sports | 18 | Higher education | | | | | |
| | | n//4 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | | |
| | | [[] [] [] | | ١., | investments | 20 | Insurance (excluding health | | | | | |
| | | , | | 04 | Children, minors, youth, | ~ . | insurance) | | | | | |
| | | | | | senior citizens | 23 | Labor, salaries and wages, | | | | | |
| | | 1 | | 0.5 | Church and religion | 20 | collective bargaining Law enforcement, courts, | | | | | |
| | | | | 06 | Consumer affairs | 22 | | | | | | |
| | | } | | 07 | | 23 | judges, crimes, prisons | | | | | |
| | | | | 1 | conservation, zoning, land and | 24 | License, permits | | | | | |
| | | | | 00 | water use | 25 | Liquor | | | | | |
| | | 1 | | 08 | Education | 2.3 | Manufacturing, distribution and services | | | | | |
| | | | | 09 | | 26 | | | | | | |
| | | | | 10 | political parties | 20 | forest products, fisheries, mining | | | | | |
| | | } | | 10 | Equal rights, civil rights, minority affairs | | and mining products | | | | | |
| | | } | | 11 | | 27 | | | | | | |
| | | | | 1 21 | Government, financing, taxation, revenue, budget, | 28 | Public lands, parks, recreation Social insurance, unemployment | | | | | |
| | | | | ł | | 20 | insurance, public assistance. | | | | | |
| | | 1 | | 1.0 | appropriations, bids, fees, funds | | | | | | | |
| | | | | 12 | | | workmen's compensation | | | | | |
| | | | | 13 | | 29 | Transportation, highways, | | | | | |
| | | } | | 14 | | 30 | streets and roads | | | | | |
| | | [| | 15 | Government, special districts | 30 | | | | | | |
| | | 1 | | 16 | Government, state | | televisions, radio, newspaper, | | | | | |
| | | 1 | | ł | | *1 | power, CATV. gas | | | | | |
| | | { | | | | 31 | Other (please specify) | | | | | |
| | | | | l | | | | | | | | |
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| | | | | } | CERTIFICATION: I hereby certify: | hat the s | hove is a true, complete and | | | | | |
| _ | | | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | | |
| 74 | Identif | y any rule, ratemaking decisio | n procurement contract | 1 | | | | | | | | |
| Item | | | | | 0011/001 | 1 | A 12 12 | | | | | |
| 6 hid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | | ا ا | / | | 1-10 | | | | | |
| | [5 | просинд. | | 16 | 1100 100 | | | | | | | |
| | | | | / | Lonbyist signature | - | Date | | | | | |
| | | | | 16 | , | | | | | | | |
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