TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 FEB 19 PM 2: 46

| | | | | | | | | | STATE | JF ID. | AHO | |
|---|---|--|---------------------------------|---|---|---|----------------|------------------|----------------------|----------------|----------------|--------------|
| | | pe or print clear instructions at l | | | | | | | | | | |
| Lobbvist's name and permanent business address | | | | | | Date | Date prepared | | | Period covered | | |
| Farmers Insurance | | | | | | | | | | [| month er | ding |
| 6225 Meeker Ste 240 | | | | | | | | | (1) | | | |
| Boise, ID 83713 | | | | | 2-18-09 | | (Mo.) | 1 | (Yr.) | | | |
| | | | | | | | | | | 1 | 31 | 2010 |
| ltem 1 | Totals | s of all reportat | ole expenditures made or | r incurred by | y Lobbyis | st or | by Lo | bbyist's Emplo | oyer on behalf | of Lobby | rist's Emplo | yer |
| Ca | Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | s Pertaining to I Not Have to b | obbying Activity Reported | All Employers | Employer No. 1 | | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | |
| Entertai | nment | | 5 0.00 | | | | | | | | | |
| Food and Refreshment | | | ٠, | \$ | | 1 | S | | S | | S | |
| Living A | Accommoda | tions | 0.00 | | | | | | | | | |
| Adverti | sing | | 0.00 | | | - | | | | | | |
| Travel | | | 0.00 | | | | | | | | | |
| Telephone | | | 0.00 | | | | | | | | | |
| - | xpenses or S | Services | 0.00 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Total | s0.00 | s | 0.00 | <u> </u> | \$ | 0.00 | \$ | 0.00 | s | 0.00 |
| *When t | he number of | employers you: | me reporting for requires m | l ultiple 1-2 fo | rms to be I | lited a | a total : | imount for all c | niployers should | be entere | d on Page 1. | |
| - | The totals | | diture of more than seve | | | | | | | | | officials an |
| Item- 2 | | or men nous. | | | Ama | Names of Legislators, Public an ount and Household Membe | | | | | | |
| | Date Place | | | | Amount and Ho | | | and Household | dembers | in Crroup | | |
| | None | i | | | | | | | | | | |
| | | | | |) | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | ļ | | | | | |
| | Continued on | attached page(s) | | | <u> </u> | | | | | | | _ |
| INSTRUCTIONS | | | | | Employer(s) Name(s) and Address(es) | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | N | No. 1 Farmers Insurance 6225 Meeker Ste 240, Boise, ID 83713 | | | | | | | |
| 1 | | | orts due within fifteen | (15) days of | t the N | lo. 2 | | | | | | |
| | | ties of the past | | - | ľ | | | | | | | |

No. 3

No. 4

Item 4

Item 4 is no longer statutorily required.

| | T (1.1. | | 2.1 | | LEGICLATIVE CUDIECE INDICATION | | | | |
|--|--|---|---------------------------|------------------------------------|--------------------------------------|------------|------------------------------------|--|--|
| ltem | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| 5 | or House Bill. Resolution or other legislative activity in which | | | | 0.11 | <i>c</i> | | | |
| | the 12 | obbyist was supporting or opp | oosing. | r | Subject | | Subject | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| (from | table) | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | |
| | | | | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | Please see | 1 | | and sports | 18 | Higher education | | |
| | | attached list | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | attached list | | l | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| | | | \ | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts. | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, erimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | 1 | 09 | Elections, campaigns, voting, | | services | | |
| | · | | <u> </u> | 1 | political parties | 26 | Natural resources, forest and | | |
| | | | 1 | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | 1 | taxation, revenue, budget. | 28 | Social insurance, unemployment | | |
| | | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | í | | | 12 | Government, county | | workmen's compensation | | |
| | i | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications. | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper. | | |
| | ì | | | | | | power, CATV, gas | | |
| | | | | 1 | | 31 | Other (please specify) | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | 1 | | | 1 (| CERTIFICATION: I hereby certify t | that the a | hove is a true complete and | | |
| | | | | ، ا | correct statement in accordance with | Section | 67-6624 Idaba Cade | | |
| [tem | Identify | any rule retensaking decisio | a programment posteruit | 1 | | | or work idano Couc. | | |
| 6 | bid or b | ntify any rule, ratemaking decision, procurement, contract, | | | · / 1 | | 1 | | |
| 6 bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | l | 111 | | - / / - | | | |
| had or Abboams. | | | / | | | 2/10/10 | | | |
| None | | | | | oblivist signature | | Date | | |
| 140110 | | | | , | socies is exignature | | Date | | |
| | | | | | | | | | |
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| Н | 385 | 11 |
|-----|------|----|
| Н | 401 | 16 |
| Н | 421 | 22 |
| Н | 424 | 20 |
| Н | 437 | 9 |
| Н | 485 | 11 |
| H | 497 | 22 |
| HJR | 2 | 16 |
| S | 1259 | 22 |
| S | 1263 | 9 |
| S | 1264 | 22 |
| S | 1297 | 22 |
| S | [30] | 17 |
| S | 1303 | 22 |
| S | 1325 | 16 |
| S | 1326 | 20 |
| S | 1327 | 20 |