Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)											O irai	- L/1 1	UMITO	
See instructions at bottom of page obbyist's name and permanent business address							Date prepared				Period covered			
Idaho School Boards Association											Œ	month en	ding	
222 N. 13th Street											/h/- `	(D)	(3/-)	
Boise	ID 83702						February 12, 2010			(Mo.)	1	(Yr.)		
		_									01	31	2010	
Item 1	Totals	of all reportal	ole expenditures made or	r incurred b	by Lobb	yist o	r by l	Lobbyist's Emplo	oyer on 1	ehalf o	f Lobby	ist's Emplo	ует.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				Proportionate amounts Item 3, at bottom of p										
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		5. 3	3 Employer No. 4		
Entertainment Food and Refreshment			\$162.21	\$162.		21 s_			\$			\$	<del> </del>	
Living A	Accommodat	tions	0.00											
Advertis	sing		0.00											
Travel			50.00		50.0	00								
Telepho	ne		0.00											
-	xpenses or S	ervices	0.00							_				
		Total	s212.21	s	212.2	21	<b>s</b>	0.00	\$		0.00	\$	0.00	
*When t			are reporting for requires m										fficials an	
Item-		of each expended of their house		mty-nve do	onars (3	,,,,,	or ar i	egisiator, other	noider o	i puone	omee,	executive (	officials all	
2	Date		Place	Δ.		mount	Mount		ames of Legislators, Public and Executive Officials and Household Members in Group					
	Date				<del>                                     </del>				4110 410 41	Citora 172	011100131	. Оловр		
Continued on attached page(s)						Ite	m							
INSTRUCTIONS						3		Employer(s) Name(s) and Address(es)						
						No. 1 Idaho School Board				Associ	ation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						222 N. 13th, Boise, ID 83702								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH:														
Ben Ysursa Secretary of State						No. 3								
PO Box 83720						No. 4							· · · · · ·	
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							•							

Item 4

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
5			Code	Subject	Code	Subject				
	l .		_	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	• • • • • • • • • • • • • • • • • • • •	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
0.0	。	SB1280			and sports	18	Higher education			
80		SB 1200		03	Banking, finance, credit and	19	Housing, construction, codes			
				1	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
	ł			05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	Services			
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
				''	minority affairs		and mining products			
				111	Government, financing,	27	Public lands, parks, recreation			
				**	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
	ı						power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the s	shove is a true complete and			
					correct statement in accordance with					
				1	)		V, 5527 12440 0340			
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-					$\mathcal{L}$					
6		opposing.	or bolid loopyist was support-	_	Karn Echera	30.	$\sim 1/12/10$			
	Ing or C	ppoint.		-	1 your could	JVU "	) 3/12/10			
		I.D.A.P.A. 08.02.	03.107		Lob yist signature		Date			
		I.D.A.P.A. 08.02.			V					
		I.D.A.P.A. 08.02.	02.120							
		I.D.A.P.A. 08.02.	02.004							
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