

State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 JAN 13 AM 8: 20

STATE OF IDAHO

4	(Type or print clea See instructions at								STAT	E OF	IDA	НО		
Lobbyist	's name and permanent busine	ess address			Da	te pre	pared		Perio	od cover	ed			
-	. Kiiha - Capitol Law C I. 10th Street, 4th Floo	•								7 n	nonth end	ding		
	, ID 83702)i							(N	lo.)	(Day)	(Yr.)		
DOISE	, ID 03702						1/7/201	`	1	31	2010			
Item 1	Totals of all reporta	ble expenditures made o	r incurred l	by Lobby	ist o	r by L	obbyist's Empl	oyer on b	ehalf of Lo	byist's	Employ	/er.		
Ca Reimbi	Reimbursed Personal Living and Travel *Total Amount for Item 3, at bott						ted by each emplo	yer (Idei	ntify employe	ers, und	er			
	s Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Emplo	yer No. 1		Er	nployer No. 2	Emp	loyer No. 3	F	Employer	No. 4		
Entertai	nment d Refreshment	0.00	\$	0.00		\$	0.00	. 3	0.00)	\$	0.00		
	Accommodations	0.00	0.0		0	Ψ	0.00		0.00	_ _		0.00		
Adverti	sing	0.00		0.00	0		0.00		0.00)		0.00		
Travel		0.00		0.00	0_		0.00		0.00	2		0.00		
Telepho	ne	0.00		0.00	— I		0.00		0.00	-		0.00		
Other E	xpenses or Services	0.00	0.0		0_		0.00		0.00	-		0.00		
	Total	s 0.00	s	0.00	0	\$	0.00	s	0.00) s		0.00		
	Totat	S	J <u></u>		-	.		D		- 3-	_			
*When t	he number of employers you a The totals of each expen						_					Faials and		
Item-	member(s) of their house		inty-live ac	oliars (\$7	3) 10	or a le								
2	Date	Place		Am	ount	Names of Legislators, Public and Executive Officia and Household Members in Group						ials		
	N/A													
	Continued on attached page(s)													
		RUCTIONS		Ī	Iter 3		Em	ployer(s)	Name(s) and	Address	s(es)			
						Pris	son Health Se	ervices	-		_			
	o should file this form: An 617 Idaho Code	ny lobbyist registered un	der Section	n N	No. 1		West Park [200, Bren	twood	I, TN 3	7027		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way Ste 200, Carlsbad, CA								
топ	TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Surface Water Coalition 357 6th Avenue West, Twin Falls, ID 83301							

No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate	Τ	LEGISLATIVE SUI	ВЈЕСТ	IDENTIFICATION			
Item 5	or Ho	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	Code	ode Subject Code Subject					
	tt Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	bid or b	any rule, ratemaking decision of process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-	- - -	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature		•			



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) 10 JAN 13 AM 8: 20

SECTION STATE STATE

	See instructions	-	,											
	s name and permanent busi			,		D	ate pr	epared		Period	covere	d		
•	. Kiiha - Capitol Law I. 10th Street, 4th Flo	• •	PLLC								₹ me	onth end	ding	
Boise	, ID 83702							1/7/201	0	(Mo	.) (Day)	(Yr.)	
										1		31	2010	
Item 1	Totals of all repor	able exp	enditures made o	r incurred	by Lobb	yist c	or by	Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's l	Employ	yer.	
Reimbu	tegory of Expenditure irsed Personal Living and Travel is Penaining to Lobbying Activit		otal Amount for		onate amou at bottom		contributed by each employer (Identify employers, under age.)							
Do	Not Have to be Reported				loyer No. 1	!	I	Employer No. 2	Empl	oyer No. 3	En	nployer	No. 4	
Entertainment Food and Refreshment		\$	0.00	\$ 0.00		00	\$	0.00	S	0.00	00 \$	0.00		
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Travel			0.00		0.0			0.00		0.00			0.00	
Telepho	ne		0.00		0.0	00		0.00		0.00			0.00	
Other E	xpenses or Services		0.00		0.0	00		0.00		0.00			0.00	
			0.00		0.0	00		0.00		0.00			0.00	
	Total	\s		\$		_	\$		\$	• • • • • • • • • • • • • • • • • • • •	\$	_		
*When t	he number of employers you	are repor	ting for requires mi	ultiple L-2	forms to b	e file	d a tot	al amount for all e	mployers s	hould be enter	ed on P	age 1.		
	The totals of each experience member(s) of their house		of more than seve	nty-five	dollars (\$	75) f	or a	legislator, other h	nolder of	public office	execu	tive of	fficials and	
ltem- 2		ochora.	DI					Names of Legislators, Public and Executive Officials and Household Members in Group						
	Date		Place		Ai	mount			and House	noid Members	in Grou	ιp		
	N/A													
П	 Continued on attached page(5)												
<u> </u>			uove -			Ite 3	m	En	nployer(s)	Name(s) and A	ddress(es)		
	INS	TRUCT	IONS		-									
	should file this form: 617 Idaho Code	Any lobb	yist registered un	der Secti	on	No. 1		ORBA Dental I 8 Church St.	_		, TN :	37219)	
	og deadline: Monthly roth for activities of the pas		e within fifteen (I5) days	of the	No. 2		aho Associati 188 Call Creel			-		s	
ТО	BE FILED WITH:		No. 3		land Public Pi 11 E. 7th St. S	•	_							
	P Boise Phone: (208) 334		No. 4 Northwest Grocery Association 8565 SW Salish Ln Ste 100, Wilsonville, OR 97070											

item or He	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
or He	ect matter of proposed legislate ouse Bill, Resolution or other obby ist was supporting or op Bill, Resolution or Other Legislative Ident. Number	3		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,				
6 bid or l	y any rule, ratemaking decisic oid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	4	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature						



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LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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		pe or print clear e instructions at	-	•														
Lobbyist		ermanent busine			_			ate pro	epared		Period	covered						
-		apitol Law G		LLC								✓ mon	th ending					
	, ID 83702								1/7/201	0	(Mo	.) (D	ay) (Yr.)					
									201	•	1	3	1 2010					
Item 1	Totals	s of all reportal	ble expen	ditures made o		-	-		Lobbyist's Empl				nployer.					
Reimbu		penditure iving and Travel obbying Activity		Amount for Employers	Proportion Item 3, at				uted by each emplo	oyer (Iden	tify employer	ployers, under						
	Do Not Have to be Reported				Employ	yer No.	1	E	Employer No. 2	Employer No. 3		Emp	oloyer No. 4					
	tertainment od and Refreshment		\$	0.00	\$	0.0	00	\$	0.00	 \$	0.00	\$	0.00					
	Accommodat		Ψ	0.00	Ψ	0.0	00		0.00		0.00		0.00					
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Travel	Ü			0.00		0.0	00		0.00		0.00		0.00					
Telepho	ne			0.00		0.	00		0.00		0.00		0.00					
Other E	Other Expenses or Services			0.00		0.	00		0.00		0.00		0.00					
		Total	s	0.00	\$	0.0	00	\$	0.00	s	0.00	s	0.00					
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When t								_	egislator, other l	_		_						
Item-	member(s)	of their house	hold.			1			Names of	Legislator	Public and I	Executive	Officials					
2	Date		P	lace		A	moun	Names of Legislators, Public and Executive Officia unt and Household Members in Group										
	N/A																	
	Continued on a	attached page(s)				l	16	em										
		INST	RUCTIO	ONS				3	En	nployer(s) l	Name(s) and A	ddress(es	s) 					
	should file 617 Idaho C		ny lobbyi	st registered un	der Section	1	No.	1	NA Surety Ins 5 King St. Ste		exandria,	VA 223	314					
Filin	ıg deadline:			within fisteen (15) days of	f the	No. 3	/.	WI (CH2MHill O. Box 1612,		-	up Inte	ernational)					
		-					\vdash					_						
TO BE FILED WITH: Ben Ysursa Secretary of State							No. :	1	mployers Res 301 S. Vista A		200, Boise	e, ID 83	3705					
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Exergy Development Group 802 W. Bannock St. Ste 1200, Boise, ID 83702											
	1 mone, (200) 55 : 2002											002 VV. Dalillock St. Ste 1200, Doise, ID 03702						

tem			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
5		ouse Bill, Resolution or other obbyist was supporting or opporting or oppositions.	9	Code	Subject	Code	Subject					
			•	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
	Code	Bill, Resolution or Other	Appropriation Bill Number] "	farming, and livestock	• •	and controlled substances, health					
rom t	able)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals					
				02	and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				1	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
				1		31	Other (please specify)					
				1								
				1 ,	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and					
					correct statement in accordance with							
	Idontifi	y any rule, ratemaking decision	n procurement contract	1								
٠٠ ا			or bond lobbyist was support-)						
		opposing.	or bond robbyist was support	1	//2///	_	1210					
!	ing Oi C	ppposing.		1		`	<u> </u>					
					Lobbyist signature		Date					
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State of Idaho

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To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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10 JAN 13 AM 8: 20

SEC. STATE OF IDAHO

515 King St. Ste 300, Alexandria, VA 22314

		pe or print clear							:	SIAIE	UF IDAI	10			
Lobbyis	st's name and p	ermanent busine	ss address				D	ate pro	epared		Period	covered			
		apitol Law G eet, 4th Floo		.C							1	✓ month	n ending		
	e, ID 83702	•							1/7/201	0	(Mo) (Day	y) (Yr.)		
									1///201	U	1	31	2010		
Item 1	Totals	s of all reporta	ble expendit	ures made o	r incurred l	by Lobb	obbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers				roportionate amounts contributed by each employer (Identify tem 3, at bottom of page.)					ify employer:	mployers, under					
D	o Not Have to b	e Reported		Emplo	yer No. 1		E	Employer No. 2	Emplo	yer No. 3	Employer No. 4				
	inment nd Refreshme	ent	\$	0.00	s	0.0	00	\$	0.00	s	0.00	\$	0.00		
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Other I	Other Expenses or Services			0.00		0.0	00_		0.00		0.00		0.00		
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		Total	\$	0.00	. S	0.0	_	\$		\$		s	0.00		
*When	the number of	employers you a	are reporting f	or requires m	ultiple L-2 fe	orms to b	e filed	a tota	al amount for all e	mployers sh	ould be entere	d on Page	1.		
	The totals		diture of mo					_	egislator, other h						
Item- 2		of their nouse						Names of Legislators, Public and Executive Officials							
	Date		Plac	<u>e</u>		Ar	mount and Household Members in Group						_		
	N/A														
	Continued on a	ittached page(s)													
		INST	RUCTION	s			Ite 3		Em	iployer(s) N	ame(s) and A	ddress(es)			
	o should file 6617 Idaho C	this form: Ar	ny lobbyist r	egistered un	der Section	n	No. 1		nalgamated S 14 Elder St., I	-			_		
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2		nerican Ecolo 0 E. Mallard			ID 8370	05		
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3		merican Medio 5 King St. Ste			VA 223	14		
	PO Box 83720							No. 4 Caterpillar Corporation							

Item		ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION						
5		ouse Bill, Resolution or other									
	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
(Moint	uoic)	Legislative Ident, ivaniber	and Section Humber	02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				ì	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				1	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	- 1			14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	ľ			ļ			power, CATV, gas				
						31	Other (please specify)				
	ì										
	- 1										
					CERTIFICATION: I hereby certify						
					correct statement in accordance with	Section	67-6624 Idaho Code.				
Item	Identif\	y any rule, ratemaking decisio	n, procurement, contract,	1	\sim	_	_				
			or bond lobbyist was support-				١ ٠ ٠				
•		opposing.			1 1/1/1//)· <i>†</i> . (4				
		··		1	V « V						
					Lobbyist signature		Date				