Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONL

10 FEB 12 PM 3: 15

STATE OF IDAHO

		pe or print clear e instructions at												
Lobbyist's name and permanent business address						Date prepared				<u> </u>	Period covered			
Amanda Klump 1415 L Street, Suite 1150] month en	ding		
Sacramento, CA 95814						0,40,0040				(Mo.)	(Day)	(Yr.)		
Sacramento, OA 95014						2/10/2010				01	31	2010		
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred b	y Lobbyi:	st or	by L	obbyist's Emplo	oyer on	behalf	of Lobbyi	st's Emplo	yer.	
TOTAL DESCRIPTION OF THE AND THE OF T			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		ts contributed by each employer (Identify employers, under page.)								
	Not Have to b			Employer No. I		Employer No. 2		Employer No. 3			Employer No. 4			
Entertai Food an	nment d Refreshme	ent	s0.00	\$ 0.		_ ;	\$		 \$			\$		
Living A	Accommoda	tions	0.00		0.00									
Adverti			0.00	0.00										
Travel	Ü		0.00		0.00	,								
Telepho	ne		0.00		0.00	_ .				_				
•	xpenses or S	Services	0.00		0.00	5								
		Total	s0.00	s	0.00	_ :	s	0.00	s	•	0.00	\$	0.00	
#W/bon f	ha gumbar af	nemalayers year	re reporting for requires m	 		ا د اد د د د			 1		l 	lan Dana I		
	The totals		diture of more than seve										officials ar	
Item- 2	Date	Or dien nouse	Place		ount	Names of Legislators, Public and Executive and Household Members in Group						cials		
						_		una riou		10/11/04/10 12/	0104			
		l in	ONE THIS PERIOD											
							1							
r1,	Continued as	attached ====(=)												
Continued on attached page(s)						Iten	n		malovar	(a) Name	e(s) and Ac	Idrace(ac)		
		INST	RUCTIONS		⊢	3			Inployer	3) Nain	(3) and Ac		_	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					, ,	No. 1		ria Client Sei 15 L St., Suit					814	
		Monthly rep	orts due within fifteen ((15) days o	f the N	No. 2								
TO BE FILED WITH:					\vdash									
Ben Ysursa Secretary of State					N	lo. 3								
PO Box 83720					N	No. 4						14.44		

ltem 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
5	or He	ouse Bill, Resolution or other	legislative activity in which							
~'	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Top Top Tall to		• • • • • • • • • • • • • • • • • • • •		farming, and livestock		and controlled substances, health				
- (Lioni	(from table) Legislative Ident. Number and Section Number		and Section (Value)	02	Amusements, games, athletics		insurance, hospitals			
		NONE THIS			and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
		PERIOD			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
			,	06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				80	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1				appropriations, bids, fees, funds		insurance, public assistance,			
	ŀ			12	Government, county		workmen's compensation			
			ľ	13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
			<i>:</i>							
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	ļ									
	ĺ				CERTIFICATION: I hereby certify					
-			<u> </u>		correct statement in accordance with	Section	67-6624 Idaho Code.			
Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-					\wedge .		*1			
ing or opposing.					/1K \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		ລໄເລໂເດ			
A10A1=					- MANNAY \		shallo			
NONE THIS PERIOD					Lobbyist signature		Date			
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