Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page___of__Page(6) THIS SPACE FOR OFFICE USE ONLY

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SEC. L. LIVE STATE

		pe or print clear							STATE	of To,	4H0) (1)	
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared			Perio	Period covered			
Scott Koberg										month ending			
Ada Soil & Water Conservation District													
132 SW 5th Avenue, Suite 102					2/19/			10		6.) (D	ay) I	(Yr.)	
Meridian, ID 83642										1 3	1	10	
Item	Totale	oF all senartal	ble expenditures made o	- incurred b	ry I obby	ist or h	v Lobbuist's Emple	over on l	behalf of Lot	byist's Er	nolov	ет.	
1	1		me expenditures made o										
	ategory of Ex rursed Personal L	•	*Total Amount for		Proportionals amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertsining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4				
-		e Vehoum		Linpio	y 01 1101 1	•	Displayer (10. 2	~~~					
	Entertainment Food and Refreshment		\$ 0.00	\$		\$		\$		\$			
			0.00	-		- - <i>`</i>			~~	~ —			
-	Living Accommodations		0.00	·				\ 		-		-	
Advertising			0,00		·	- -				-			
Travel				<u> </u>	·	- -				-			
Telephone			0.00	l		_ _				-			
Other Expenses or Services		ervices	0.00			_							
										-			
		Total	s 0.00	s	0,00	s	0.00	s	0.00	s		0.00	
						_ ^		_					
*When			no reporting for requires m										
			diture of more than sev	enty-five do	llars (\$7	5) for	a legislator, other	holder o	f public offic	e, execut	ive of	ficials and	
Item-	member(s) of their household.						Names of Legislators, Public and Executive Officia					iala	
2	Date		Place		Amo				and Household Members in Group				
		-			İ								
	Continued on	attached page(8)			<u> </u>								
	INCIPATIONS						Item Employer(s) Nam			re(s) and Address(es)			
INSTRUCTIONS								,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Ada Soil & Water Conservation Dis						40	
						132 SW 5th Ave., Ste. 102, Meridian, ID 83642					42		
					. [
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH: Ben Ysursa													
Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080										*********			
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution of other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
Subject	Subject Code Bill, Resolution or Other Appropriation Bill Number		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
7		Legislative Ident. Number	and Section Number	1	farming, and livestock		and controlled substances, health		
,				02	Amusements, games, athletics		msurance, hospitals		
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes Insurance (excluding health		
				ا ۸	investments	.20	idantance)		
				04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,		
	-			0.5	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
	i i			•	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				0.8	Education .	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		ACEVICES		
			Í		political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
			Į.		minority affairs		and mining products		
			[13	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
	1				appropriations, hids, fees, funds		insurance, public assistance,		
			i	12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal Government, special districts	30	streets and roads		
			İ	16	Government, state	30	Utilities, communications, televisions, radio, newspaper,		
				1 10	Government, mare		power, CATV, gas		
			ł			31	Other (please specify)		
							,		
					CERTIFICATION: 1 hereby certify t	hat the a	bove is a true, complete and		
				⊣ '	correct statement in accordance with	PRODUCE.	07-0024 108R0 C00C		
Item dentify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support- ing or opposing.				Suff Wh		2/19/10			
				Ĭ	Cobbyist signature		Date		
				i					