LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 FEB - 1 PM 1:48

SECRETARION STATE

		instructions at	-							0 174	C 01	IUM	1110		
Lobbyist's name and permanent business address							D	Date prepared			Pe	Period covered			
JACK LYMAN												ď	month en	ding	
P.O. BOX 1660												(Mo.)	(Day)	(Yr.)	
BOISE, ID 83607								2/1/10					1	1	
												1	31	10	
Item 1	Totals	of all reportal	ble ex	penditures made o	r incurr	ed by Lobb	yist o	or by	Lobbyist's Empl	oyer on l	behalf of I	obby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers		1tem 3, at bottom of									
Do Not Have to be Reported						Employer No. 1			Employer No. 2	nployer No. 2 Employer N		lo. 3 Employer No. 4			
Entertai			,	0.00	s	0.0	00	\$	0.00	 \$			\$		
	Food and Refreshment			\$0.00				D _	<u> </u>	D			Φ		
	Accommodat:	ions		0.00				_							
Advertising				0.00				_							
Travel				0.00				_				—			
Telepho				304.26		304.2	26	_							
Other E	expenses or Se	ervices	304.20		·	304.									
		Total	s	304.26	s	304.2	26	\$	0.00	s	0.	.00	\$	0.00	
		100	~	-	-			-		-			·-		
*When				orting for requires m										<u>~</u>	
.		of each expen of their house		of more than seve	enty-fiv	e dollars (S	575) 1	or a	legislator, other	holder o	t public of	fice,	executive o	fficials and	
Item- 2			_						Legislators, Public and Executive Officials and Household Members in Group						
	Date	Date		Place			Amount			and Hous	enoid Mem	bers ir	n Group		
	Continued on a	ttached page(s)					_								
		INST	riic	TIONS			Item 3		Employer(s) Name(s) and Address(es)						
									DAHO MINING	. 4660	CIATIO	NI			
	o should file		ny lot	byist registered ur	nder Se	ction	No.		O. BOX 1660						
0/-0	oo i / Idano C	oue								NO AL	LIANIOT				
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 P.O. BOX 1660, BOISE, ID 83701							
то	BE FILED W	ТТН:										_			
Ben Ysursa Secretary of State								3							
				of State 83720											
	Db			720-0080 Fax: (208) 334-2	282		No.	4							
1	rnon	U. (200) 334-1	4032	1 ax. (200) 334•2	202										

Item 4 is no longer statutorily required.

	Subje	ect matter of proposed legislat	ion the number of the Senate	_	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
5		obbyist was supporting or op		Code	Subject	Code	Subject		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
(HOIH)	aoic)	begistative ident. Ivamoer	and Section Ivaniber	- 02	Amusements, games, athletics		insurance, hospitals		
07	7				and sports	18	Higher education		
11				03	Banking, finance, credit and	19	Housing, construction, codes		
			ļ		investments	20	Insurance (excluding health		
16	3			04	Children, minors, youth,		insurance)		
19	a				senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
25				06	Consumer affairs	22	Law enforcement, courts,		
26	3		1	07	Ecology, environment, pollution,		judges, crimes, prisons		
27	,			1	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
28				08	Education	25	Manufacturing, distribution and		
30)			09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				l	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
			}	1.0	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
	- 1			14 15	Government, municipal	30	streets and roads		
				16	Government, special districts Government, state	30	Utilities, communications,		
				10	Government, state		televisions, radio, newspaper, power, CATV, gas		
			}			31	Other (please specify)		
						31	Other (please specify)		
				(CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
					correct statement in accordance with				
	dantif			1 '	. 1				
		y any rule, ratemaking decision	or bond lobbyist was support-		1 1 1				
~		opposing.	or bond lobbyist was support-				2110		
	ing or c	opposing.			an	er	2.1.10		
				-	obbyist signature		Date		
				'	Soco, ist signature		2 414		
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