04/19/2010 15:38 208--232-6647

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

_of__ Page(s) THIS SPACE FOR OFFICE USE ONLY

10 APR 19 PM 4: 29

STATE OF TOAHO

| | (Type or print clear | rly in black ink) | | | | SIMIL | 1021110 | | |
|--|--|---|----------------------|------------|--|---|---------------------------|--|--|
| Obbyi | See instructions at st's name and permanent busine | | | . IDati | prepared | Perio | d covered | | |
| (5/2 | ger W.C. | hase | | , | , p p | | month ending | | |
| s de | CE CLEAN W | ieu | | | | 1 | | | |
| 777 | | 1 1 | | | ^ | (Ma | o.) (Dáy) (Yr.) | | |
| 00 | catello, Ia | lou0 5320 | - / | 1 1 | Spril 17-2 | 010 3 | 31 201 | | |
| Item | Totals of all reporta | ble expenditures made o | or incurred by Lol | bbvist or | /* | | byist's Employer, | | |
| <u>1</u> C | ategory of Expenditure | 1 | | | the state of the s | <u> 1985 yang beranggalan beranggalan dan kebagai beranggalan dan beranggalan dan kebagai beranggalan dan kebagai</u> | C 15 | | |
| Reimburged Personal Living and Travel *Total Amount for | | | | | | | | | |
| | os Pertuining to Lobbying Activity on Not Have to be Reported | *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 *Total S | Employer No. 4 | | | | | | |
| Enterta | inment | | : | | | | | | |
| Food a | nd Refreshment | \$ <u></u> | \$ | | 3 | \$ | \$ | | |
| Living | Accommodations | · | | | | | | | |
| Advert | ising | | | | | | | | |
| Travel | | ***** | | _ | | | | | |
| Teleph | one | | | | | | | | |
| Other Expenses of Services | | | | | | t salar asala a | | | |
| | The second state of the second | | | | | | | | |
| | Total | s. | s | s | | \$ | s | | |
| | | | | | | ** | | | |
| •When | the number of employers you a | re reporting for requires m | ultiple L-2 forms to | be filed a | total amount for all cr | ployers should be enter | ed on Page 1. | | |
| | | | enty-five dollars | (\$75) for | a legislator, other h | older of public office | , executive officials and | | |
| Itom- | member(s) of their house | hold. | | | Names of | Legislators, Public and | Executive Officials | | |
| 2 | Date | Place | | Amount | | nd Household Members | | | |
| | 11 | | ſ | | 1. | | | | |
| | NO | NE | } | | { | | | | |
| | j | | | | | | | | |
| | } | | 1 | | | | | | |
| | 1 | | | | j | | | | |
| LI | Continued on attached page(s) | and the same | | | | | | | |
| | continued on actached page(s) | | | Item | | | | | |
| INSTRUCTIONS | | | | | | ployer(s) Name(s) and A | | | |
| | | | | No. 1 | Clearview | Consulting arview ID 83204 | LLC | | |
| Who should file this form: Any lobbyist registered under Section | | | | | 4985 Cle | Arview | 1 | | |
| 0/-0 | 617 Idaho Code | | | - | rocalello | , 40 00204 | | | |
| | ng deadline: Monthly report the for activities of the past n | | 15) days of the | No. 2 | | | | | |
| топ | BE FILED WITH: | | | | | | | | |
| | Ве | n Ysursa | | No. 3 | | | | | |
| | | tary of State Box 83720 | | <u> </u> | | | | | |
| | | D 83720-0080 | | No. 4 | | | | | |

2995

Item 4 is no longer statutorily required.

| m | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|------------------|--|--|--|------------------------------------|---|-----------|---|--|
| ; } | | obbylst was supporting or opp | osing. | , | Subject | Code | Subject Health service, medicine, drugs | |
| | Code ble) | Bill, Resolution or Other Legislative Ident, Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock | 1, | and controlled substances, health insurance, hospitals | |
| | | | | 02 | Amusements, games, athletics and sports | 18 | Higher education | |
| | - 1 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | 1 | | | ļ | investments | 20 | Insurance (excluding health | |
| | - { | | | 04 | Children, minors, youth, | | insurance) | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | 22 | collective bargaining | |
| | - 1 | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | - 1 | | | 07 | Ecology, environment, pollution, conservation, zoning, land and | 23 | License, permits | |
| | j | | | | water use | 24 | Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | , | | 09 | Elections, compaigns, voting, | | Services | |
| | | | | 1 | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | 1 | | | 1 | minority affairs | | and mining products | |
| | - 1 | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | } |) | | ļ | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| |) | | | 1,0 | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | { | | 12 | Government, county Government, federal | 29 | workmen's compensation Transportation, highways, | |
| | 1 | } | | 14 | Government, municipal | 2,9 | streets and roads | |
| | ł | , | | | Government, special districts | 30 | Utilities, communications, | |
| | 1 | í | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | | power, CATV, gas | |
| | ł | 1 | | 1 | | 31 | Other (please specify) | |
| | 1 | | | | | | | |
| | } | | | • | | | | |
| | | { | | | | | | |
| | | | | 1 | | | | |
| | | | | , | CERTIFICATION: I hereby certify t | | | |
| | | | | C | otrect statement in accordance with | Section (| 7-6624 Idaho Code. | |
| | Identify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support- | | | | | | | |
| | | | | ĺ | (horse of | | 1 /10 0 | |
| ing or opposing. | | | | | 1 1/maan | | - April 17-20 | |
| | | | | 7 | obbyist signature | | Date | |
| | | | | ۱ ۲ | CONOMINE STRIBUTE | | 2410 | |
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