### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyis		ermanent busine	ess address		Da	ite prepared		Period covered					
Jeren	ny C. Chou	ı						month ending					
	NS PURS	LEY LLP						(Mo.) (Day) (Yr.)					
	ox 2720 :, Idaho 83	701-2720					4/14/10	)	3	1 1	10		
ltem			ble expenditures made o	r incurred k	hy Lobbyi	ist o	r by Labbyist's Empl	over on hehalf					
1 Ca	tegory of Ex		bic expenditures made o				ntributed by each emple						
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of p									
Do Not Have to be Reported				Employer No. 1			Employer No. 2	Employer N	No. 3 Employer N		. 4		
Entertai	nment id Refreshme	ent	\$ 0.00	0.0		)	\$ 0.00	\$	0.00	s 0.	.00		
	Accommodat		0.00	\$ 0.0		5	0.00	J .5	0.00		.00		
Adverti		.10/113	0.00		0.00	5	0.00		0.00	0.	.00		
Travel			0.00		0.00	)	0.00		0.00	0.	.00		
Telepho	one		0.00	0.0		)	0.00		0.00	0.	.00		
·	xpenses or S	ervices	0.00	0.0		)	0.00	0.00		0.00			
			0.00		0.00	,	s 0.00		0.00	0	.00		
Total			\$	\$		_	\$	<b>\$</b>		\$			
*When t	he number of	employers you	are reporting for requires m	ultiple L-2 fo	orms to be	filed	a total amount for all e	mployers should l	e entere	d on Page 1.			
			diture of more than seve	enty-five do	ollars (\$75	5) fc	or a legislator, other	holder of public	office,	executive official	als and		
Item-	member(s) of their house								Public and Executive Officials				
	Date		Place Place	Am		ount		and Household Members in Group					
	None												
	Continued on a	ttached page(s)											
					<del>.                                    </del>	Ite	Employer(s) Name(s) and Address(es)						
		INST	RUCTIONS		⊢	3 Employer(s) Name(s) and Address(es)							
	should file 617 Idaho C		ny lobbyist registered un	der Section	n N	No. 1 American Cancer Society Cancer Action Network 2676 S Vista Ave, Boise, ID 83705							
Filir	ıg deadline:		oorts due within fifteen (	15) days of	f the N	No. 2 American Council of Engineering Companies of ID PO Box 8224, Boise, ID 83707							
	BE FILED W	•											
	DD FILED W	B Secr	den Ysursa etary of State	N	No. 3 Anheuser-Busch Companies Once Busch Place, St. Louis, MO 63118								
	Phon	Boise.	0 Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	N	No. 4 Aramark Corporation 1101 Market St, Philadelphia, PA 19107							

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislati			LEGISLATIVE SUBJECT IDENTIFICATION							
5	1	ouse Bill, Resolution or other	2									
.,	the Lobbyist was supporting or opposing.			Subject		Subject						
Subject Code   Bill, Resolution or Other   Appropriation Bill Number		01	Agriculture, horticulture,	17	Health service, medicine, drugs							
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
		and State of		- 02	Amusements, games, athletics		insurance, hospitals					
29	9	HB0600		l	and sports	18	Higher education					
		(Empl#2)		03	Banking, finance, credit and	19	Housing, construction, codes					
		(ΕΠΡΙ#2)			investments	20	Insurance (excluding health					
		- 12/	5 8 1436 Sec. 4	04	Children, minors, youth,	21	insurance)					
٦.	<del>}</del>	SB1436	3 3 (10	0.5	senior citizens	21	Labor, salaries and wages,					
'				05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,					
				07	Ecology, environment, pollution,	22	judges, crimes, prisons					
				07	conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and					
							forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
				}	appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
					CERTIFICATION: I hereby certify	that the a	hove is a true, complete and					
					correct statement in accordance with		•					
				-	- and the state of	Section	O. COLT IMINO COUL					
Item		y any rule, ratemaking decisio					1 1					
6			or bond lobbyist was support-		· \		4/14/					
	ing or o	opposing.		_	1 - 5		1 117110					
					Lobbyist signature		Date					
					Second 1st signature		,					
				(	( ) "							
					$\bigcirc$							

#### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

10 APR 14 PM 2: 35

311 S Wacker Dr, Ste 3300, Chicago, IL 60606

STATE OF IDAHO

		pe or print clear e instructions at				STATE OF IDAHU						JAHU		
Lobbyis		ermanent busine			TD:	ate pr	epared	Period	Period covered					
	ny C. Choi							[	month ending					
	PO Box 2720							4/14/10	(Mo.	) (D	ay) (Yr.)			
Boise	Boise, Idaho 83701-2720							7/17/10	,	3	2	9 10		
Item 1	Total	s of all reporta	ble expenditures made o	r incurred t	by Lobby	by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Reimbi	ntegory of Ex ursed Personal L es Pertaining to I	Proportion Item 3, at			nts contributed by each employer (Identify employers, under f page.)									
	Not Have to b			Emplo	Employer No. 1		١	Employer No. 2	En	nployer No. 3	Employer No. 4			
Entertai Food ar	inment id Refreshme	ent	\$156.60	\$ 0.0		0_	\$	156.60	\$	0.00	\$	0.00		
Living /	Accommoda	tions	0.00		0.0	0		0.00		0.00		0.00		
Adverti	sing		0.00		0.0	0		0.00		0.00		0.00		
Travel			0.00		0.0	0		0.00		0.00		0.00		
Telepho	one		0.00		0.0	0		0.00		0.00	-	0.00		
Other Expenses or Services			0.00	0		0		0.00		0.00		0.00		
		Total	s156.60	s	0.0	0	s_	156.60	s	0.00	\$	0.00		
*When t	The totals		re reporting for requires muditure of more than sevenhold.					legislator, other h	older o	of public office,	executi	ve officials and		
2	Date		Place	Am	nount	Names of Legislators, Public and Executive Officia and Household Members in Group								
	None													
							,							
										٠				
	Continued on a	ttached page(s)												
<u> </u>			RUCTIONS	_	<u>.</u>	Ite 3		Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Business Coalition for Immigration Reform 1182 Eastland Dr N Ste A116, Twin Falls, ID 83301							
	<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Intermountain Forest Association 204 E Sherman Ave, Coeur d'Alene, ID 83814							
TOI	TO BE FILED WITH:  Ben Ysursa  Secretary of State							tralot USA, Ind 1360 Technolo		rcle, Duluth,	GA 30	097		
	PO Box 83720 Boise. ID 83720-0080							No. 4 Kaplan Higher Education						

# Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION								
Subject (from 10	1 Legislative Ident. Number  O SB1271, SB1303 (Empl#1)  6 SB1355, SB1292, HB0526, HB0411, SB1343 (Empl#2) STRIDZ	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31						
Item 6	Identify any rule, ratemaking decision bid or bid process, financial services ing or opposing.		Lobbyistsignature		- 4 14 LO					

### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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(Type or print clearly in black ink)

		pe or print clear instructions at								(	STATE	)	UANU	
Lobbyist		rmanent busine				Date prepared Period covered					vered			
Jeren	ny C. Chou	I						✓ month endin						ling
	NS PURSI	EY LLP										Ma)	(Day)	(Yr.)
	ox 2720	704 0700					4/14/10					Mo.)	1 1	• /
Boise	, Idaho 83	/01-2/20										3	29	10
Item 1	Totals	of all reporta	ole exp	enditures made o		-	-	-						er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers		tionate amo , at bottom		of page.)			oyer (Identify employers,		under	
Do Not Have to be Reported					Employer No. 1		En		Employer No. 2	Em	ployer No. 3		Employer No. 4	
	Entertainment Food and Refreshment			273.90	\$	0.0	00	\$	273.90	<b>\$</b>	0.0	00 ,	\$	0.00
	Accommodat		\$	0.00		0.	00	<b>-</b>	0.00		0.0			0.00
Adverti		10113		0.00		0.0	00		0.00		0.0	00		0.00
Travel	51.11E			0.00		0.	00		0.00		0.0	00		0.00
Telepho	ne			0.00		0.	00		0.00		0.0	00		0.00
-	xpenses or S	ervices		0.00		0.	00	-	0.00		0.0	0.00		0.00
											_			
		Total	\$	273.90	\$	0.	00_	\$	273.90	<b>\$</b>	0.0	<u>00   </u>	<b>\$</b>	0.00
Item-					A	Names of Legislators, Public and Executive Officials  Amount and Household Members in Group						als		
	None  Continued on a	ttached page(s)												
			DUCT	NONG			Ite:	Item Employer(s) Name(s) and Address(es)						
		INST	RUCT	IONS			٣				•			
	should file 617 Idaho C		ny lobb	yist registered un	der Sec	tion	MHM Services, Inc. 24 Peachtree St NW, Ste 770, Atlanta, GA 30303							
		Monthly rep		e within fifteen (	15) day	s of the	No. 2 Idaho Telecom Alliance PO Box 1638, Boise, ID 83701-1638							
ТО	BE FILED W	В	en Ysu etary o				No. 3 Fisher's Document Systems 575 East 42nd St Boise, ID 83714							
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4					

# Item 4 is no longer statutorily required.

	0.1:		in the Charles		A DOIGH ABAND ON	D I I CO	ID DAIGHDICA THOM
Item		ect matter of proposed legislat			LEGISLATIVE SU	BJECT	IDENTIFICATION
5		ouse Bill, Resolution or other					
-	the L	obbyist was supporting or op-	posing.	1	Subject		Subject
.,	ct Code	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
	taole)	Ecgistative ident. (vanioe)		- 02	Amusements, games, athletics		insurance, hospitals
16			HB 728 SEC.3	ł	and sports	18	Higher education
•			11.0 12-15	03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
11		NB546		04	Children, minors, youth,		insurance)
, ,		H = - 1 -	}	1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Feology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				[ "	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15		30	
				16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
				10	Government, state		
						21	power, CATV, gas
						31	Other (please specify)
					222 PANELS 1 100 2 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2		
					CERTIFICATION: I hereby certify		
				-	correct statement in accordance with	Section	6/-6624 Idaho Code.
Item	dentify	y any rule, ratemaking decision	n, procurement, contract.				
6	bid or b	oid process, financial services	or bond lobbyist was support-				1.1.5
	ing or o	opposing.		4	1	_	4/)4/[0
				1	1 — 1		
		RFP 02242 (Em	npl#1)		Lobbyrst signature		Date
		•	•		\ \		
					\ \		