· Rev 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

Page___of-_ THIS SPACE FOR OFFICE USE ONLY 10 APR - 1 AM 9: 34 STATE CF TO AHO

p. 1

		(Type or print clea See instructions at									٠.	
Lobby	ist's name and	permanent busine	ess address	1	Date prepared			Period covered				
	abeth Crin	er		. 1			1	month ending				
PO Box 2601						1 4/1/10			Ī	04	\ (Dm)	(72-)
Bois	e, ID 8370	D1				1 7/1/10			l	(Mo.	1	(Yr.)
										3	31	2010
Item 1	Tota	als of all reporta	ble expenditures made o	r incurred by	y Lobbyist	or b	y Lobbyist's Empl	oyer on b	chalf of	Lobb	yist's Emplo	уст.
Category of Expenditure Reimburged Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amou		nts contributed by each employer (Identify employers, under f page.)						
Do Not Have to be Reported				Employ	er No. 1	<u> </u>	Employer No. 2 Empl		loyer No. 3		Employer No. 4	
Entertainment Food and Refreshment			5,544.901	s 232.9		\$_	272.15	s 39. 92 s				
Living Accommodations			0.00									
Advertising			0.00			_						
Travel			0.00									
Telephone			0.00									
Other E	expenses or	Services	0.00									
Total \$ 544.90 \$ 232.9				93	\$	272.15	s_3°	1.8	2	\$	0.00	
• UZhan t	ha mumbar of	· amployee mary	l A reporting for spaying mul	ltimla E O form		i 	io I amount for all on	mlariava ah	and a has a	, 	on Deeps 1	
W GCII (e reporting for requires mul iture of more than sever									icials and
Item-		of their househ			(, , ,							
2	Date			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				als		
										<u> </u>		
			•									•
							•					
			•									
							-					
	ontinued on a	itached page(s)				Item (2) No. (2) Addition (2)						
INSTRUCTIONS						n	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	Northwest Food Processors Association 700 SW Capitol Hwy. Ste. 250, Portland, OR 97219						
Filing deadline: Mouthly reports due within fifteen (15) days of the					e No 2	No. 2 J.R. Simplot Company						
month for activities of the past month.						PO Box 27, Boise, ID 83707						
то в	FILED W	ITH:			Dfi-	zer Inc						
		Ben	Ysursa	No. 3	No. 3 Pfizer, Inc 1361 Elm Street, Ste. 3, Helena, MT 59601							
			ry of State									
Boise, ID 83720-0080												
	Phone	: (208) 334-2852	2 Fax: (208) 334-2282	1								

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item. 5	or H	ouse Bill, Resolution or other	legislative activity in which								
,	the L	obbyist was supporting or op	posing.		Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
07.44	. 47	51317,51271		02	and sports	18	Higher education				
07,11	,17,	1000	1	03	Banking, finance, credit and	19	Housing, construction, codes				
20,25	,28,	51303, HBY 97 51331, HBY 90 HB 448 91,	l	1	investments	20	Insurance (excluding health				
29,3	30	5.72, UB410		04	Children, minors, youth,		insurance)				
		100000000	·		senior citizens	21	Labor, salaries and wages,				
01,07	111	76 4 8 7		05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,				
01,01	:	HB 576 HB591		07	Ecology, environment, pollution,	12	judges, crimes, prisons				
30,25	,17	H65555 HB527		0,	conservation, zoning, land and	23	License, permits				
	ĺ	1645			water use	24	Liquor				
17,1	11	4432, 4952 5B 336	,	08	Education	25	Manufacturing, distribution and				
		58 1275		09	Elections, campaigns, voting,		services .				
	ŀ	70 1930			political parties	26	Natural resources, forest and				
		ı		.10	Equal rights, civil rights,		forest products, fisheries, mining				
				11	minority affairs Government, financing	27	and mining products Public lands, parks, recreation				
	- 1	1		13	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
	-				Government, county		workmen's compensation				
					Government, federal		Transportation, highways,				
	- 1			14	Government, municipal	. `	streets and roads				
					Government, special districts		Utilities, communications,				
	i		ì	16	Government, staté		televisions, radio, newspaper,				
		1					power, CATV, gas				
	- 1	!				31	Othor (please specify)				
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	ì				ERTIFICATION: I heroby certify the						
				ÇC	rrect star ment in accordance with	section 6	/-0024 10RB0 Code.				
		any rule, ratemaking decision,			11/4/1	/ : i_					
		process, financial services of	r bond lobby ist was support-	,	1/10/00/11/1	\sim	4/11/0				
ing	g or op	posing.		. 6	right the		1/10,				
				Lo	bbyist signature		Date				
					17						
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