

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -6 PM 3:26

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Seth B. Grigg 700 W. Washington Boise, ID 83702	Date prepared 04/02/2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2010
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

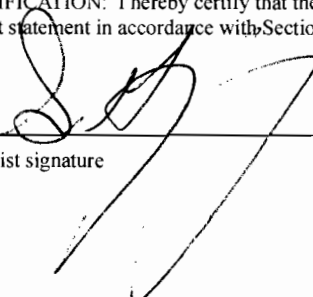
Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	See attachment		01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				
			Lobbyist signature	
			Date: 4/2/10	

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING MARCH 31, 2010

H391	17	H621	S1259	29/22
H392	07	H631	S1264	22/11
H419	22	H632	S1276	29
H421	22	H645	S1289	22/24
H433	09	H652	S1301	17
H448	11	H666	S1303	28/10
H489	11/14	H667	S1317	22/01
H490	11	H672	S1319	11
H492	11/31	H673	S1325	07/19
H496	09	H681	S1329	22
H500	22/10	H687	S1335	17
H501	19	H691	S1336	29/
H514	12	H706	S1344	01/26
H515	12	H716	S1352	22
H516	12	H720	S1358	31
H520	11/30	H729	S1360	31
H521	11/12	H	S1374	23
H522	17		S1378	22/31
H523	22		S1381	11/16
H524	22		S1391	17/22
H535	22		S1400	17
H567	11		S1407	
H568	11		S1408	
H569	11		S1411	
H570	11		S1431	11
H571	11		S1436	11
H572	11		S1442	11
H578	11		S	
H583	29/11		S	
H590	07/17			
H591	07			
H599	07			
H601	07			
H602	22/31			
H605	07			
H606	29/11/22			
H608	07			
H616	11/14			
HJR4	09/11			
HJR5	09/11			
HJR7	09/11			
H				