

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -6 PM 4:23

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J. Kane 1087 W. River Street, Suite 100 Boise, Idaho 83702	Date prepared April 5, 2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 10
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>259.09</u>	\$ 184.80	\$ 12.10	\$ 0.00	\$ 0.00
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ <u>259.09</u>	\$ 184.80	\$ 12.10	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The initials of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
3-22-10	Chandler's Restaurant	184.80	Senator Jorgenson and Mrs. Jorgenson

Continued on attached page(s)

INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Sheriffs Association 700 W. Washington St., Boise, ID 83702</p> <p>No. 2 ICRMP P. O. Box 15249, Boise, ID 83716</p> <p>No. 3 Idaho Board of Prof. Engineers/Land Surveyors 5535 W. Overland Road, Boise, ID 83705</p> <p>No. 4 Property Casualty Insurers Association of America 2600 S. River Road, Des Plaines, IL 60018</p>

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	12, 22	S 1329		01	Agriculture, horticulture, farming, and livestock
	12, 22	S 1358		02	Amusements, games, athletics and sports
	20	S 1357		03	Banking, finance, credit and investments
	20	H 586		04	Children, minors, youth, senior citizens
	20	H 593		05	Church and religion
	20	S 1340		06	Consumer affairs
	20	S 1352		07	Ecology, environment, pollution, conservation, zoning, land and water use
	20	S 1373		08	Education
	22	H 500		09	Elections, campaigns, voting, political parties
	22	H 635		10	Equal rights, civil rights, minority affairs
	20	S 1325		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	22	S 1378		12	Government, county
				13	Government, federal
				14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Michael Kane 4/6/10

Lobbyist signature _____ Date _____

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Page 3 of 4 Page(s)
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State of Idaho
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To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J. Kane 1087 W. River Street, Suite 100 Boise, Idaho 83702	Date prepared April 7, 2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 10
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No.	Employer No.	Employer No.
Entertainment	<i>(see total on page 1)</i>	\$ <u>62.19</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment		_____	_____	_____	_____
Living Accommodations		_____	_____	_____	_____
Advertising		_____	_____	_____	_____
Travel		_____	_____	_____	_____
Telephone		_____	_____	_____	_____
Other Expenses or Services		_____	_____	_____	_____
Total	\$ _____	\$ <u>62.19</u>	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
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<input type="checkbox"/> Continued on attached page(s)				

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>5</u>	Association of Health District Directors 920 Main Street, Caldwell, ID 83605
	No.	
	No.	

Item
4

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
17	S 1301		
17	H 495		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Michael Kane 4/6/10

 Lobbyist signature Date