

State of Idaho

Ben Ysursa

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

___of__ Page Page(s) THIS SPACE FOR OFFICE USE ONLY

10 APR 12 AM 9: 34

Secretary of State STRIE UI IDAHO (Type or print clearly in black ink) See instructions at hottom of page Lobbyist's name and permanent business address Date prepared Period covered JULIE LYNDE 5237 UMATILLA AUE month ending 4-11-10 (Mo.) (Day) 83709 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page,) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Trave1 Telephone Other Expenses or Services \sim Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS CURNERSTONE FAMILY COUNCIL P.O. BOX 563 EAGLE, ID Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

item 4

Item 4 is no longer statutorily required.

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item 5	or Ho	ouse Bill, Resolution or other obbyist was supporting or opp	legislative activity in which posing.		Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
Subject			Appropriation Bill Number and Section Number 02 03 04 05 06 07 07 08 09 10 11 12 12 12 12 12 12 12 12 12 12 12 12		ol Agriculture, horticulture, farming, and livestock Oz Artusements, games, athletics and sports Oz Banking, finance, credit and investments Oz Children, minors, youth, senior citizens Oz Church and religion Oz Consumer affairs Oz Ecology, environment, pollution, conservation, zoning, land and water use Education Oz Elections, campaigns, voting, political parties Oz Equal rights, civil rights, minority affairs Ozernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Ozernment, county Ozernment, county Ozernment, foderal Oovernment, special districts Ozernment, state	.,	and controlled substances, health	
1'	7	**		03 04 05 06 07 08 09 10 11		18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining, Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		-	CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lotby:st signature Date			