Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 11/2014 LOBBYIST REPORT FORM									_ofPago(s)	
ور)	252 State of Ida	L 🗆	SEMI-ANNUAL							
	Lawerence De	anev -	17 JAN 31 PM 2: 19							
	Lawerence Denney Scoretary of State			To Be Filed By.						
-			L-2	LOBBY (Sec. 67			E OF ID			
	(Type or print clea	irly in black ink)		(500.07	-00127					
Labbut	See instructions a ses name and permanent busine		<b>No. 1</b>			<u> </u>				
Dalla LAWRENCE, DEKKER				Date prepared			1		covered  Sear ending	
1285 South LINGELIN APT#46					۱ _>	/			<del></del>	
JEROME, ID. 83338								(Mo.		
Hem	•		r incurred b	n: Lobbriet	or by Lal	therioth time!	arranga baha	10 o Cl obb	3416	
	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under									
Reimt	bursed Personal Living and Travel es Pertaining to Lobbying Activity	*Total Amount for All Employers		bottom of pa						
	o Nat Have to be Reparted		Employ	er No. 1	Emp	loyer No 2	Employe	r No. 3	Employer No. 4	
	ninment nd Refreshment	\$ C.CC	s_6.0	<u>ت</u>	\$ 2.	66	s_C.c.	C	\$ 0.00	
Living	Accommodations	0.00	0.00		C.0C		0.00		0.00	
Advert	ising	0.00	0.00		6.00		C.cc		0.00	
Travel		0.00	O.CC		0.00		0.00		0.00	
Teleph		<u> </u>	0.00		0.00		C.CC		<u> </u>	
Other I	Expenses or Services	<u> </u>	0.00		0.00		0.00		6400	
	Total	s_0.00	s_0.0	: C	s C.	00	s_0,00		s_0.00	
*When	the number of employers you a	re reporting for requires mu	t :htiple L-2 for	rms to be rife	l Jatotal £r	nount for all cr	l nployers shoul	d be entere	l d on Page 1.	
ltem-	The totals of each expend and member(s) of their ho	iture of more than one h usehold.	undred five	dollars (S)	05) for a	legislator, of	her holder of	public off	fice, executive officials	
2	Date	Place		Amoun			Legislators, Pund Household		secutive Officials	
			ĺ							
					1					
	Continued on attached page(s)									
INSTRUCTIONS					em 3	n Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ı					
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. 2					
то	BE FILED WITH:	-				•				
Lawerence Denney Secretary of State					3					
PO Box 83720						<del>-</del>				

No. 4

Dekker's Machine

ltem	Subje	ect matter of proposed legislar	tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4	of House Bill, Resolution of other legislative activity is a trials									
the I oboyist was supporting or apposing.				Subject	Code	Subject				
Subject		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t	lable)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, realth			
	- 1			. 03	Amusements, games, athletics		insurance, hospitals			
				63	and sports	18	Higher education			
	ĺ		ļ	1/2	Banking, finance, credit and investments	19	Housing, construction, endes			
	į			(4	Children, minors, youth,	20	insurance (excluding health			
	- 1			, -,	senior citizens	_	insurancej			
	ł			05	Church and religion	21	Labor, salaries and wages,			
				06	Consumer affairs		collective bargaining			
	- 1		ļ	07	Ecology, environment, pollution.	22	Law enforcement, courts,			
	l l				conservation, zoning, land and	22	judges, erimes, prisons			
	1	i	ĺ		Waler use	23 34	License, permits			
	- 1			08	Education		Liquor			
	- 1			()9	Elections, campaigns, voting,	2.3	Manufacturing, distribution and services			
	-		ļ	• 0	political parties	26	Natural resources, forest and			
	- 1		į.	10	Equal rights, civil rights.		forest products, fisheries, mining			
			1	11	minority affairs		and mining products			
			<b>!</b>		Government, financing,	27	Public lanes, parks, recreation			
	1				taxation, revenue, budget,	٠ ٨٠.	Social insurance, unemployment			
	1	i		12	appropriations, bids, fees, funds Government, county		insurance, public assistance			
		İ	1		Government, federal		workmen's compensation			
		1			Government, municipal	<u> 34)</u> .	Transportation, highways,			
		į		15	Government, special districts	24:	streets and roads			
	i		1	16	Government, state	30	Util ties, communications.			
					, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		televisions, radio, newspaper,			
		l				31 (	power, CATV, gas			
	İ	1				) i (	Other (please specify)			
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			1		Days					
	- 1			Chi	RTIFICATION: Thereby certify the	at the abo	ve is a true, complete and			
			İ		rect statement in accordance with Sc	ection 67-	6624 Idaho Code.			
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	- 1			(*****						
Item Id	lentify a	my rule, ratemaking decision	Walled		the ship		1 ~ 3 3 . 7 5			
5 00	mirast (	bid or bid process, financial s	offices agreement on	Lot	byist signature		Date			
he	and lobb	by is: was supporting or oppo-	sing				Date			
			İ	Emp	ployer No. 1 signature		Date			
				Emu	loyer No. 2 signature					
					of two 2 signature		Date			
				r	la de la companya de la companya de la companya de la companya de la companya de la companya de la companya de					
				inn	loyer No. 3 signature		Date			
				Emp	loyer No. 4 signature	-	Date			
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