SCANNED

Rev. 12/2012



State of Idaho Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

✓ ANNUAL

□ SEMI-ANNUAL

THIS SPACE	FOR	OFF	CE (ISE (YLY

of

Page_

12

JAN 16 m€ 23 PM 2: 06

STATE OF IDAHO

Page(s)

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address 12/22/2016 Kristal Fiser year ending 4455 7th Ave S Seattle, WA 98108 (Day) (Yr.) (Mo.) 31 2016

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 3 Do Not Have to be Reported Employer No. 1 Employer No. 2 Entertainment 46.04 Food and Refreshment \$ 46.04 Living Accommodations 0.00 0.00 0.00 0.00 Advertising 0.00 Travel 0.00 0.00 0.00 Telephone Other Expenses or Services 0.00 0.00 **\$** 46.04 \$ \$46.04 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Place Date Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) United Parcel Service Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 22 Brookline Dr. Allso Viejo CA 92656 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
or flouse Bill, Resolution or other logislative activity in which				
the Lobbyist was supporting or opposing.		Subject	Code	Subject
	- 01	Agriculture, horticulture,	17	Health service, medicine, dnigs
Subject Code Bill, Resolution or Other Appropriation Bill Number	ľ	farming, and fivestock		and controlled substances, health
(from table) Legislative Ident. Number and Scotion Number	02	Amusements, games, athletics		Insurance, Irospitats
	1	and sports	18	Higher education
,	03	Banking, finance, credit and	19	Housing, construction, codes
	1	investments	20	Insurance (excluding health
1) 04	Children, minors, youth,		Insurance)
		senior citizens	21	Labor, salaries and wages,
	05	Church and religion		collective bargaining
	06	Consumer affairs	22	Law enforcement, courts,
	07	Ecology, on vironment, politition,		Judges, erimes, prisons
	1	conservation, zoning, fund and	23	Licenso, permits
	İ	Water disc	24	Liquor
	08	Rducation	25	Manufacturing, distribution and
	09	Elections, employed, voting,		servicos
·	1	political parties	26	Natural resources, forest and
	10	Equal rights, civil rights,		forest products, fisheries, mining
l'	j .	minority affairs		and mining products
	111	Government, financing,	27	Public lands, parks, recreation
	1	taxation, revenue, budget,	28	Social insurance, telemployment
i	1	appropriations, bids, fees, funds		insuranco, public assistance,
	12	Government, county		workmen's compensation
<u> </u>	13	Government, federal	29	Transportation, highways,
	14	Government, municipal		streets and rouds
1	15	Covernment, special districts	30	Utilides, communications,
	16	Government, state	••	televisions, radio, newspaper,
	"			power, CATV, gas
l i	1			Other (please specify)
	1		••	, , , , , , , , , , , , , , , , , , ,
	_	,		
	CI	SKTIFICATION: I hereby certify the	at the abo	ovo is a true, complete and
		correct statement in accordance with Section 67-6624 Idaho Code.		
	l –	· · · · · · · · · · · · · · · · · · ·		
] _			
	<u> </u>	lectionically signed		12/22/2018
liem lidentify any rule, ratemaking decision, procurement,	L	vist signature		Dutc 1
5 contract bid or bid process, financial services agreement or		X	//	1 / 12/20/11
bond lobbyist was supporting or opposing.	/	L \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		1423116
	/ /	where the standard	And I	Date Date
		Oliver and Share and Aller	~ ,	THE STATE OF THE S
	}			
	Ray	ployer No. 2 signature		Date
		fuela, una margination		
	lin	płoyer No. 3 signature		Date
	Em	ployer No. 4 signature		Date