Le 337 Rev. 11/2014



State of Idaho

Lawerence Denney Secretary of State

Lobbyist's name and permanent business address

Shaun M. Laughlin

(Type or print clearly in black ink) See instructions at bottom of page

LOBBYIST REPORT FORM

☐ SEMI-ANNUAL

Page 1 of 1 Page(s)

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

> Period covered Date prepared year ending

223 N. 6th St. Suite 220 Boise, ID 83702									(Mo.) (Day) (Yr)				
							January 30, 2017					17	
										12	31	2016	
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.										yer.			
	tegory of Ex		*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		Employer No. 2		Employer N	No. 3 Employer No. 4		No. 4	
intertainment			s 0		s 0		5		\$)		
Food and Refreshment			J	0)	"-						
-	Accommoda	HOUS		0	$-\frac{0}{0}$				l				
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ielepho Jiher F	ne xpenses or S	Services		0		0		According region in the matter and consideration in					
		Total	s	0	_ s	0	\$_		s		S		
					1								
When t	he number of	employers you	ire reporting	for requires r	nultiple L-2 i	orms to b	e filed a t	otal amount for all o	ther holder of m	blic offic	n rage i	ve officia	
		otals of each expenditure of more than one h nember(s) of their household.				undred five dollars (\$105) for a legislator, other holder of public office, executive of							
Item- 2			Place				mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date					Annual			and tribactions openings of group				
		N/A						N/A					
Continued on attached page(s)							Item		Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						3							
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code						Professional Firefighters of Idaho No. 1 223 N. 6th St. Suite 220 Boise, ID 83702							
Fili	ng deadline	:: Annual repor Executive Lo	τ is due on obbyist sen	January 31s ni-annual rep	st. oort due July	31st.	No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
or House Bill. Resolution or other legislative activity in which			OCCIDENTIAL SUBJECT IDENTIFICATION								
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
	the rooty at was supporting or op	prosing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health					
(from table) Legislative Ident, Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals					
			7	and sports	18	Higher education					
	1	Ì	03	Banking, finance, credit and	19	Housing, construction, codes					
28	HB 554			investments	20	Insurance (excluding health					
			04	Children, minors, youth,		insurance)					
			1	senior citizens	21	Labor, salaries and wages,					
			05	Church and religion		collective bargaining					
			06	Consumer affairs	22	Law enforcement, courts,					
			07	Ecology, environment, pollution.		judges, crimes, prisons					
			1	conservation, zoning, land and	23	License, permits					
	a de la companya de l		Ì	water use	24	Liquor					
			08	Education	25	Manufacturing, distribution and					
	Į.	ļ	09	Elections, campaigns, voting,		services					
	Į.	dia di		political parties	26	Natural resources, forest and					
			10	Equal rights, civil rights,		forest products, fisheries, mining					
			١	minority affairs		and mining products					
			11	Government, financing.	27	Public lands, parks, recreation					
			•	taxation, revenue, budget,	28	Social insurance, unemployment					
			12	appropriations, bids, fees, funds Government, county		msurance, public assistance,					
			13	Government, federal	29	workmen's compensation					
			14	Government, municipal	49	Transportation, highways, streets and roads					
			15	Government, special districts	30	Utilities, communications,					
	ŀ		16	Government, state	20	televisions, radio, newspaper,					
			''	ooverment, sale		power, CATV, gas					
					31	Other (please specify)					
					.,,	Office (picture specify)					
	l l										
	1		-			 					
	1			ERTIFICATION. I hereby certify th							
			C	orrect statement in accordance with S	ection 67	7-6624 Julaho Code.					
			-			-44					
			1	Colon Mil	1.	77					
			[X (1011/11/1)	Mill.						
	Identity any sule set small in Aurici		_	Jour Jo	uff	<i></i>					
144.101	Identify any rule, ratemaking decision contract bid or bid process, financial		1.	obby ist signature	10	Date					
	bond lobbyist was supporting or opp					1/20/17					
	conditional was supporting or opp	A)Sing.	1			11341					
			1-1-1	aployer No. 1 signature		Date					
		Ú									
						· · · · · · · · · · · · · · · · · · ·					
			Er	nployer No. 2 signature		Date					
			-			·····					
			E.1	nployer No. 3 signature		Date					
			150	nplover No. 4 signature		Date					
			1,54	riproyer (40, 4 signature		Date					