6442

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

L-2

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt 1/20/2017 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$ \$0.00 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$80.00 Travel \$753.00 \$75.00 \$65.00 \$115.00 \$61.00 Telephone \$454.00 \$50.00 \$65.00 \$48.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$1,207.00 \$ \$115.00 \$ \$180.00 \$ \$123.00 \$ \$141.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Eastern Oregon Seed Assoc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. Idaho Grape Growers and Wine Producers Executive Lobbyist semi-annual report due July 31st. No. 2 821 W State St Boise ID 83702 USA TO BE FILED WITH: Idaho Heartland Coalition Lawerence Denney Secretary of State 55 SW 5th Ave Ste 100 Meridian ID 83642 USA PO Box 83720 Boise, ID 83720-0080 Idaho Mint Growers Association

55 SW 5th Ave Ste 100 Meridian ID 83642 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject	Code	Subject
Subject	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		/	and Section Number		farming, and livestock		and controlled substances, health
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7		S.B. 1359, S.B. 1358			and sports	18	Higher education
11, 12		S.B. 1356, S.C.R. 138		03	Banking, finance, credit and	19	Housing, construction, codes
14, 1	_	H.C.R. 137, H.C.R. 136			investments	20	Insurance (excluding health
16, 2	_	H.C.R. 135, H.B. 446		04	Children, minors, youth,		insurance)
		H.B. 445, H.B. 346			senior citizens	21	Labor, salaries and wages,
24, 20	6	H.B. 456		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							1 7/
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1
				_			
				_			4/00/0047
					Electronically signed		1/20/2017
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
Treas	sure \	/alley Water Rights R	efill Issue.	Eı	mployer No. 1 signature		Date
		, 0					
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{E_{I}}$	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Roger Batt 55 SW 5th Ave Meridian, ID 83642

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$43.00	\$43.00	\$0.00	\$86.00
No.6	\$0.00	\$0.00	\$0.00	\$227.00	\$112.00	\$0.00	\$339.00
No.7	\$0.00	\$0.00	\$0.00	\$148.00	\$75.00	\$0.00	\$223.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Pacific Seed Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.6	Treasure Valley Water Users Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.7	Western Equipment Dealers Association 638 W 39th Street Kansas City MO 64141 USA		

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

✓ ANNUAL

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LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page

Lobbyist's name and permanent business address

Roger Batt
55 SW 5th Ave
Meridian, ID 83642

Date prepared
1/20/2017

Period covered

year ending

(Mo.) (Day) (Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) Reimbursed Personal Living and Travel *Total Amount for Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment \$ 0.00 \$_0.00 \$ 0.00 \$ 0.00 Food and Refreshment \$ 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 80.00 115.00 75.00 Travel 753.00 65.00 61.00 50.00 65.00 48.00 454,00 Telephone 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 \$ \$141.00 **\$** 1207.00 **\$** \$115.00 \$ \$180.00 \$ \$123.00 **Total**

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Eastern Oregon Seed Assoc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Idaho Grape Growers and Wine Producers Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 821 W State St Boise ID 83702 USA TO BE FILED WITH: Idaho Heartland Coalition No. 3 Lawerence Denney Secretary of State 55 SW 5th Ave Ste 100 Meridian ID 83642 USA PO Box 83720 Idaho Mint Growers Association Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642 USA

							
Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4	1	obbyist was supporting or op	legislative activity in which	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7		S.B.1359, S.B.1358			and sports	18	Higher education
11, 12		S.B.1356, S.C.R.138		03	Banking, finance, credit and	19	Housing, construction, codes
14, 15		H.C.R.137, H.C.R.136			investments	20	Insurance (excluding health
16, 23		H.C.R.135, H.B.446		04	Children, minors, youth,		insurance)
24, 26		H.B.445, H.B.346 H.B.456			senior citizens	21	Labor, salaries and wages,
		H.B.430		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				08	water use Education	24 25	Liquor
				09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				"	minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the breect statement in accordance with S		, <u> </u>
				_			
				E	Electronically signed		1/20/2017
Item	Identif	y any rule, ratemaking decision	on, procurement,		obbyist signature		Date
5		ct bid or bid process, financia obbyist was supporting or opposed to the contract of the contr	•		oody ist signature		Date
Treas	sure \	/alley Water Rights R	efill Issue.	Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				E	Electronically signed		1/25/2017
				Er	nployer No. 3 signature		Date
				$\frac{1}{Er}$	nployer No. 4 signature		Date

6442

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

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	See instructions a	t bottom of page								
Lobbyist	's name and permanent busine	ss address			Date p	repared	'	Period c	overed	
Roge					1/20	/2017			year endi	ng
	V 5th Ave ian, ID 83642								-	
MEHU	ian, ib 65042							(Mo.)	(Day)	(Yr.)
								12	31	2016
Item 1	Totals of all reportal	ole expenditures made	or incurred b	y Lobby	ist or by	/ Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
			oportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.)							
	Not Have to be Reported	All Elliployers	Employ	yer No. 1		Employer No. 2	Employer N	No. 3	Employe	r No. 4
Entertai		£ £0.00	¢ 400		6		¢.		¢	
	d Refreshment	\$ \$0.00	\$_\$0.0		\$_		\$		\$	
_	Accommodations	\$0.00	\$0.0		_					
Adverti	sing	\$0.00	\$0.0		_ _					
Travel		\$753.00	\$11							
Telepho		\$454.00	\$65.	.00	_ -					
Other E	xpenses or Services	\$0.00	\$0.0	00	_					
	Total	\$ \$1,207.00	\$_\$180	0.00	\$_		\$		\$	
*When t	he number of employers you a The totals of each expendi		-						_	officials
Item-	and member(s) of their ho		unarea nve v	donars (p103)10	i a legislator, othe	i noider of publ	iic office,	<u> </u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2	Date	Place		Am	ount		Legislators, Publand Household M			ials
									Отощр	
	ontinued on attached page(s)									
	INST	RUCTIONS	'		Item 3	Er	Employer(s) Name(s) and Address(es)			
Who	should file this form: A	ny lohhvist registered u	nder Section			daho Grape Grow	ers and Wine P	roducers		
***		-6617 Idaho Code	nder Section	·	No. 1	21 W State St Bo	ise ID 83702 US	SA		
Filir	ng deadline: Annual report Executive Lol	is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO I	BE FILED WITH:			<u> </u>						
		rence Denney etary of State			No. 3					
	PO	Box 83720		 						
		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
1, 7		S.B. 1359, S.B. 1358		1 02	and sports	18	Higher education
		S.B. 1356, S.C.R. 138		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1		H.C.R. 137, H.C.R. 136		03	investments	20	Insurance (excluding health
14, 1		H.C.R. 135, H.B. 446		04	Children, minors, youth,	20	insurance)
16, 2	3	H.B. 445, H.B. 346		04	senior citizens	21	Labor, salaries and wages,
24, 2	6	H.B. 456		05	Church and religion		collective bargaining
,				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	• •	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify th		, 1
				CC	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.
				-			_
					Electronically signed		1/20/2017
Item 5	contra	ly any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	1	obbyist was supporting or opp		_	ИD		2/6/2017
Treas	sure \	/alley Water Rights R	efill Issue.	Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				_	1 2 2		D. (
				Er	nployer No. 3 signature		Date
				$-\frac{1}{E_{\rm I}}$	mployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	PORT FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

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		ermanent busine	ss address			- 1	prepared	'	Period co	overed	
_	er Batt W 5th Ave					1/2	20/2017		/	year endi	ng
	dian, ID 83								(Mo.)	(Day)	(Yr.)
									12	31	2016
Item	T:4-1	C . 11	11 17 1		L T .1.1.		T.1.1 Salla Face	1 1 1 10			
$\frac{1}{C}$			ble expenditures made o			-	ributed by each empl	-	-	-	yer.
Reimb		Living and Travel	*Total Amount for	Item 3, at				ioyei (identily ei	npioyers,	under	
	es Pertaining to less of the Not Have to be	Lobbying Activity oe Reported	All Employers	Emplo	yer No. 1	l	Employer No. 2	Employer N	No. 3	Employe	No. 4
Enterta	inment										
Food a	nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00	\$		_ \$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	-		-			
Advert	ising		\$0.00	\$0.0	00	-		-			
Travel			\$753.00	\$22	7.00	-		-			
Teleph	one		\$454.00	\$11	2.00	-					
Other I	Expenses or S	Services	\$0.00	\$0.0	00	_		_			
		Total	\$_\$1,207.00	\$_\$33	9.00	\	<u> </u>	_ \ \\$		\$	
*When	the number of	employers you a	re reporting for requires m	 ultiple L-2 fo	orms to be	e filed a	total amount for all e	employers should	be entered	on Page 1.	
	The totals of	of each expendi	iture of more than one hu	_						_	officials
Item-	and member	er(s) of their ho	ousehold.				Names o	f Legislators, Publ	lic and Eve	ecutive Offic	ials
2	Date		Place		An	nount		and Household M			1415
	Continued on a	attached page(s)				Τ.					
		INST	CRUCTIONS			Item 3	Е	mployer(s) Name	(s) and Add	dress(es)	
Wh	o should file	this form: A	ny lobbyist registered ur	nder Section	n	NT 1	Treasure Valley W	ater Users Asso	ciation		
			-6617 Idaho Code			No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA					
Fili	ng deadline:		is due on January 31st.								
1		Executive Lol	bbyist semi-annual repor	rt due July	31st.	No. 2					
ТО	BE FILED V				ľ						
			erence Denney etary of State			No. 3					
		PO	Box 83720		ŀ						
	Phot		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health
		S.B. 1359, S.B. 1358	una secuen rameer	1 02	and sports	10	insurance, hospitals Higher education
1, 7	_	S.B. 1356, S.C.R. 138		03	Banking, finance, credit and	18 19	Housing, construction, codes
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				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and
				co	orrect statement in accordance with S	ection 6'	7-6624 Idaho Code.
				_			
				E	Electronically signed		1/20/2017
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	<u> </u>	CCP		2/9/2017
Treas	sure \	/alley Water Rights R	efill Issue	_	nployer No. 1 signature		Date
rrout	Jaio	randy water riighte re			iprojet i to i rogilatare		2
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

L-2 (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt 1/20/2017 year ending 55 SW 5th Ave Meridian, ID 83642 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$753.00 \$65.00 Telephone \$454.00 \$50.00 Other Expenses or Services \$0.00 \$0.00 \$ \$1,207.00 Total \$ \$115.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Eastern Oregon Seed Assoc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
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	the L	obbyist was supporting or op	posing.		Subject		Subject	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals	
1, 7		S.B. 1359, S.B. 1358		1 02	and sports	18	Higher education	
		S.B. 1356, S.C.R. 138		03	Banking, finance, credit and	19	Housing, construction, codes	
11, 12		H.C.R. 137, H.C.R. 136		03	investments	20	Insurance (excluding health	
14, 1		H.C.R. 135, H.B. 446		04	Children, minors, youth,	20	insurance)	
16, 2	3	H.B. 445, H.B. 346			senior citizens	21	Labor, salaries and wages,	
24, 20	6	H.B. 456		05	Church and religion		collective bargaining	
,				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				12	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county Government, federal	20	workmen's compensation	
				14	Government, municipal	29	Transportation, highways, streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	other (prease speensy)	
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.	
				-				
				_				
				<u> </u>	Electronically signed		1/20/2017	
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or	L	obbyist signature		Date	
	bond l	obbyist was supporting or opp	posing.	<u> </u>	ИG		2/13/2017	
Treas	sure \	/alley Water Rights R	efill Issue.	Er	nployer No. 1 signature		Date	
		,						
				_				
				Eı	mployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
] Er	mployer No. 4 signature		Date	
					- · · · ·			

17 Mar 3 Am 9:49 Secretary of State State of Idaho

ltem	Subject matter of proposed legisla	tion, the number of the Senate	Γ.	LEGISLATIVE SU	RIFCT	IDENTIFICATION:
4	or House Bill, Resolution or other	legislative activity in which		DEGISEALIVE SO	DJECI	DENTIFICATION
~	the Lobbyist was supporting or op	posing.	Code	Subject	Cada	Subject
Subject	Code Dill Barrier	1	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t	Other	Appropriation Bill Number	1	farming, and livestock	• •	and controlled substances, health
		and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7	S.B. 1359, S.B. 1358]	and sports	18	Higher education
11, 12	S.B. 1356, S.C.R. 138		03	Banking, finance, credit and	19	Housing, construction, codes
14, 15	H.C.R. 137, H.C.R. 136			investments	20	Insurance (excluding health
16, 23	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		04	Children, minors, youth,	***	insurance)
				senior citizens	21	Labor, salaries and wages.
24, 26	6 H.B. 456		05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution.		judges, crimes, prisons
			ŀ	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	
			09	Elections, campaigns, voting,	2	Manufacturing, distribution and services
	1			political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,	20	
			-	minority affairs		forest products, fisheries, mining
			11	Government, financing,	27	and mining products
				taxation, revenue, budget,		Public lands, parks, recreation
				appropriations, bids, fees, funds		Social insurance, unemployment
			12	Government, county		insurance, public assistance,
				Government, federal		workmen's compensation
				Government, municipal		Transportation, highways,
				Government, special districts		streets and roads
				Government, state		Utilities, communications,
				Covernment, state		televisions, radio, newspaper,
					21	power, CATV, gas
					31	Other (please specify)
			CE cor	RTIFICATION: 1 hereby certify the rect statement in accordance with So	at the abo	ove is a true, complete and 6624 Idaho Code.
10	dentify any rule, ratemaking decision		E	lectronically signed		1/20/2017
Item 6	ontract bid or bid process, financial:	n, procurement,	Lot	obyist signature		Date
, b	ond lobbyist was supporting or oppo	services agreement of				
reasu	re Valley Water Rights Re	fill Issue.	Emp	oloyer No. 1 signature		Date
			Emp	ployer No. 2 signature		Date
			Emp	loyer No. 3 signature		Date 32/7
				•		· /



6442

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FOR	OBBYIS	T REP	ORT	FOR
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LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

☐ SEMI-ANNUAL

Page	of	Page(s)
THIS SPACE	FOR OFFICE	CE USE ONLY

17 Jango PM 02:12

SECRETARY OF STATE STATE OF IDAHO

. Secreta

(Type or print clearly in black ink)

Lobbyi		See instructions a permanent busine	at bottom of page		In.	260				
Roger Batt				i	ate prepared /20/2017	The covered				
55 S	W 5th Ave					720/2017		\	year endi	ng
Meri	dian, ID 83	3642						(Mo.)	(Day)	(Yr.)
								12	31	2016
Item 1	Tota	ls of all reporta	ble expenditures made	or incurred by I	Lobbyist o	r by Lobbyist's Em	ployer on behalf	of Lobby		_
C	ategory of E	xpenditure		Proportionate	amounts co	ntributed by each em				
		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bot	tom of pag	e.)				
D	o Not Have to	be Reported		Employer	No. 1	Employer No. 2	Employer	No. 3	Employer	No. 4
	iinment nd Refreshm	ant	£ £0.00			•				
	Accommoda		\$ \$0.00	\$_\$0.00_		\$	_ \$		\$	
		itions	\$0.00	\$0.00_						
Advert	ising		\$0.00	\$0.00			_	···		
Travel			\$753.00	\$43.00	<u> </u>					
Telepho			\$454.00	\$43.00)		_			
Other E	Expenses or S	Services	\$0.00	\$0.00_						
		Total	s_ \$1,207.00	s_\$86.00		S	s		•	
									s	·
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 forms	to be filed	a total amount for all	employers should	be entered	on Page 1.	
Item-	cials and m	or each expendi	iture of more than one heir household.	undred ten doll	lars (\$110)) for a legislator, of	her holder of pu	blic offi c	e, executive	offi
2	Date					Names o	of Legislators, Pub			als
	Date		Place		Amount		and Household M	lembers in	Group	
	i									
7 10	ontinued on a	ttached page(s)								
	-		RUCTIONS		Iten 3	n E	Employer(s) Name(s) and Address(es)			
33/1-		41.0			+-	Pacific Seed Asso	ociation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1						
Filin	g deadline:	Annual report	is due on January 31st.							
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:				No. 2						
	JETTELD W	Lawer	ence Denney							
			tary of State Box 83720		No. 3					
		Boise, I	D 83720-0080							
	Phone		@sos.idaho.gov	102	No. 4					
	Phone: (208) 334-2852 Fax: (208) 334-2282									

	Subi	ect matter of proposed legislat	tion, the number of the Senate	1	I FOIGH ATTIVITY SAME		
Item 4	or H	ouse Bill, Resolution or other	r legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION			
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject	Codo	Dill Desetation of		10	Agriculture, horticulture,	17	Health service, medicine, drugs
(from 1		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number	İ	farming, and livestock	• • •	and controlled substances, health
	aoici		and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7		S.B. 1359, S.B. 1358 S.B. 1356, S.C.R. 138		ĺ	and sports	18	Higher education
11, 12		H.C.R. 137, H.C.R. 136		03	Banking, finance, credit and	19	Housing, construction, codes
14, 1		H.C.R. 135, H.B. 446			investments	20	Insurance (excluding health
16, 23	3	H.B. 445, H.B. 346		04	Children, minors, youth,		insurance)
24, 26		H.B. 456		0.5	senior citizens	21	Labor, salaries and wages,
,				05 06	Church and religion		collective bargaining
				07	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution, conservation, zoning, land and	22	judges, crimes, prisons
					water use	23	License, permits
				08	Education	24 25	Liquor
				09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
		Ì			appropriations, bids, fees, funds		insurance, public assistance,
	ł				Government, county		workmen's compensation
					Government, federal	29	Transportation, highways,
					Government, municipal		streets and roads
					Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
	- 1					31	Other (please specify)
				CE	RTIFICATION: I hereby certify the rect statement in accordance with Se	at the ab	ove is a true, complete and -6624 Idaho Code.
	dentify	One relative de la		<u>_E</u>	lectronically signed		1/20/2017
5 C	ontract	any rule, ratemaking decision bid or bid process, financial	services agreement or	Lot	obyist signature		Date
		bbyist was supporting or oppositely Water Rights Re		B			2/6/2017
110030	11 G V	aney Water Rights Re	mi issue.	Emp	oloyer No. 1 signature		Date
				Emp	oloyer No. 2 signature		Date
				Emp	oloyer No. 3 signature		Date
				Emp	loyer No. 4 signature		Date