## Rev. 11/2014



### State of Idaho

Lawerence Denney Secretary of State

# LOBBYIST REPORT FORM

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Page	of	Page(s)
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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		(Type or print cl	early in black ink) at bottom of page					\$	TATE OF IDAH
Lobb	vist's name and	d permanent busin	ness address		ID.	oto mega d			
	y Deckard				10.	ite prepared		Perio	od covered
599	W Banno se, ID 8376	ck St				1/30/17			year ending
		· ·						(M	o.) (Day) (Yr.)
Item 1	Tot	als of all reporta	able expenditures made	or incurred by L	obbvist o	by Lobbyist's Em	nlover on bob	olf of Lab	1-10-5
	category of I	Expenditure		Proportionate a	mounts co	ntributed by each em	ployer on ben	all of Loc	boyist's Employer.
Rein Exper	nbursed Personal	l Living and Travel o Lobbying Activity	*Total Amount for	Item 3, at botte	om of page	e.)	pioyer (Identif	y employe	rs, under
	Do Not Have to	be Reported	All Employers	Employer No. 1		Employer No. 2	Employe	er No. 3	Employer No. 4
	ainment		0.00						Employer 110. 4
	and Refreshr		\$0.00	\$0.00		\$0.00	_   \$0.	00	\$
	g Accommod	lations	0.00	0.00		0.00	0.0	00	
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Travel			0.00	0.00		0.00	0.0	00	
Teleph	one		0.00	0.00		0.00	0.0	00	
Other	Expenses or	Services	0.00	0.00		0.00	0.0	00	
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		Total	\$0.00	\$0.00		0.00	s 0.	00	s 0.00
*1171	.1 1 .	_			_		-   ·		
wnen	The totals	employers you ar	re reporting for requires mu	ıltiple L-2 forms to	be filed a	total amount for all e	mployers shoul	d be entere	t ed on Page 1.
Item-	The totals	er(s) of their hor	iture of more than one h	undred five doll	ars (\$105	) for a legislator, o	ther holder of	public of	fice, executive officials
2						Names of	Legislators Pu	blic and F	xecutive Officials
	Date		Place		Amount	ount and Household			n Group
		,							
С	ontinued on at	ttached page(s)							
		INSTR	RUCTIONS		Item 3	En	ployer(s) Name	e(s) and Ad	ldress(es)
Who	should file	this form: Any	lobbyist registered und	ler Section		Swisher Interna			
			6617 Idaho Code		10.1	459 E 16th St J	acksonville,	FI 3220	06
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2 Waste Management 720 4th Ave Ste 400 Kirkland, WA 98033					
ТО В	E FILED W	ITH:							
Lawerence Denney Secretary of State PO Box 83720					No. 3 Wine Institute 425 Market St. Ste 1000 San Francisco CA 94105				
		Boise, ID	83720-0080		No. 4				
	Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4				

f Alexandrian the number of the Senate					LEGISLATIVE SUB	JECT	IDENTIFICATION
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which							
4	or Ho	obbyist was supporting or opp	posing.		Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
		Dill D. Lain or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health
Subject		Bill, Resolution or Other	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from t	table)	Legislative Ident. Number	and Section Frances	1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1 03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
		Ì		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		1		07	Ecology, environment, pollution,		judges, crimes, prisons
				Ì	conservation, zoning, land and	23	License, permits
				ł	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		1		09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	27	and mining products Public lands, parks, recreation
				11	Government, financing,	27	Social insurance, unemployment
					taxation, revenue, budget,	28	insurance, public assistance,
				ì	appropriations, bids, fees, funds		workmen's compensation
		1		12	Government, county	29	Transportation, highways,
		1	ľ	13	Government, federal	29	streets and roads
				14	Government, municipal	30	
		1		15	Government, special districts	50	televisions, radio, newspaper,
				16	Government, state		power, CATV, gas
						31	Other (please specify)
						<i>5</i> 1	Carrier I
							-have is a true complete and
					CERTIFICATION: I hereby certify correct statement in accordance with	tnat the Section	67-6624 Idaho Code.
					correct statement in decordance	$\rightarrow$	
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						/	/ 1/35/17
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	1	tify any rule, ratemaking deci	ision procurement.		Lobbyist signature	_	Date
Iten	n laen	ract bid or bid process, finance	aial services agreement or	1	2000,000		
5	bone	I lobbyist was supporting or o	opposing.	l l			
	рон	1 loobylst was supporting or		7	Employer No. 1 signature		Date
				ļ	Employer No. 1 Signature		
				}			Date
					Employer No. 2 signature		Date
					Employer No. 3 signature		Date
				ļ			
					Employer No. 4 signature		Date



### State of Idaho

Lawerence Denney Secretary of State

# LOBBYIST REPORT FORM

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Page	of	Page(s)
THIS SPACE	FOR OFFIC	E USE ONLY

To Be Filed	Ву:
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				L-2	LOBBY (Sec. 67		را 19) ئا لاد	CLIAR'	OF ST	ATE	
		(Type or print classes instructions	early in black ink) at bottom of page				\	IAILU	F DAH	J	
Jerry	Lobbyist's name and permanent business address  Jerry Deckard				Ī	Date p	repared		P	Period cov	vered
	W. Bannocl e, ID 83702					1.4.17				<b>\Z</b> 1	year ending
DUIS	e, 1D 63/02								1		(D. )
										(Mo.)	(Day) (Yr.)
Item	Tot	als of all reports	able expenditures made	O# in a 1 1.	7 11 1		~			12	31 16
	Lategory of I	Expenditure	able expenditures made	Proportional	Lobbyist	or by	Lobbyist's	Employer	on behalf of I	Lobbyisi	's Employer.
Reim	bursed Personal	Living and Travel Lobbying Activity	*Total Amount for	Item 3, at bo	e amounts cottom of pa	ontrit <b>ge.)</b>	outed by each	employer (	Identify empl	oyers, ur	ider
	Do Not Have to	be Reported	All Employers	Employer	r No. 1		Employer No.	. 2	Employer No. 1	Io. 3 Employer No. 4	
	ainment and Refreshn		3,818.01	10	00						Employer No. 4
			\$0.00	\$48.		\$_	3,770.01	<u> </u>		\$_	
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Advert Travel	using		0.00	l	· · · · · · · · · · · · · · · · · · ·					_ _	
			0.00							_	
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Other Expenses or Services 0.00											
		Total	§3,818.01	\$48.0	00	<b>\$</b>	3,770.01		0.00	- s	0.00
*When	the number of	employers you ar	re reporting for requires mu	  Itiple L-2 forms	s to be filed	a toto	l amazını ferr	- 1		_   _	
	The totals	or cach expendi	iture of more than one h	undred five do	ollars (\$10	5) fo	r a legislato	r, other hol	s should be en	tered on	Page 1.
Item-	and membe	er(s) of their hou	usehold.								
2	Date		Place		Amount		Name	s of Legisla and Hou	tors, Public an sehold Membe	d Executi ers in Gro	ive Officials up
	ontinued on at	tached page(s)									
		INSTR	RUCTIONS		Item 3	1	Employer(s) Name(s) and Address(es)			(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			er Section	No. 1	377	County Hi 5 Adams S den City, II	it.	strict			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report du				due July 31st.	No. 2	Ass P O	ociated Lo Box 671	gging Cor	ntractors o;f	Idaho	
ТО В	E FILED W					CUE	ur d'Alene	, וט טאא16	)		
		Secreta	nce Denney ary of State ox 83720		No. 3						
	Phone	Boise, ID	83720-0080 2 Fax: (208) 334-228	:2	No. 4						

		C I lagiglat	ion, the number of the Senate		LEGISLATIVE SUB	JECT 1	[DENTIFICATION
Item 4	or Ho the Lo	use Bill, Resolution or other obbyist was supporting or op	legislative activity in which	Code 01	Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health
Subject		Bill, Resolution or Other	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from	table)	Legislative Ident. Number	and Section Ivanion	1 02	and sports	18	Higher education
2	9	S1229		03	Banking, finance, credit and	19	Housing, construction, codes
2	29	H404		"	investments	20	Insurance (excluding health
	26	HCR 35		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
					water use	24	Liquor  Manufacturing, distribution and
				08	Education	25	services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
					political parties	20	forest products, fisheries, mining
				10	Equal rights, civil rights,		and mining products
				.,	minority affairs	27	Public lands, parks, recreation
				11	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify correct statement in accordance with	that the Section	67,6624 Idano Code.
Iter	Iden	tify any rule, ratemaking dec	ision, procurement,		Lobbyist signature		Date
5	cont	ract bid or bid process, finance	cial services agreement or				
3	bone	l lobbyist was supporting or o	opposing.				D-4-
					Employer No. 1 signature		Date
							Date
					Employer No. 2 signature		54.0
							Date
					Employer No. 3 signature		Daic
					Employer No. 4 signature		Date
					Employer 110. 1 Signature		

LEGISLATIVE SUBJECT IDENTIFICATION

# Rev. 11/2014

### State of Idaho

Lawerence Denney

# LOBBYIST REPORT FORM

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Page\_\_\_of\_\_\_Page(s)
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		See instructions	early in black ink) at bottom of page		S(	FATE	7 <b>-6</b> 6	PYDAISTAT	E O	F DAHO		•	
Lobby	ist's name and	d permanent busin	ness address	<del>"</del>			Date	prepared		I D	eriod co	ward	
Jerry Deckard 599 W. Bannock St.									1"		_		
Boise, ID 83702							4.17		year ending				
											(Mo.) 12	(Day)	(Yr.)
Item 1	Tot	als of all reporta	able expenditures made	or incurred	l hy I c	hbyjet	0 m h	n I alabadada D	,		12	] 31 ]	16
	arcgory or i	expenditure		Proportio	nate a	mounte	Or U	y Loodyist's Emp	loyer o	n behalf of L	obbyi:	st's Employe	er.
Reim Expens	bursed Persona ses Pertaining t	l Living and Travel o Lobbying Activity	*Total Amount for All Employers	Item 3, a	portionate amounts m 3, at bottom of p		ige.)	louted by each emp	loyer (1	dentify emplo	yers, u	nder	
	o Not Have to	be Reported	All Employers	Empl	loyer N	o. 1		Employer No. 2	F	mployer No. 3			
	inment				·		-		+	inployer 140. 3		Employer N	10. 4
Food a	nd Refreshr	nent	\$3,818.01	_ \$	48.00		\$_	3,770.01	\$			\$	
Living	Accommod	ations	0.00	_							-  *	<u> </u>	
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Travel			0.00				-	······································			-		
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Other E	expenses or	Services	0.00	<del></del>		· · · · · · · · · · · · · · · · · · ·	-				-		
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		Total	<b>\$</b> 3,818.01	\$4	18.00		<b>\$</b> _	3,770.01	<b>\$</b>	0.00	_ s	0.00	
When t	he number of	employers you ar	e reporting for requires mu	 iltiple L-2 fo	orme to	he filed	a to	tol om over the self					
	THE COLLIS	or cach expendi	tute of more than one h	undred fiv	e dolla	ars (\$10	)5) f	or a legislator, of	npioyer: ner hol	s should be ent	ered or	Page 1.	· CC - 1 - 1
Item-	and membe	er(s) of their hou	isehold.					T*-					
2	Date		Place		A	Amount Names of Legislato				ors, Public and Executive Officials schold Members in Group			
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	.												
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Co	ntinued on at	tached page(s)											
INSTRUCTIONS						Iten 3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			Ada County Highway District No. 1 3775 Adams St.										
Filing deadline: Annual report is due on January 31st.			Garden City, ID 83714  Associated Logging Contractors o;f Idaho  No. 2 P O Box 671 Coeur d'Alene, ID 83816										
Executive Lobbyist semi-annual report due July 31st.													
TO BE FILED WITH:							cai a Alelle, ID	03010			<del></del>	<del></del>	
Lawerence Denney Secretary of State					No. 3								
PO Box 83720					ł								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				- 1	No. 4								
		V-1,00,200	- 1 47. (200) 334-220	<i></i>									

01/30/2017 12:10 FAX 208 342 8924 CAPITOL WEST

Item S	ubject matter of proposed legislat	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4 (0)	r House Bill, Resolution or other	legislative setivity in which							
- CT	ne Lobbyist was supporting or op	posing,		Subject		Subject			
Subject Co	de   Bill, Resolution or Other	Appropriation Bill Number	Ωì	Agriculture, horrieniture,	17	Health service, medicine, druge			
(from table			- 00	farming, and livestock		and controlled substances, health			
29	S1229		02	Amusements, games, athletics		insurance, hospitals			
		l	03	and sports	18	Higher education			
29 H404		i	Ų	Banking, finance, credit and	19	Housing, construction, codes			
26	HCR 35	[	04	investments	20	Insurance (excluding health			
			<b>U</b> 4	Children, minors, youth,		insurance)			
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	1		ÓS.		24	Liquor			
				Education	25	Manufacturing, distribution and			
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	]		001	rect statement in accordance with S	ection 69	46624 Idaho Code.			
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bond	d iobbyist was supporting or opp	osing.			<u></u>	700			
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			Em	ployer No. 3 signature		Date			
			Emp	ployer No. 4 signature		Date			

01/30/2017 12:07 FAX 208 342 8924

CAPITOL WEST

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicino, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals 29 \$1229 and sports 18 Higher education Banking, finance, credit and 20 HANA 19 Housing, construction, codes 26 **HCR 35** Frances (---- 2" at a late Children, minors, youth. เกรมกลกจง) senior citizens 21 Labor, salaries and wages. Church and religion collective bargaining 06 Consumer affairs 22 Law enforcement, courts. Ecology, environment, pollution. judges, crimes, prisons conservation, zoning, land and License, permits 24 Liquor Education Manufacturing, distribution and Elections, compaigns, voting, 09 services political parties Natural resources, forest and Equal rights, givil rights, minority affairs forest products, fighering, mining and mining products Public lands, parks, recreation Government, financing, texation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal strects and roads Government, special districts 15 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67,6624 Idaha Code. Lobby ist signature Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. I signature Date S CDays Employer No. 3 signature Date Employer No. 4 signature Date