

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 31 PM 02:13

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6460

Lobbyist's name and permanent business address <b>Stephen Thomas</b> 101 S. Capitol Blvd. 10th Floor Boise, ID 83702	Date prepared 1/31/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,338.22	\$ 0.00	\$ 0.00	\$ 0.00	\$ 1,636.42
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 4,338.22</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 1,636.42</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
10/20/2016	Bardenay Boise	\$175.08	D. Anderson, IDL; D. Groeschl, IDL; Tom Schultz, IDL; Robert Boeh of IFG	
8/25/2016	UVA Trattoria	\$186.12	Brandon Woolf, State Controller; Robert Boeh, IFG	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	BNSF Railway Company 825 Great Northern Boulevard, Suite 105 Helena MT 59601 USA
	No. 2	Chevron USA, Inc. and the other Subsidiaries and affiliates of its Pa PO Box 25117 Salt Lake City UT 84125 USA
	No. 3	Consumer Lending Alliance, Inc. 92 Royster Drive Crawfordville FL 32327 USA
	No. 4	Idaho Association of Health Plans, Inc. 1211 West Myrtle, Suite 110 POB 2560 M/S BOI3 Boise ID 83701 U

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
3, 6 7, 8 11, 17 25, 26 27, 28 29	H.C.R. 63, S.B. 1230 S.B. 1310, S.B. 1288 S.B. 1265, S.B. 1264 S.B. 1229, S.B. 1252 S.B. 1251, S.B. 1250 S.B. 1245, S.B. 1244 S.B. 1221, S.B. 1205 S.B. 1204, H.B. 641 H.B. 644, H.B. 640 H.B. 425, H.B. 387 H.B. 484, H.B. 483 H.B. 481, H.B. 454 H.B. 421, H.B. 409 H.B. 380, H.B. 375 H.B. 373, H.B. 372 H.B. 359, H.B. 345 H.B. 338, H.B. 337	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
None.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/31/2017

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date





**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 FEB 01 AM 08:50

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6460

Lobbyist's name and permanent business address <b>Stephen Thomas</b> 101 S. Capitol Blvd. 10th Floor Boise, ID 83702	Date prepared 1/31/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,338.22	\$ 361.20	\$ 2,340.60	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
<b>Total</b>	<b>\$ 4,338.22</b>	<b>\$ 361.20</b>	<b>\$ 2,340.60</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
10/20/2016	Bardenay Boise	\$175.08	D. Anderson, IDL; D. Groeschl, IDL; Tom Schultz, IDL; Robert Boeh of IFG Brandon Woolf, State Controller; Robert Boeh, IFG	
8/25/2016	UVA Trattoria	\$186.12		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Forest Group PO Box 220 Laclede ID 83841 USA
	No. 2	Idaho Soft Drink Association 398 Victory Avenue Twin Falls ID 83301 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
3, 6 7, 8 11, 17 25, 26 27, 28 29	H.C.R. 63, S.B. 1230 S.B. 1310, S.B. 1288 S.B. 1265, S.B. 1264 S.B. 1229, S.B. 1252 S.B. 1251, S.B. 1250 S.B. 1245, S.B. 1244 S.B. 1221, S.B. 1205 S.B. 1204, H.B. 641 H.B. 644, H.B. 640 H.B. 425, H.B. 387 H.B. 484, H.B. 483 H.B. 481, H.B. 454 H.B. 421, H.B. 409 H.B. 380, H.B. 375 H.B. 373, H.B. 372 H.B. 359, H.B. 345 H.B. 338, H.B. 337	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
None.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
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16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/31/2017

Lobbyist signature Date

**BB** 1/31/2017

Employer No. 1 signature Date

**BTB** 1/31/2017

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



State of Idaho  
Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

17 FEB 27 PM 3:09  
To Be Filed By:  
**L-2** SECRETARIES OF STATE  
STATE OF IDAHO

17 JAN 31 PM 02:13  
SECRETARY OF STATE  
STATE OF IDAHO

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7, 8	S.B. 1310, S.B. 1288	
11, 17	S.B. 1265, S.B. 1264	
25, 26	S.B. 1229, S.B. 1252	
27, 28	S.B. 1251, S.B. 1250	
29	S.B. 1245, S.B. 1244	
	S.B. 1221, S.B. 1205	
	S.B. 1204, H.B. 641	
	H.B. 644, H.B. 640	
	H.B. 425, H.B. 387	
	H.B. 484, H.B. 483	
	H.B. 481, H.B. 454	
	H.B. 421, H.B. 409	
	H.B. 380, H.B. 375	
	H.B. 373, H.B. 372	
	H.B. 359, H.B. 345	
	H.B. 338, H.B. 337	

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Electronically signed 1/31/2017

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

*Scott Blasing* 2-27-17  
Employer No. 4 signature Date