

6-170



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL
SCANNED

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

17 FEB -1 AM 7:51

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Former JAC: Dan Blackson
3100 S. Vista Ave #200, Boise, ID 83705
Now: P.O. Box 170972, Boise, ID 83717

Date prepared
1/30/2017

Period covered
 year ending
(Mo.) (Day) (Yr.)
12 | 31 | 2016

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$	\$
Living Accommodations	0	0	0		
Advertising	0	0	0		
Travel	0	0	0		
Telephone	0	0	0		
Other Expenses or Services	0	0	0		
Total	\$ 0	\$ 0	\$ 0	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1.

Item-2 The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Of cials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties 3100 S. Vista Ave #200, Boise, ID 83705
	No. 2	Idaho Public Health districts 13307 Miami Lane, Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	<i>see attached page</i>	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, sheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Dan Blicke 1/30/2017
 Lobbyist signature Date

Daniel M. Schudewitz 1/30/2017
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST MONTHLY REPORT FORM (L-2)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE YEAR ENDING DECEMBER 31, 2016

Bill Number (Subject Code)

HOUSE	H511 19	S1245 12/15/29
	H512 09	S1255 22
H343 11/29	H518 17	S1263 29
H344 11/12	H520 12/14/15	S1274 09
H345 11/12	H525 22	S1275 09
H359 11/12	H527 08/12	S1276 22
H372 07/12	H530 09/16	S1281 17
H373 17	H534 11/12/26	S1283 22/29
H374 17	H539 11/12	S1284 12/19
H380 11/16	H541 12/14/16	S1299 09
H386 11	H566 16/17/22	S1306 26
H401 09	H569 12/15/26	S1307 09
H407 09	H572 11	S1308 09
H431 11/12	H582 27	S1310 26
H434 22	H586 27	S1315 03
H437 11/12/16/26/27	H604 09/12	S1326 16/17/22
H439 12/16/22	H606 11/12/14	S1335 12/14/15
H447 12/16	H609 12/22	S1338 12/13/26/27
H448 12/14/15	H614 11/12	S1339 26
H463 12/14	H634 11/12	S1347 11/12/16
H467 12/15		S1348 22
H468 12/15	SENATE	S1351 22
H470 22	S1194 11/12/19	S1354 12/14
H474 12/14/15	S1195 09	S1361 22
H484 17	S1198 29	S1388 07/12
H492 12/16	S1203 09	S1389 22
H494 22	S1204 12/17	S1410 16/17/22
H495 22	S1205 12/17	
H496 14	S1212 12/22	SCR137 26
H504 12/16/22	S1219 19	
H506 12/14/16	S1229 29	SJM105 13
H509 26	S1230 12/15/29	