Rev. 11/2014

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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To Be Filed		17.					
L-2	LOBBYI (Sec. 67-	STS UN 661967	ATE	RY OF	OF ID	S Al	TATE 10

(Type or print clearly in black ink) See instructions at bottom of page Labbyist's name and permanent business address

John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110

Period covered Date prepared year ending 01/25/2017 (Mo.) (Day) (Yr.)

12

31

16

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 2 Employer No. 3 Employer No. 1 Do Not Have to be Reported 4370.25 4,370 15 Entertainment 4:273:13 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 Total 43 70,75 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials and Household Members in Group Amount Place On January 27th, 2016 the Idaho Financial Services Association held a reception and dinner for legislators at Chandler's Steakhouse in Boise. The cost per person did not exceed \$105.

Continued on attached page(s)

ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Financial Services Association Who should file this form: Any lobbyist registered under Section No. 1 PO Box 2110, Boise, ID 83701-2110 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denuey Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes **HB 503** investments 20 Insurance (excluding health SB 1314 Children, minors, youth, insurance) **SB 1318** senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Lobbyist signalare contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No 3 signature Date Employer No. 4 signature Date

Rev. 11/2014

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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Proportionate amounts contributed by each employer (Identify employers, under

Page of Page(s)
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LOBBYISTS (Sec. 67-6619)

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

17 JAN 31 PM 2: 17 SEURLIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
me and permanent business address

Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110

Category of Expenditure

Date prepared	Period cos	cred				
01/25/2017		year onding				
	(Mo.)	(Day)	(Yr.)			
	12	31	16			

Reimb		Living and Travel	٠ ا	Total Amount for	Iten	o 3, at bottom	of page.)		-				
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Telepho	me			0.00						· · · · · · · · · · · · · · · · · · ·	_		
Other E	expenses or	Services		0.00		- <u></u>					_		
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Item-	Date		Place			A	mount	Names of Legislators, Public and Executive Officials and Household Members in Group					
П	Continued on	attached page(s)										·	
		INST	RU	CTIONS			Item 3						
Wh	o should file			bbyist registered u 7 Idaho Code	nder S	Section	No. 1 (State Farm Ins One State Far	suranc m Pla	e za, A-3, Blo	omingt	on, IL 91710	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2								
TO BE FILED WITH: Lawerence Denney Secretary of State							No. 3						
	Pho	Boise,	ID 8	3720 3720-0080 Fax: (208) 334-	2282		No. 4						

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, harticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals **HB 525** and sports 18 Higher education Banking, finance, credit and Housing, construction, codes HB 584 19 investments Insurance (excluding health **SB 1221** Children, minors, youth, insurance) SB 1383 senior citizens Labor, salaries and wages, SB 1385 Church and religion collective bargaining **SB 1313** Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water usc 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, nunicipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

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Page(s)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Date prepared

17 JAN 31 PM 2: 17

STATE OF IDAHO

	ons at bottom of page
Lobbyist's name and permanent bu	siness address
John Michael Brassey, F	O Box 2110
599 W. Bannock St., Ste	
Boise ID 83701-2110	

01/25/2017

0.00

\$

year ending

12

Period covered

(Day) (Yr.) (Mo.) 31 16

Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. ltem Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 3 Employer No. 2 Employer No. 1 Do Not Have to be Reported

Entertainment 471.94 471.94 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

471.94

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Names of Legislators, Public and Executive Officials Itentand Household Members in Group Amount 2 Place Date

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Employer(s) Name(s) and Address(cs) Item

Filing deadline: Annual report is due on January 31st.

Total

Executive Lobbyist semi-annual report due July 31st.

471.94

No. 2

Union Pacific Railroad

No. 1 1400 Douglas, Omaha, NE 68179

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

No. 3

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Rev. 11/2014 LOBBYIST REPORT FORM Page(s) Page of THIS SPACE FOR OFFICE USE ONLY ☐ SEMI-ANNUAL ANNUAL State of Idaho Lawerence Denney To Be Filed By: Secretary of State AN 31 PM 2117 LOBBYISTS (Sec. 67-6619) TARY OF STATE SIATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 year ending 01/25/2017 599 W. Bannock St., Ste. B Boise, ID 83701-2110 (Day) (Yr.) (Mo.) 31 12 16 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 Do Not Have to be Reported Entertainment 2,825.28 2,825.28 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 2,825.28 0.00 2,825.28 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Place Date Please See Attachment Continued on attached page(s) ltem 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **AFLAC** Who should file this form: Any lobbyist registered under Section No. 1 1932 Wynnton Rd., Columbus, GA 31999 67-6617 Idaho Code

Who should file this form: Any lobbyist registered under Section
67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobbyist semi-annual report due July 31st.

No. 2

TO BE FILED WITH:

Lawerence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

			the Senate	ı	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item	Subje	ect matter of proposed legislat	lon, the number of the Senate				
4	or He	ouse Bill, Resolution or other	legislative activity in which	Code	Subject	Code	Subject
•	the L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	1	Bill. Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock		and controlled substances, health
Subject	Code	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from	(able)	Legislative ident. (4ditibet	21.0 0001.01	٧2	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
			•	"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
			ì	١ ٥٠	conservation, zoning, land and	23	License, permits
			1	Į	water use	24	Liquor
			ļ	08	Education	25	Manufacturing, distribution and
			İ	09	Elections, campaigns, voting,		services
				עט		26	Natural resources, forest and
				١.,	political parties		forest products, fisheries, mining
]		10	Equal rights, civil rights,		and mining products
				١	minority affairs	27	Public lands, parks, recreation
				11	Government, financing,	28	Social insurance, unemployment
		<u> </u>		l	taxation, revenue, budget,	20	insurance, public assistance,
		:			appropriations, bids, fees, funds		workmen's compensation
		1		12	Government, county	29	Transportation, highways,
		İ		13	Government, federal	29	streets and roads
			Ţ	14	Government, municipal	20	Utilities, communications,
		1		15	Government, special districts	30	televisions, radio, newspaper,
			· ·	16	Government, state		
		l	ļ			• •	power, CATV, gas
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				G	orrect statement in accordance with S	ection b	7-0024 Idano Code.
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5	contra	ci bid or bid process, illiancia	noging	·	- 11/Thu / A. C.	//_	12610
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				E	mployer No-Psignature		C Date
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				Ē	mployer No. 3 signature		Date
				1			Date
				_ <u>E</u>	mployer No. 4 signature		Date

AFLAC IDAHO DINNER

March 2, 2016

GUEST LIST

<u>Legislators/Executive Officials/Guests:</u>

Speaker Scott Bedke \$129.84 & Sarah \$125.94 Rep. John Rusche \$129.84 Rep. Luke Malek \$129.84 & Tara \$125.94 Rep. Clark Kauffman \$129.84 Senator Patti Anne Lodge \$125.94 Sen. Jim Guthrie \$129.84

Director Dean Cameron \$129.84 & Linda \$125.94

Lt. Governor Brad Little \$129.84 & Teresa \$125.94

Guests:

Max Black \$129.84 & Clydene \$125.94 Jim Alcorn \$129.84 Mary Lou Molitor \$125.94 & Bill \$129.84

AFLAC:

Gary Allen \$114.94 Tom McDaniel \$114.94 Mike Brassey \$129.84 Bill Roden \$129.84 Sarah Fuhriman \$114.94

CALCULATION:

Ladies

Dinner \$ 114.94 + AFLAC Duck \$6 + AFLAC Key Purse \$5= \$125.94

Gentleman

Dinner \$ 114.94 + AFLAC Duck \$4.95 + AFLAC Swiss Army Knife \$9.95= \$129.84

Total Cost \$2,825.28

Rev. 11	1/2014 [4]7]	State of Ida		OBBYIST ANNUAI			ORM I-ANNUAI	L	Page_ THIS SP/	of_ ACE FOR OFF		ge(s)
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Reimb Expens	ategory of oursed Person ses Pertaining	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers		e amou	ints contribut	ed by each employer No. 2	loyer (Ident		ers, under	oloyer	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services			\$ 0.00 0.00 0.00 0.00 0.00 0.00	\$		\$	phoyel No. 2	\$	yet No. 3	\$, and the second	
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	sommaca o		RUCTIONS			Item 3	Er	nployer(s) N	ame(s) and	Address(es)	
		67- e: Annual report	y lobbyist registered un 6617 Idaho Code is due on January 31st. byist semi-annual repo			No. 1 PO	no Bankers Box 638, Bo	oise, ID 8	3701			

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

TO BE FILED WITH:

Phone: (208) 334-2852 Fax: (208) 334-2282

 $\begin{array}{ccc} & \text{St. Luke's Health System} \\ \text{No. 3} & \text{420 W. Idaho St., Boise, ID 83702} \end{array}$

No. 4 PO Box 70, Boise, ID 83707

the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 18 HB 503 03 Banking, finance, credit and 19 Housing, construction, codes SB 1314 investments 20 Insurance (excluding health SB 1318 Children, minors, youth, insurance) Labor, salaries and wages, senior citizens HB 534 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, HB 557 judges, crimes, prisons conservation, zoning, land and 23 License, permits HB 583 water use 24 Liquor HB 644 08 Education 25 Manufacturing, distribution and **HCR 63** Elections, campaigns, voting, services SB 1204 political parties 26 Natural resources, forest and SB 1205 Equal rights, civil rights, forest products, fisheries, mining SB 1252 minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation SB 1382 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state 16 televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Date contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Item