Rev. 12/2012

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### State of Idaho

Lawerence Denney Secretary of State

LOBBAIST KELOKT LOKI	BYIST REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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Page	of	Page(s)
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17 JAN 11 PM 03:35

## SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		Type or print clea ee instructions a										
Lobbyis		ermanent busine	1 0			Dat	te pre	pared		Period	covered	
Kristen A Atwood 4355 West Emerald Street						1/	/11/2	2017			year endi	ing
Boise	e, ID 83706	6								(Mo.	(Day)	(Yr.)
										12	31	2016
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	by Lobl	byist or	r by I	Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.
Reimb		penditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ted by each empl	oyer (Identify er	nployers	<u></u>	
D	o Not Have to b	e Reported	1 7	Emplo	yer No.	1	Eı	mployer No. 2	Employer N	Jo. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00		\$ <u>\$</u>	0.00	\$_\$0.00		\$_\$0.00	
Living	Accommoda	tions	\$0.00	\$0.0	00		_\$0	0.00	_\$0.00		\$0.00	
Advert	ising		\$0.00	\$0.0	00		_\$0	0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.0	00		_\$0	0.00	_\$0.00		\$0.00	
Telepho	one		\$0.00	\$0.0	00		_\$0	0.00	\$0.00		\$0.00	
Other I	Expenses or S	Services	\$0.00	\$0.0	00		_\$0	0.00	\$0.00		\$0.00	
		Total	\$_\$0.00	\$_\$0.0	00		\$_\$0	0.00	\$_\$0.00		\$_\$0.00	
*When	the number of	employers you a	l re reporting for requires m	 nultiple L-2 fo	orms to l	be filed	a total	l amount for all e	  mployers should	be entere	l d on Page 1.	
Item-		of each expendi er(s) of their ho	ture of more than one household.	undred five	dollars	s (\$105)	) for a	legislator, othe	er holder of publ	ic office	e, executive of	officials
2	Date		Place		A	Names of Legislators, Public and Executive Officials amount and Household Members in Group					cials	
	Continued on a	ttached page(s)										
	INSTRUCTIONS						m	E	mployer(s) Name	(s) and A	ddress(es)	
W/b	o should file	this form. A	ny lobbyist registered u	nder Section	n			A of Idaho				
""	o snould inc		-6617 Idaho Code	nder Section	11	No. 1		55 W Denton St	Boise ID 83704	USA		
Filing deadline: Annual report is due on January 31st.							Cei	ntral District He	alth Department			
Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2		7 N Armstrong F	PI Boise ID 8370	4 USA		
ТО	BE FILED V		ranga Dann			No. 3	lda	ho Board of Pro	ofessional Engin	eers and	d Land Surve	evors
		Secr	rence Denney etary of State			100. 3	,		r St Ste 110 Me			-
			Box 83720 ID 83720-0080			No. 4	lda	ho Counties Ris	sk Management	Progran	n	

3100 Vista Ave Ste 300 Boise ID 83705 USA

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 12, 1 16, 1 20, 2 23	or Ho the L t Code table)  5	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number R.S. 24543, S.B. 1389 S.B. 1385, S.B. 1383 S.B. 1378, S.B. 1316 S.B. 1313, S.B. 1312 S.B. 1283, S.B. 1276 S.B. 1261, S.B. 1255 S.B. 1264 S.B. 1229, S.B. 1228 S.B. 1221, S.B. 1198 H.B. 584, H.B. 555 H.B. 525, H.B. 508 H.B. 507, H.B. 440 H.B. 437, H.B. 435 H.B. 432, S.B. 1287 S.B. 1285, S.B. 1286 S.B. 1286	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	ERTIFICATION: I hereby certify the prrect statement in accordance with S		
Item 5	contra	Ty any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

### **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Kristen A Atwood 4355 West Emerald Street Boise, ID 83706

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Sheriffs Association 3100 Vista Avenue Ste 203 Boise ID 83705 USA		
No.6	Idaho State Board of Dentistry PO Box 83720 Boise ID 83720-0021 USA		
No.7	Property Casualty Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA		

Rev. 12/2012



State of Idaho
Lawerence Denney
Secretary of State

(Type or print clearly in black ink)

2083422323

# LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 JAN 23 PM 4:07 LOWETHINY UP STATE STATE OF IDAHO

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Perind cov	vored	
Kristen Atwood 4355 West Emerald Street Boise, ID 83706	1/11/2017	(Mo.)	year endi (Day)	ng (Yr.)
		12	31	2016

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bettom of page.)							
Expenses Pertaining to Lobbying Activity The Not Have to be Reported	All Employers	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	\$_0.00	\$_0.00	\$_0.00	\$_0.00	\$ 0.00					
Living Accommodations	0.00	0.00	0.00	_0.00	0.00					
Advertising	0.00	0.00	0.00	_0.00	0.00					
l'ravel	0.00	0.00	0.00	_0.00	0.00					
Telephone	0.00	0.00	_0.00	0.00	0.00					
Other Expenses or Services	0.00	0.00	0.00	_0.00	0.00					
Total	s 0.00	\$ \$0.00	\$ \$0.00	s_\$0.00	\$ \$0.00					

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date Place Amount Summer of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	item 3		Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1		of Idaho W Denton St Baise ID 83704 USA	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			ral District Health Department NArmstrong Pl Boise ID 83704 USA	
TO BE FILED WITH:  Lawerence Denney  Secretary of State  PO Box \$3720			Board of Professional Engineers and Land Surveyors E Watertower St Ste 110 Meridian ID 83642 USA	
Boise, 1D 83720-0080 Phone: (208) 334-2852  Fax: (208) 334-2282	110.7		daho Counties Risk Management Program 3100 Vista Ave Ste 300 Bolse (D 83705 USA	

From:

01/11/2017 14:29 #874 P.002/003

	Subje	et matter of proposed legislat	on, the number of the Senale		LEGISLATIVE SUR	JECT :	DENTIFICATION
Item			legislative activity in which	l			
- 4		ablivist was supporting or op		Code	Subject	Code	\$=bject
				01	Agriculture, horriculture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	Ī	farming, and livestock		and controlled substances, health
(from t	nble)	Legislative Ident, Number	and Section Number	02	Ansusements, games, athletics		insurance, hospitals
12, 15		R.S.24543, S.B.1389		1	and sports	18	Higher education
16, 17		S.B.1385, S.B.1383		03	Banking, finance, credit and	19	Housing, construction, codes
20, 22		S.B. 1376, S.B. 1316		1	investments	20	Insurance (excluding health
23		S.B.1313, S.B.1312		04	Children, minors, youth,		(negrance)
		5.B.1283, S.B.1276		••	senior citizens	21	Labor, salaries and wages,
		S.B.1261, S.B.1256	l	05	Church and religion		collective bargaining
		S.B.1255, S.B.1246	]	06	Consumer affairs	22	Law enforcement, courts,
		S.B.1229, S.B.1228	1	07			judges, crimes, prisons
		5.B.1221, S.B.1198	Į	1	conservation, zoning, land and	23	License, permits
		H.B.584, H.B.565		1	water like	24	Liguor
		H.B.525, H.B.508		08	Education	25	Manufacturing, distribution and
		H.B.507, H.B.440		09	Elections, campaigns, voting,		Services
		H.B.437, H.B.435	ł.	1 03	political parties	26	Natural resources, forest and
		H.B.432	Į.	10		20	forest products, fisheries, mining
		1		1 .0			and mining products
		Í	1	١	minority affairs	37	
				11		27 28	Public lands, parks, recreation
		1		1	taxation, revenue, budget.	74	Social insurance, unemployment
		1	Į.	١	appropriations, bids, fees, funds		insurance, public assistance,
		1	1	12			workmen's sompensation
		1		13		29	
		1		14	,		streets and roads
			1	15		30	
				16	Government, state		televisions, radio, newspaper,
		ı	1	1			power, CATV, gas
			1	1		31	Other (please specify)
					CERTIFICATION: I hereby certify to correct statement in accordance with		
					Electronically signed		1/11/2017
item		lify any rule, resembling deci		1 3	Lobpvist signature		Date
5		act bid or bid process, finance		1	Dan Parla		. /v. /- n - n
	Dono	lobbyist was supporting at o	pposma.		DOME ( WISH		1/11/2017
				1 7	Employer No. I signature		Date
				j	Employer No. 2 signature		Date
				1	Employer No. 3 signature	<u>.</u>	Detc
				; ل	Employer No. 4 signature		Dale

Item Subj	eet matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	SJECT	<b>IDENTIFICATION</b>
or H	ouse Bill, Resolution or other abbyist was supporting or op	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusoments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	Code 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
5 contr	ify any rule, ratemaking decis act bid or bid process, financia lobbyist was supporting or op	al services agreement or	- I E E	ERTIFICATION: I hereby certify to certify to certify the certify of the certify of the certify statement in accordance with the certification of the certifi		
			J €	mployer No. 4 signature		Date

	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	NECT	IDENTIFICATION
item	or House Bill, Resolution or other	legislative activity in which				
4	the Lobbyist was supporting or op	pasing.	Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Appropriation Bill Number	ĺ	farming, and livestock		and controlled substances, health
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
12, 15	R.S.24543, S.B.1389		1	and sports	18	Higher education
16, 17	S.B.1385, S.B.1383		03	Banking, finance, credit and	19	Housing, construction, codes
20, 22	S.B.1378, S.B.1316	<b>[</b>		investments	20	Insurance (excluding health
23	S.B.1313, S.B,1312	l	04	Children, minnes, youth.		insurance)
	S.B.1283, S.B.1276		**	senior citizens	21	Lahor, salaries and wages,
	S.B.1251, S.B.1255		กร	Church and religion		collective bargaining
	S.B.1255, S.B.1248		06	Consumer affairs	22	Law enforcement, courts,
	S.B.1229, S.B.1228		לט	Ecology, environment, pollution,		judges, crimes, prisons
	S.B.1221, S.B.1198		"	conservation, zoning, land and	23	License, permits
	H.B.584, H.B.555			WAICT USC	24	Liquor
	H.B.525, H.B.508		08	Education	25	Manufacturing, distribution and
	H.B.507, H.B.440		09	= -	13	services
	H.B.437, H.B.435		جن	Elections, campaigns, voting.	44	
	H.B.432, \$.B.1287		١	political parties	26	Natural resources, forest and
	5.B.1285, S.B.1284		10	Equal rights, civil rights.		forest products, fisheries, mining
	S.B.1286			minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			l	taxation, revenue, budget,	28	Social insurance, unemployment
			i	appropriations, bids, fees, funds		insurance, public assistance.
	1	]	12	Government county		workmen's compensation
		į.	13	Government, federal	29	
	i	1	14	Gavernment, mymicipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
	l l	į	16	Government, state		televisions, radio, newspaper,
	İ		l			power, CATV, gas
		ł	İ		31	Other (please specify)
		f			•	
		-	_			
				ERTIFICATION: I hereby certify to prout statement in accordance with:		
			_	The state of the s		- Vos 7 Isano Cocci
			E	lectronically signed		1/11/2017
******	identify any rule, ratemaking decisi	•	-	obbyist signature		Date
••	contract bid or bid process, financia		l	, .		
	hond lobbyist was supporting or op	posing.	l			
			1 =	nplover No. 1 signature		7-1-
			En	nployer (10. 1 signature		Date
			12-	nulmer Va 2 cinuate 2		Dur
			'	nolower No. 2 signature?		Date
				Us dela		1/11/2017
			Er	nployer No. 3 signature	-	Date
			1			
			) Er	nployer No. 4 signature		Date
						<del></del>

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### Lobbyist Report Form Attachment

Lobbyist's name and permanent business address				
Kristen Atwood 4355 West Emerald Street Boise, ID 83706				

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telsphone	Other Expenses or Services	Employer Tota
No.5	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.6	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.7	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
			}				

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Diate Signed
No.5	Ideho Sheriffs Association 3100 Vista Avenue Sie 203 Boise ID 83705 USA	Vaug talk	1/12/2017
Np.6	Idaho State Board of Dentistry PO Box 85720 Boise ID 83720-0021 USA		
No.7	Property Casualty Insurers Association of America 8700 W Brym Mawr Ave Ste 1200S Chicago IL 60631 USA		

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Employer Na,	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Sheriffa Association 3100 Vista Avanue Ste 203 Boise ID 83705 USA		
No.6	Idaho State Board of Dentietry PO Box 83720 Boise ID 83720-0021 USA	muffin	1-17-17
No.7	Property Casualty insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA	7,700	

Employar No.	Employer Name(s) and Address(es)	Employer Signature(s)	Data Signed
No.5	Idaho Sheriffs Association 3100 Vista Avenue Ste 203 Bolse ID 83705 USA		
P.o/	Idaho State Board of Dentistry PO Box 63720 Boise ID 83720-0021 USA		
No.7	Property Cesually Insurers Association of America 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60631 USA	RECES	1/19/201
· · · · · · · · · · · · · · · · · · ·			

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
			·