

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 23 AM 08:21  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6690

Lobbyist's name and permanent business address <b>James S Riley</b> <b>PO Box 3527</b>  <b>Coeur d'Alene, ID 83816</b>	Date prepared <b>1/22/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 5,614.24	\$ 1,403.56	\$ 1,403.56	\$ 1,403.56	\$ 1,403.56
	Food and Refreshment	\$ 3,600.00	\$ 900.00	\$ 900.00	\$ 900.00	\$ 900.00
	Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Advertising	\$ 450.00	\$ 112.50	\$ 112.50	\$ 112.50	\$ 112.50
	Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
	<b>Total</b>	<b>\$ 9,664.24</b>	<b>\$ 2,416.06</b>	<b>\$ 2,416.06</b>	<b>\$ 2,416.06</b>	<b>\$ 2,416.06</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1 Hancock Natural Resource Group 3918 N. Schreiber Way Coeur d'Alene ID 83814 USA
	No. 2 Idaho Forest Group 687 Canfield STE 100 Coeur d'Alene ID 83815 USA
	No. 3 Molpus Woodlands Group 7600 Government Way Coeur d'Alene ID 83814 USA
	No. 4 Stimson Lumber Comapny 600 Mineral Way Coeur d'Alene ID 83814 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 7 8, 9 11, 12 13, 14 15, 16 18, 19 25, 26 27, 29 30	S.B. 1229, H.B. 565 H.B. 599	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

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**Electronically signed**

**1/22/2017**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 25 AM 08:32  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

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			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment					
	Food and Refreshment	\$ <b>\$5,614.24</b>	\$ <b>\$1,403.56</b>	\$ _____	\$ _____	\$ _____
	Living Accommodations	<b>\$3,600.00</b>	<b>\$900.00</b>	_____	_____	_____
	Advertising	<b>\$0.00</b>	<b>\$0.00</b>	_____	_____	_____
	Travel	<b>\$450.00</b>	<b>\$112.50</b>	_____	_____	_____
	Telephone	<b>\$0.00</b>	<b>\$0.00</b>	_____	_____	_____
	Other Expenses or Services	<b>\$0.00</b>	<b>\$0.00</b>	_____	_____	_____
	<b>Total</b>	\$ <b>\$9,664.24</b>	\$ <b>\$2,416.06</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Forest Group 687 Canfield STE 100 Coeur d'Alene ID 83815 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 7 8, 9 11, 12 13, 14 15, 16 18, 19 25, 26 27, 29 30	S.B. 1229, H.B. 565 H.B. 599	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/22/2017

Lobbyist signature Date

**BB** 1/23/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



State of Idaho  
Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

17 FEB -1 AM 10:42  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> James Riley PO Box 3527  Coeur d'Alene, ID 83816	<b>Date prepared</b> 1/22/2017	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2016
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5614.24	\$ 1403.56	\$ 1403.56	\$ 1403.56	\$ 1403.56
Food and Refreshment	3600.00	900.00	900.00	900.00	900.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	450.00	112.50	112.50	112.50	112.50
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 9664.24</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 Hancock Natural Resource Group 3918 N. Schreiber Way Coeur d'Alene ID 83814 USA</p> <p>No. 2 Idaho Forest Group 687 Canfield STE 100 Coeur d'Alene ID 83815 USA</p> <p>No. 3 Molpus Woodlands Group 7600 Government Way Coeur d'Alene ID 83814 USA</p> <p>No. 4 Stimson Lumber Comapny 600 Mineral Way Coeur d'Alene ID 83814 USA</p>
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** 1/22/2017  
 Lobbyist signature Date

Employer No. 1 signature Date  
*Bob Boeh* 1-23-17  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

17 FEB - 1 AM 10:42  
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STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>James Riley</b> <b>PO Box 3527</b>  <b>Coeur d'Alene, ID 83816</b>	Date prepared <b>1/22/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) <b>12   31   2016</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 1	Employer No 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5614.24	\$ 1403.56	\$ 1403.56	\$ 1403.56	\$ 1403.56
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Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	450.00	112.50	112.50	112.50	112.50
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 9664.24</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>

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Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

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INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

1/22/2017

Lobbyist signature

Date



1-23-2017

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

17 FEB -1 AM 10:42

SECRETARY OF STATE  
STATE OF IDAHO

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**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 1/22/2017

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

*Benjamin Dwyer* 1-22-17  
Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

17 FEB -1 AM 10:42  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>James Riley</b> <b>PO Box 3527</b>  <b>Coeur d'Alene, ID 83816</b>	Date prepared <b>1/22/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <b>12    31    2016</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5614.24	\$ 1403.56	\$ 1403.56	\$ 1403.56	\$ 1403.56
Food and Refreshment	3600.00	900.00	900.00	900.00	900.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	450.00	112.50	112.50	112.50	112.50
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 9664.24</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>	<b>\$ \$2,416.06</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Hancock Natural Resource Group 3918 N. Schreiber Way Coeur d'Alene ID 83814 USA
	No. 2	Idaho Forest Group 687 Canfield STE 100 Coeur d'Alene ID 83815 USA
	No. 3	Molpus Woodlands Group 7600 Government Way Coeur d'Alene ID 83814 USA
	No. 4	Stimson Lumber Comapny 600 Mineral Way Coeur d'Alene ID 83814 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 7 8, 9 11, 12 13, 14 15, 16 18, 19 25, 26 27, 29 30	S.B.1229, H.B.565 H.B.599	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

**1/22/2017**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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