Rev. 11/2014
6101

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page_ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS

17 FEB -8 PM 12: 34

STATE OF IDAHO L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending Victor Villegas 2/8/17 141 E. Carlton Ave. Meridian, ID 83642 (Day) (Yr.) (Mo.) ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at hottom of page.) *Total Amount for Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0:00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Amount Place and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Automobile Dealer's Association Who should file this form: Any lobbyist registered under Section 4980 W. State Street, Boise, Idaho 83703 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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