

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 06 PM 04:03

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Joseph Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|--|---------------------------|---|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                  |
|---|--|---|----------------|----------------|------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                  |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4   |
| Entertainment   | \$ 32,868.06   | \$ 353.96   | \$ 0.00        | \$ 0.00        | \$ 248.99        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| <b>Total</b>  | <b>\$ 32,868.06</b>  | <b>\$ 353.96</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 248.99</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item<br>3 | Employer(s) Name(s) and Address(es)   |
|---|-----------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1     | Accenture<br>800 Connecticut Ave NW Ste. 600 Washington DC 20006 USA        |
|   | No. 2     | Advance America<br>515 King St Ste 300 Alexandria VA 22314 USA              |
|   | No. 3     | Advantage Workers Compensation<br>PO Box 571918 Salt Lake City UT 84157 USA |
|   | No. 4     | AECOM (FKA URS)<br>720 Park Blvd. Boise ID 83729 USA                        |

|                                    |  |  |
|------------------------------------|--|--|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/6/2017**

|                                   |               |
|-----------------------------------|---------------|
| _____<br>Lobbyist signature       | _____<br>Date |
| _____<br>Employer No. 1 signature | _____<br>Date |
| _____<br>Employer No. 2 signature | _____<br>Date |
| _____<br>Employer No. 3 signature | _____<br>Date |
| _____<br>Employer No. 4 signature | _____<br>Date |





| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Anheuser-Busch Co.<br>3520 Lilly Ave Long Beach CA 90808 USA                              |                       |             |
| No.6         | Associated General Contractors of Idaho<br>1649 shoreline Dr. Ste. 100 Boise ID 83702 USA |                       |             |
| No.7         | Blue Cross of Idaho<br>PO Box 7408 Boise ID 83707 USA                                     |                       |             |
| No.8         | Check into Cash<br>515 King St Ste 300 Alexandria VA 22314 USA                            |                       |             |
| No.9         | City of Meridian<br>33 E. Broadway Ave Meridian ID 83642 USA                              |                       |             |
| No.10        | Clear Springs Foods Inc<br>PO Box 712 Buhl ID 83316 USA                                   |                       |             |
| No.11        | Corizon<br>7301 W. Emeralds St, Ste. 103 Boise ID 83704 USA                               |                       |             |
| No.12        | Dentaquest<br>12121 N. Corporate Parkway Mequon WI 53092 USA                              |                       |             |
| No.13        | Eli Lilly<br>Lilly Corporate Center Indianapolis IN 46285 USA                             |                       |             |
| No.14        | FMC Corporation<br>1101 Pennsylvania #325 Washington DC 20004 USA                         |                       |             |
| No.15        | Hospital Corporation of America<br>One Park Plaza 1-3 E Nashville TN 37203 USA            |                       |             |
| No.16        | Idaho Association of Health Underwriters<br>PO Box 8102 Boise ID 83707 USA                |                       |             |
| No.17        | Idaho College of Oseopathic Medicine<br>1311 E. Cental Dr. Meridian ID 83642 USA          |                       |             |
| No.18        | Idaho School Boards ASsocation<br>PO Box 9797 Boise ID 83701 USA                          |                       |             |

|       |  |  |  |
|-------|--|--|--|
| No.19 | Independent Insurance Agents & Brokers of Idaho, Inc.<br>595 S. 14TH ST Boise ID 83702 USA |  |  |
| No.20 | Intermountain Gas Co<br>PO Box 7808 Boise ID 83707 USA                                     |  |  |
| No.21 | Johnson and Johnson<br>1215 K St. Suite 240 Sacramento CA 95814 USA                        |  |  |
| No.22 | Liberty Healthcare Corporation<br>401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA       |  |  |
| No.23 | Moneytree<br>515 King St Alexandria VA 22314 USA   |  |  |
| No.24 | Motion Picture Association of America<br>1600 Eye Street NW Washington DC 20006 USA        |  |  |
| No.25 | Pacific Northwest Generating Cooperative<br>711 NE Halsey #200 Portland OR 97232 USA       |  |  |
| No.26 | Power County<br>543 Bannock Ave American Falls ID 83211 USA                                |  |  |
| No.27 | QC Holdings<br>515 King St Ste 300 Alexandria VA 22314 USA                                 |  |  |
| No.28 | Surface Water Coalition<br>PO Box 248 Burley ID 83318 USA                                  |  |  |
| No.29 | TransCanada<br>One SW Columbia St. Ste. 475 Portland OR 97258 USA                          |  |  |
| No.30 | Treasure Valley Racing LLC<br>5610 N. Glenwood St. Boise ID 83714 USA                      |  |  |
| No.31 | United Health Care Services Inc.<br>2724 N. Teraya Way #121 Las Vegas NV 89128 USA         |  |  |
|       |  |  |  |
|       |  |  |  |

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 17 PM 05:42

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12</b>   <b>31</b>   <b>2016</b> |
|---|---------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                    |                    |
|---|--|---|------------------|--------------------|--------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                    |                    |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3     | Employer No. 4     |
| Entertainment   | \$ 33,278.06   | \$ 248.99   | \$ 867.51        | \$ 1,631.80        | \$ 1,870.18        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ 0.00            | \$ 0.00            |
| <b>Total</b>  | <b>\$ 33,278.06</b>  | <b>\$ 248.99</b>  | <b>\$ 867.51</b> | <b>\$ 1,631.80</b> | <b>\$ 1,870.18</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                               |
|---|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | AECom (FKA URS)<br>720 Park Blvd. Boise ID 83729 USA              |
|   | No. 2  | Anheuser-Busch Co.<br>3520 Lilly Ave Long Beach CA 90808 USA      |
|   | No. 3  | Clear Springs Foods Inc<br>PO Box 712 Buhl ID 83316 USA           |
|   | No. 4  | FMC Corporation<br>1101 Pennsylvania #325 Washington DC 20004 USA |

|                                    |  |  |
|------------------------------------|--|--|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
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| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
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| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

|                              |                  |
|------------------------------|------------------|
| <b>Electronically signed</b> | <b>1/6/2017</b>  |
| Lobbyist signature           | Date             |
| <b>DRB</b>                   | <b>1/6/2017</b>  |
| Employer No. 1 signature     | Date             |
| <b>GC</b>                    | <b>1/10/2017</b> |
| Employer No. 2 signature     | Date             |
| <b>JRM</b>                   | <b>1/7/2017</b>  |
| Employer No. 3 signature     | Date             |
| <b>LHD</b>                   | <b>1/9/2017</b>  |
| Employer No. 4 signature     | Date             |



**Lobbyist Report Form Attachment**

|  |
|--|
| Lobbyist's name and permanent business address     |
| Patrick Sullivan<br>PO Box 1703<br>Boise, ID 83701 |

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$1,979.30                             | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$1,979.30     |
| No.6         | \$458.01                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$458.01       |



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

17 JAN 18 AM 08:02

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|   |                           |   |
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| Advertising   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | \$ _____       | \$ _____       |
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| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/6/2017**

Lobbyist signature Date

**DRB** **1/6/2017**

Employer No. 1 signature Date

**GC** **1/10/2017**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 26 PM 03:33

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|---|---------------------------|---|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|---|--|--|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer <b>(Identify employers, under Item 3, at bottom of page.)</b> |                |                |                |
|   |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 33,278.06   | \$ 4,851.78  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Living Accommodations   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Advertising   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Travel  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Telephone   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ 33,278.06</b>  | <b>\$ 4,851.78</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

|   |  |
|---|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 1      Surface Water Coalition<br/>                 PO Box 248 Burley ID 83318 USA</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |
|---|--|

|                                    |  |  |
|------------------------------------|--|--|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/6/2017

Lobbyist signature Date

**JKS** 1/26/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

17 JAN 30 AM 11:18

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|---|---------------------------|---|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                |                |
|---|--|---|------------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                |                |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 33,278.06   | \$ 2,818.11   | \$ 530.29        | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00          | \$ _____       | \$ _____       |
| <b>Total</b>  | <b>\$ 33,278.06</b>  | <b>\$ 2,818.11</b>  | <b>\$ 530.29</b> | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

|   |  |
|---|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 1      Blue Cross of Idaho<br/>                 PO Box 7408 Boise ID 83707 USA</p> <p>No. 2      United Health Care Services Inc.<br/>                 2724 N. Teraya Way #121 Las Vegas NV 89128 USA</p> <p>No. 3</p> <p>No. 4</p> |
|---|--|

|                                    |  |  |
|------------------------------------|--|--|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/6/2017**

Lobbyist signature Date

**MRR** **1/27/2017**

Employer No. 1 signature Date

**ER** **1/27/2017**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 FEB 27 AM 11:34

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6734

|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2016</b> |
|---|---------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|  |  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 33,278.06   | \$ 2,230.72  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Living Accommodations  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Advertising  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Travel   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Telephone  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Other Expenses or Services   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ 33,278.06</b>  | <b>\$ 2,230.72</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|  |  |
|--|--|
| <b>INSTRUCTIONS</b>  | <b>Item 3</b><br>Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Intermountain Gas Co</p> <p>No. 1 PO Box 7808 Boise ID 83701 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |

|                                    |  |  |
|------------------------------------|--|--|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) <b>Community Property</b>                                       |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/6/2017**

Lobbyist signature Date

**SWM** **2/27/2017**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

17 FEB 27 PM 4:15

SECRETARY OF STATE  
STATE OF IDAHO

6734

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |   |
|--|----------------------------------|---|
| <b>Lobbyist's name and permanent business address</b><br>Patrick Joseph Sullivan<br>PO Box 1703<br>Boise, ID 83701 | <b>Date prepared</b><br>1/6/2017 | <b>Period covered</b><br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
|--|----------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                  |
|---|---------------------------------|---|----------------|----------------|------------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4   |
| Entertainment   | \$ 32,868.06                    | \$ 353.96   | \$ 0.00        | \$ 0.00        | \$ 248.99        |
| Food and Refreshment  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Living Accommodations   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Advertising   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Travel  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Telephone   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Other Expenses or Services  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| <b>Total</b>  | <b>\$ 32,868.06</b>             | <b>\$ 353.96</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 248.99</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

Continued on attached page(s)

|  |               |   |
|--|---------------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
|  | No. 1         | Accenture<br>800 Connecticut Ave NW Ste. 600 Washington DC 20006 USA        |
|  | No. 2         | Advance America<br>515 King St Ste 300 Alexandria VA 22314 USA              |
|  | No. 3         | Advantage Workers Compensation<br>PO Box 571918 Salt Lake City UT 84157 USA |
|  | No. 4         | AECOM (FKA URS)<br>720 Park Blvd. Boise ID 83729 USA                        |

|                                    |  |   |
|------------------------------------|--|---|
| <b>Item 4</b>                      | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| <b>Subject Code (from table)</b>   | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337                                   |   |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) <b>Community Primary</b>  |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

**1/6/2017**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date





| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5         | Anheuser-Busch Co.<br>3520 Lilly Ave Long Beach CA 90808 USA                              |                       |             |
| No.6         | Associated General Contractors of Idaho<br>1649 shoreline Dr. Ste. 100 Boise ID 83702 USA |                       |             |
| No.7         | Blue Cross of Idaho<br>PO Box 7408 Boise ID 83707 USA                                     |                       |             |
| No.8         | Check into Cash<br>515 King St Ste 300 Alexandria VA 22314 USA                            |                       |             |
| No.9         | City of Meridian<br>33 E. Broadway Ave Meridian ID 83642 USA                              |                       |             |
| No.10        | Clear Springs Foods Inc<br>PO Box 712 Buhl ID 83316 USA                                   |                       |             |
| No.11        | Corizon<br>7301 W. Emeralds St, Ste. 103 Boise ID 83704 USA                               |                       |             |
| No.12        | Dentaquest<br>12121 N. Corporate Parkway Mequon WI 53092 USA                              |                       |             |
| No.13        | Eli Lilly<br>Lilly Corporate Center Indianapolis IN 46285 USA                             |                       |             |
| No.14        | FMC Corporation<br>1101 Pennsylvania #325 Washington DC 20004 USA                         |                       |             |
| No.15        | Hospital Corporation of America<br>One Park Plaza 1-3 E Nashville TN 37203 USA            |                       |             |
| No.16        | Idaho Association of Health Underwriters<br>PO Box 8102 Boise ID 83707 USA                |                       |             |
| No.17        | Idaho College of Oseopathic Medicine<br>1311 E. Cental Dr. Meridian ID 83642 USA          |                       |             |
| No.18        | Idaho School Boards ASsociation<br>PO Box 9797 Boise ID 83701 USA                         |                       |             |

|       |  |                  |                |
|-------|--|------------------|----------------|
| No.19 | Independent Insurance Agents & Brokers of Idaho, Inc.<br>595 S. 14TH ST Boise ID 83702 USA |                  |                |
| No.20 | Intermountain Gas Co<br>PO Box 7808 Boise ID 83707 USA                                     |                  |                |
| No.21 | Johnson and Johnson<br>1215 K St. Suite 240 Sacramento CA 95814 USA                        |                  |                |
| No.22 | Liberty Healthcare Corporation<br>401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA       |                  |                |
| No.23 | Moneytree<br>515 King St Alexandria VA 22314 USA   | <i>Amie Lyle</i> | <i>2-27-17</i> |
| No.24 | Motion Picture Association of America<br>1600 Eye Street NW Washington DC 20006 USA        |                  |                |
| No.25 | Pacific Northwest Generating Cooperative<br>711 NE Halsey #200 Portland OR 97232 USA       |                  |                |
| No.26 | Power County<br>543 Bannock Ave American Falls ID 83211 USA                                |                  |                |
| No.27 | QC Holdings<br>515 King St Ste 300 Alexandria VA 22314 USA                                 |                  |                |
| No.28 | Surface Water Coalition<br>PO Box 248 Burley ID 83318 USA                                  |                  |                |
| No.29 | TransCanada<br>One SW Columbia St. Ste. 475 Portland OR 97258 USA                          |                  |                |
| No.30 | Treasure Valley Racing LLC<br>5610 N. Glenwood St. Boise ID 83714 USA                      |                  |                |
| No.31 | United Health Care Services Inc.<br>2724 N. Teraya Way #121 Las Vegas NV 89128 USA         |                  |                |
|       |  |                  |                |
|       |  |                  |                |



**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

17 JAN 06 PM 04:03

SECRETARY OF STATE  
STATE OF IDAHO

6734

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br><b>Patrick Joseph Sullivan</b><br>PO Box 1703<br>Boise, ID 83701 | Date prepared<br>1/6/2017 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2016 |
|--|---------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                  |
|---|--|---|----------------|----------------|------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                  |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4   |
| Entertainment   | \$ 32,868.06   | \$ 353.96   | \$ 0.00        | \$ 0.00        | \$ 248.99        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Telephone   | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| Other Expenses or Services  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00          |
| <b>Total</b>  | <b>\$ 32,868.06</b>  | <b>\$ 353.96</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 248.99</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.


| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)   |
|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Accenture<br>800 Connecticut Ave NW Ste. 600 Washington DC 20006 USA        |
|  | No. 2  | Advance America<br>515 King St Ste 300 Alexandria VA 22314 USA              |
|  | No. 3  | Advantage Workers Compensation<br>PO Box 571918 Salt Lake City UT 84157 USA |
|  | No. 4  | AECom (FKA URS)<br>720 Park Blvd. Boise ID 83729 USA                        |

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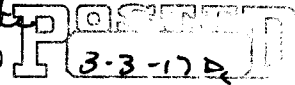
SECRETARY OF STATE  
STATE OF IDAHO

|       |  |   |        |
|-------|--|---|--------|
| No.19 | Independent Insurance Agents & Brokers of Idaho, Inc.<br>595 S. 14TH ST Boise ID 83702 USA |   |        |
| No.20 | Intermountain Gas Co<br>PO Box 7808 Boise ID 83707 USA                                     |   |        |
| No.21 | Johnson and Johnson<br>1215 K St. Suite 240 Sacramento CA 95814 USA                        |   |        |
| No.22 | Liberty Healthcare Corporation<br>401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA       | <br>Charles Sproule V.P. | 3/2/17 |
| No.23 | Moneytree<br>515 King St Alexandria VA 22314 USA   |   |        |
| No.24 | Motion Picture Association of America<br>1600 Eye Street NW Washington DC 20006 USA        |   |        |
| No.25 | Pacific Northwest Generating Cooperative<br>711 NE Halsey #200 Portland OR 97232 USA       |   |        |
| No.26 | Power County<br>543 Bannock Ave American Falls ID 83211 USA                                |   |        |
| No.27 | QC Holdings<br>515 King St Ste 300 Alexandria VA 22314 USA                                 |   |        |
| No.28 | Surface Water Coalition<br>PO Box 248 Burley ID 83318 USA                                  |   |        |
| No.29 | TransCanada<br>One SW Columbia St. Ste. 475 Portland OR 97258 USA                          |   |        |
| No.30 | Treasure Valley Racing LLC<br>5610 N. Glenwood St. Boise ID 83714 USA                      |   |        |
| No.31 | United Health Care Services Inc.<br>2724 N. Teraya Way #121 Las Vegas NV 89128 USA         |   |        |
|       |  |   |        |
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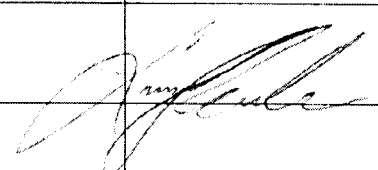
Patrick Sullivan  
6734

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Secretary of State  
State of Idaho



SCANNED

| Employer No. | Employer Name(s) and Address(es)  | Employer Signature(s)  | Date Signed |
|--------------|---|--|-------------|
| No.5         | Anheuser-Busch Co.<br>3520 Lilly Ave Long Beach CA 90808 USA                              |  |             |
| No.6         | Associated General Contractors of Idaho<br>1649 shoreline Dr. Ste. 100 Boise ID 83702 USA |  |             |
| No.7         | Blue Cross of Idaho<br>PO Box 7408 Boise ID 83707 USA                                     |  |             |
| No.8         | Check into Cash<br>515 King St Ste 300 Alexandria VA 22314 USA                            |  |             |
| No.9         | City of Meridian<br>33 E. Broadway Ave Meridian ID 83642 USA                              |  |             |
| No.10        | Clear Springs Foods Inc<br>PO Box 712 Buhl ID 83316 USA                                   |  |             |
| No.11        | Corizon<br>7301 W. Emeralds St. Ste. 103 Boise ID 83704 USA                               |  |             |
| No.12        | Dentaquest<br>12121 N. Corporate Parkway Mequon WI 53092 USA                              |  | 3/3/17      |
| No.13        | Eli Lilly<br>Lilly Corporate Center Indianapolis IN 46285 USA                             |  |             |
| No.14        | FMC Corporation<br>1101 Pennsylvania #325 Washington DC 20004 USA                         |  |             |
| No.15        | Hospital Corporation of America<br>One Park Plaza 1-3 E Nashville TN 37203 USA            |  |             |
| No.16        | Idaho Association of Health Underwriters<br>PO Box 8102 Boise ID 83707 USA                |  |             |
| No.17        | Idaho College of Oseopathic Medicine<br>1311 E. Cental Dr. Meridian ID 83642 USA          |  |             |
| No.18        | Idaho School Boards ASsociation<br>PO Box 9797 Boise ID 83701 USA                         |  |             |

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

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**SECRETARY OF STATE  
STATE OF IDAHO**

6734

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                  |   |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Patrick Sullivan<br/>PO Box 1703<br/>Boise, ID 83701</b> | Date prepared<br><b>1/6/2017</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br><b>12    31    2016</b> |
|---|----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                 |                 |                 |
|--|---------------------------------|--|-----------------|-----------------|-----------------|
|  |                                 | Employer No. 1   | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment  | \$ 33,278.06                    | \$ 243.23  | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment   | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| Living Accommodations  | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| Advertising  | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| Travel   | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| Telephone  | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| Other Expenses or Services   | \$ 0.00                         | \$ 0.00  | _____           | _____           | _____           |
| <b>Total</b>   | <b>\$ 33,278.06</b>             | <b>\$ 243.23</b>   | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

|  |  |
|--|--|
| <b>INSTRUCTIONS</b>  | <b>Item 3</b><br>Employer(s) Name(s) and Address(es)                       |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code   | No. 1<br>TransCanada<br>One SW Columbia St. Ste. 475 Portland OR 97258 USA |
| <b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.                                  | No. 2  |
| <b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3  |
|  | No. 4  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)          | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|------------------------------------|--|--|
| 2, 8<br>11, 23<br>24, 29<br>30, 31 | H.B. 537, H.B. 649<br>H.B. 644, S.B. 1219<br>S.B. 1221, S.B. 1248<br>S.B. 1303a, S.B. 1303<br>S.B. 1310, H.B. 454<br>H.B. 479, H.B. 5337 |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) <b>Community Property</b>                                       |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 1/6/2017  
 Lobbyist signature Date

BTA 3/7/2017  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date