

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 JAN 06 PM 03:34

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

6738

Lobbyist's name and permanent business address Colby Cameron PO Box 1703 Boise, ID 83701	Date prepared 1/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 112.39	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 112.39	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Accenture 800 Connecticut Ave NW Ste. 600 Washington DC 20006 USA
	No. 2	Advance America 515 King St Ste 300 Alexandria VA 22314 USA
	No. 3	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA
	No. 4	AECOM (FKA URS) 3320 E. Goldstone Way Meridian ID 83642 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 17 18, 23 24, 29 30	H.B. 537, H.B. 649 H.B. 644, S.B. 1248 S.B. 1313a, S.B. 1310 S.B. 1219, S.B. 1221 S.B. 1248, S.B. 1303 S.B. 1310, H.B. 454 H.B. 479, H.B. 537	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **1/6/2017**

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Anheuser-Busch Co. 3520 Lilly Ave Long Beach CA 90808 USA		
No.6	Associated General Contractors of Idaho 1649 shoreline Dr. Ste. 100 Boise ID 83702 USA		
No.7	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA		
No.8	Check into Cash 515 King St Ste 300 Alexandria VA 22314 USA		
No.9	City of Meridian 33 E. Broadway Ave Meridian ID 83642 USA		
No.10	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA		
No.11	Corizon 7301 W. Emerald St. Ste. 103 Boise ID 83704 USA		
No.12	Dentaquest 12121 N. Corporate Parkway Mequon WI 53092 USA		
No.13	Eli Lilly Lilly Corporate Center Indianapolis IN 46285 USA		
No.14	FMC Corporation 1101 Pennsylvania Washington DC 20004 USA		
No.15	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA		
No.16	Idaho Association of Health Underwriters PO Box 8102 Boise ID 83707 USA		
No.17	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA		
No.18	Independent Insurance Agents & Brokers of Idaho, Inc. 595 S. 14TH ST Boise ID 83702 USA		

No.19	Intermountain Gas Co PO Box 7808 Boise ID 83707 USA		
No.20	Johnson and Johnson 1215 K St. Suite 240 Sacramento CA 95814 USA		
No.21	Liberty Healthcare Corporation 401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA		
No.22	Moneytree 515 King St Alexandria VA 22314 USA		
No.23	Motion Picture Association of America 1600 Eye Street NW Washington DC 20006 USA		
No.24	Pacific Northwest Generating Cooperative 711 NE Halsey #200 Portland OR 97232 USA		
No.25	QC Holdings 515 King St Ste 300 Alexandria VA 22314 USA		
No.26	Surface Water Coalition PO Box 248 Burley ID 83318 USA		
No.27	TransCanada One SW Columbia St. Portland OR 97258 USA		
No.28	Treasure Valley Racing LLC 5610 N. Glenwood St. Boise ID 83714 USA		
No.29	United Health Care Services Inc. 2724 N. Teraya Way #121 Las Vegas NV 89128 USA		

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 FEB 27 AM 11:29

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

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Lobbyist's name and permanent business address Colby Cameron PO Box 1703 Boise, ID 83701		Date prepared 1/6/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$127.77	\$ \$35.50	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$127.77	\$ \$35.50	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Intermountain Gas Co PO Box 7808 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 17 18, 23 24, 29 30	H.B. 537, H.B. 649 H.B. 644, S.B. 1248 S.B. 1313a, S.B. 1310 S.B. 1219, S.B. 1221 S.B. 1248, S.B. 1303 S.B. 1310, H.B. 454 H.B. 479, H.B. 537	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/6/2017

Lobbyist signature Date

SWM 2/27/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

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L-2 LOBBYISTS
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STATE OF IDAHO

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed **1/6/2017**

_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
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17 FEB 28 AM 11:43

SECRETARY OF STATE
LEGISLATIVE STATE OF IDAHO


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Electronically signed 1/6/2017

Lobbyist signature  Date

Employer No. 1 signature 2/28/17

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date