

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

16 NOV 02 PM 03:21  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>James W Clark</b> 1360 E Telegraph St Washington, UT 84780	Date prepared 11/1/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 714.56	\$ 714.56	\$ 0.00	\$ 0.00	\$
Food and Refreshment	\$904.91	\$804.34	\$100.57	\$0.00	
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	
Travel	\$2,949.55	\$2,395.85	\$553.70	\$0.00	
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	
Other Expenses or Services	\$40.08	\$20.08	\$10.00	\$10.00	
<b>Total</b>	<b>\$ 4,609.10</b>	<b>\$ 3,934.83</b>	<b>\$ 664.27</b>	<b>\$ 10.00</b>	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Frontier Communications 20575 NW Von Neumann Drive Suite 150 Beaverton OR 97006 U:
	No. 2	Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA
	No. 3	Triton Management Services LLC 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 12 14, 16 20, 23 30	H.B. 404	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

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**Electronically signed**

**11/1/2016**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

17 JAN 03 AM 08:37  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

6793

Lobbyist's name and permanent business address <b>James W Clark</b> 1360 E Telegraph St Washington, UT 84780	Date prepared 11/1/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2016</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 714.56	\$ 0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 904.91	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 2,949.55	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 40.08	\$ 0.00	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ 4,609.10</b>	<b>\$ 0.00</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>J.C. &amp; Associates No. 1 1360 E Telegraph St #121 Washington UT 84780 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 12 14, 16 20, 23 30	H.B. 404	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**11/1/2016**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date



State of Idaho  
Lawrence Denney  
Secretary of State

LOBBYIST REPORT FORM

ANNUAL **SCANNED**  NON-ANNUAL

17 JAN 25 PM 4:26

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address James Clark 1360 E Telegraph St Washington, UT 84780	Date prepared 11/1/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2016
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 714.56	\$ 714.56	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	904.91	804.34	0.00	100.57	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	2949.55	2395.85	0.00	553.70	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	40.08	20.08	0.00	10.00	10.00
Other Expenses or Services					
<b>Total</b>	<b>\$ 4609.10</b>	<b>\$ \$3,934.83</b>	<b>\$</b>	<b>\$ \$664.27</b>	<b>\$ \$10.00</b>

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Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Frontier Communications 20575 NW Von Neumann Drive Suite 150 Beaverton OR 97006 U
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 J.C. & Associates 1360 E Telegraph St #121 Washington UT 84780 USA
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA
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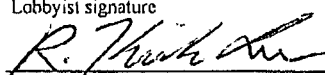
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Electronically signed 11/1/2016

Lobbyist signature  Date 11/25/17  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Electronically signed 11/8/2016

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho  
Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:  
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(Sec. 67-6619)

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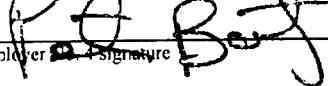
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 11/1/2016  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

Electronically signed 11/8/2016  
 Employer No. 3 signature Date

 1-26-16  
 Employer No. 4 signature Date