

Rev. 11/2014



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL
SCANNED

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:
L-2 LOBBYIST
(Sec. 67-661)

17 FEB 10 AM 7:53
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Ed Dennis
2920 N. Scherlock Ct.
Hillsboro, OR 97124

Date prepared

Feb 8, 2017

Period covered

year ending

(Mo.) (Day) (Yr.)
12 | 31 | 16

| Item 1 | Category of Expenditure Reimbursed Person's Expenses Pertaining Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--------|---|----------------------------------|---|----------------|----------------|----------------|
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | | | | | |
| | Food and Refreshment | \$ 751.41 | \$ 751.41 | \$ | \$ | \$ |
| | Living Accommodations | | | | | |
| | Advertising | | | | | |
| | Travel | | | | | |
| | Telephone | | | | | |
| | Other Expenses or Services | | | | | |
| | Total | \$ 0 751.41 | \$ 751.41 | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.
The total of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|----------|---|
| | | | 0 | |

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:
Lawrence Denney
Secretary of State
PO Box 83720
 Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es) |
|--------|-------------------------------------|
| No. 1 | Project Lead The Way |
| No. 2 | 39 Priority way |
| No. 3 | 15. Drive suite 400 |
| No. 4 | Indianapolis, IN 46240 |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table) Bill, Resolution or Other Legislative Act. Number Appropriation Bill Number and Section Number

08

NA

NA

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, mining, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, aids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ed De... 2/8/2017
Lobbyist signature Date

Employer No. 1 signature Date
Employer No. 2 signature Date
Employer No. 3 signature Date
Employer No. 4 signature Date

Item 5 Identify any file, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

NA

Rev. 11/2014



State of Idaho
Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL
SCANNED

POSTED
THIS SPACE FOR OFFICE USE ONLY

17 FEB 13 AM 7:55

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

Type or print clearly in black ink
See instructions at bottom of page

| | | |
|---|-------------------------------------|---|
| Lobbyist's name and permanent business address Ed Dennis 2920 W. Nicholas Ct. Hillsboro, OR 97124 | Date prepared Feb 8, 2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 16 |
|---|-------------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Expenses Pertaining to Lobbying Activity Do Not Have to Be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <u>751.41</u> | \$ <u>751.41</u> | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ <u>751.41</u> | \$ <u>751.41</u> | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item 2 Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|----------------|-------|----------|---|
| | | <u>0</u> | |

Continued on attached page(s)

| | |
|---|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 1 Project Lead The Way 3539 Priority Way |
| | No. 2 5. Drive Suite 400 Indianapolis, IN 46240 |
| | No. 3 |
| | No. 4 |

| | | | |
|---------------------------|--|---------------------|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill Legislative Ident. Number | Resolution or Other | Appropriation Bill Number and Section Number |

08 NA NA

LEGISLATIVE SUBJECT IDENTIFICATION

| | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minor, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, aids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ed Deen 2/8/2017
 Lobbyist signature Date

[Signature] 2/9/2017
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| | | |
|--------|--|--|
| Item 5 | Identify any contract bid or bond lobbyist | file, ratemaking decision, procurement, bid process, financial services agreement or was supporting or opposing. |
| | | NA |