

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

☐ ANNUAL

☐ SEMI-ANNUAL

Page Of Page(s)
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17 FEB 15 PH 2: 17

SECKLIARY OF STATE STATE OF IDAHO

To Be Filed By

L-2 LOBBYISTS
(Sec. 67-6619)

| (Type or print clear<br>See instructions at   | hottom of page   |   |  |   |  | - 🕠               | 112 01         | 10 AH   | U  |
|---|--|---|--|---|--|-------------------|----------------|---|----|
| Lobbyist's name and permanent business  | s address  |   | Date                                   | prepared  |  |                   |                |   |    |
| Jeffrey F. Morrill  |  |   |  | Jan propared  |  |                   | Period covered |   |    |
| 303 N. Allumbaugh Street  |  |   | 1                                      | 11.51   |  |                   | year ending    |   |    |
|   | •  |   |  | 15/17   |  | (Mo) (Day) (Yr)   |                |   |    |
| Bouse ID  | 83704  |   |  |   |  | 12                | 311            | 16  |    |
| lotals of all reportable  | e expenditures made or i   | incurred by L                                   | obbyist or b                           | y Lobbyist's Emp  | lover on behalf of   | 1 obbyie          | l'e Employe    |   |    |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity Do Not Have to be Reported  *Total Amount for All Employers                                   |  | Proportionate amounts<br>Item 3, at bottom of p |  | st or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Is contributed by each employer (Identify employers, under page.) |  |                   |                |   |    |
| Entertainment   |  | Employer N                                      | 0 1                                    | Employer No 2 Employer N  |  | o 3 Employer No 4 |                |   |    |
| Food and Refreshment  | 8  | c   |  |   |  |                   |                |   |    |
| Living Accommodations   |  | \$  | s                                      |   | \$   | S_                |                | -   |    |
| Advertising   |  |   |  |   |  | _                 |                | Table Constitution of the |    |
| Travel  | Description of the second of t |   | ···                                    |   | Market and the second s |                   |                |   |    |
| Telephone   |  |   |  |   |  |                   |                |   |    |
| Other Expenses or Services  | And the same of th | **************************************          |  |   |  |                   | ~              |   |    |
|   |  | - Wilderstein Garden, and Hope States States    | Market and the control of the control  |   | define reprofessor constitute for management professors, in the adjuly measure   |                   |                |   |    |
|   | A  |   |  |   |  |                   |                |   |    |
| Total S_  | s  |   | s_                                     |   | s  | s_                |                |   |    |
| When the number of employers you are re The totals of each expenditur   | <br>eporting for requires multip   | le L-2 forms to                                 | be filed a to                          | al amount for all and   |  |                   |                |   |    |
| and manufactor to the   | re of more than one hund   | dred ten dolla                                  | rs (\$110) f                           | or a legislator, oth  | er holder of publi   | ntered on         | Page I         | N   |    |
|   | nota.  | <del></del>                                     | ······································ |   |  |                   |                | arciais   |    |
| - Date  | 2 Date Place   |   | mount                                  | nt Names of Legislators, Public and Executive Officials and Household Members in Group  |  |                   |                |   |    |
|   | NHK  |   |  |   |  |                   | T.             |   |    |
| Continued on attached page(s)   |  |   |  |   |  |                   |                |   |    |
|   | TIONS  |   |  |   |  |                   |                |   |    |
| INSTRUCTIONS  |  |   | ltem<br>3                              |   |  |                   |                |   |    |
| Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobby ist semi-annual report due July 31st. |  |   | No I                                   | HELMOU  | ntaun t  | toe               | 1-0            | _ ,   | 24 |
|   |  |   | No 2                                   |   |  |                   |                |   |    |
| TO BE FILED WITH:   |  |   |  |   |  |                   |                |   |    |
| Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282   |  |   | No 3                                   |   |  |                   |                |   |    |
|   |  |   | No 4                                   | W   |  |                   |                |   |    |

| Subject Code (from table)  H 500  Hill, Resolution or Other and Section Number  and Section Number  J Sanking, france credit and moust of the section  |  |   |  |
|--|--|---|--|
| Subject Code (Brill, Resolution or other degistance deriving in Winel)  What was supporting or opposing of the filt (Resolution or Other (from table))  H SSO  Brill, Resolution or Other (from table)  Children, minors, youth, send cuttering that and minor table (from table)  Brill, Brill, Resolution or Other (from table)  Children, minors, youth, send cuttering that and minor table (from table)  Brill, Brill, Resolution or Other (from table)  Brill, Bril | Consultantante the number of the   | Genate LEGISLATIVE SUBJECT  | IDENTIFICATION   |
| Item 5 Identify any rule ratemaking decision procurement, contract bid or bid process, financial services agreement or bond lobby ist was supporting or opposing  H 500  Item 5 Item 5 Indicate the contract bid or bid process, financial services agreement or bond lobby ist was supporting or opposing  Imployer No 2 signature  Date  Employer No 3 signature  Date   | or House Bill, Resolution or other legislative activity in the Lobby ist was supporting or opposing  Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident Number and Section Num | Code Subject  O1 Agriculture, horticulture, farming and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and vater use  O8 Education  O9 Flections, campaigns, voting, political parties  O6 Equal rights civil rights minority affairs  O7 Government, financing, appropriations, bids, fees funds  12 Government, county  13 Government, county  14 Government, municipal  15 Government, municipal  15 Government, municipal  16 Government, municipal  17 Government, municipal  18 Government, financing, appropriations, bids, fees funds  19 Government, federal  20 Covernment, municipal  21 Government, municipal  22 Covernment, municipal  23 Covernment, municipal  24 Covernment, municipal  25 Covernment, municipal  26 Covernment, municipal  27 Covernment, municipal  28 Covernment, municipal  29 Covernment, municipal  20 Covernment, financing, appropriations, bids, fees | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads |
| Employer No 3 signature  | 5 contract bid or bid process, financial services agreement bond lobby ist was supporting or opposing  | CERTIFICATION Thereby certify that the correct statement in accordance with Section Employer NO 2 signature   | streets and roads Utilities, communications televisions, radio, newspaper, power, CATV, gas Other (please specify)  e above is a true, complete and in 67-6624 Idaho Code.  Date Date Date Date  |
|  |  | Employer No 3 signature  Employer No 4 signature  | Date   |