	¹² LOBBYIST MONTHLY REPORT FORM				PageofPage(s) THIS SPACE FOR OFFICE USE ONLY					
EMI SEAL	State of Ida	State of Idaho To Be Filed By:					THIS SPACE	E FOR OFFICE US	SE ONLY	
Lawerer Secreta		enney	L-3 LOBBYISTS (Sec. 67-6619)				16 MAR 16 AM 09:49 SECRETARY OF STAT STATE OF IDAHO			
WE TOV	Sectorary of									
Lobbyist's name a	(Type or print clear See instructions at and permanent busine	bottom of page		Date pr	epared		Period	covered		
Lance Giles P.O. Box 488 Boise, ID 833	32			-	/2016		(Mo	month en	ding (Yr.)	
							2	29	2016	
Item T	otals of all reporta	ble expenditures made	or incurred by L	obbyist or by	Lobbyist's Emp	loyer on beł	nalf of Lobb	oyist's Emplo	yer.	
Reimbursed Perso	of Expenditure onal Living and Travel of to Lobbying Activity	*Total Amount for All Employers			uted by each empl	loyer (Identi	fy employer	-		
Do Not Have	e to be Reported		Employer N	No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refree	shment	\$_\$0.00	\$_\$0.00	\$_\$	\$0.00 \$ \$0.00)	\$_\$0.00		
Living Accomm	nodations	\$0.00	\$0.00		\$0.00)	\$0.00		
Advertising		\$0.00	\$0.00		\$0.00 \$0		\$0.00		\$0.00	
Travel		\$0.00	\$0.00		\$0.00	\$0.00	0.00 \$0.00			
Telephone		\$0.00	\$0.00		\$0.00 \$0.00		\$0.00			
Other Expenses	or Services	\$0.00	\$0.00		\$0.00\$)	\$0.00		
Total \$ <u>\$0.00</u>		\$_\$0.00		\$0.00 \$ \$0.00		\$_\$0.00				
		are reporting for requires n	-					-		
The to		diture of more than one	-					-	ive officia	
The to	tals of each expendember(s) of their he	diture of more than one	-		for a legislator, o	other holder	of public o Public and H	ffice, execut		
Item-	tals of each expendember(s) of their he	diture of more than one ousehold.	-	ollars (\$105) :	for a legislator, o	other holder	of public o Public and H	ffice, execut		
Item-	tals of each expendember(s) of their he	diture of more than one ousehold.	-	ollars (\$105) :	for a legislator, o	other holder	of public o Public and H	ffice, execut		
Item-	tals of each expendember(s) of their he	diture of more than one ousehold.	-	ollars (\$105) :	for a legislator, o	other holder	of public o Public and H	ffice, execut		
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Item-The to and mo2Date	tals of each expend ember(s) of their h	diture of more than one ousehold. Place	-	ollars (\$105) :	for a legislator, o	other holder	of public o Public and H	ffice, execut		
Item-The to and mo2Date	tals of each expend ember(s) of their he e	diture of more than one ousehold. Place	-	Amount	for a legislator, o	other holder	of public o Public and I Id Members	ffice, execut		
Item-The to and mo2Date	tals of each expend ember(s) of their he e	diture of more than one ousehold. Place	-	Amount	for a legislator, o	other holder	of public of Public and I old Members ame(s) and A	ffice, execut		
Item- The to and model 2 Date	tals of each expend ember(s) of their he e d on attached page(s) INST	diture of more than one ousehold. Place	hundred five do	Amount Amount Item 3 No. 1 19	for a legislator, o Names o E nalgamated Suga 51 S. Saturn Wa	mployer(s) N ar Company by Boise ID 8	of public of Public and H ald Members ame(s) and A ame(s) and A	ffice, execut		
Item- 2 Date	tals of each expend ember(s) of their he e d on attached page(s) INST I file this form: At 67 line: Monthly repo	diture of more than one ousehold. Place	nder Section	Amount Item 3 No. 1 19 As No. 2	for a legislator, o Names o E nalgamated Suga	mployer(s) N ar Company by Boise ID 8	of public of Public and H and Members ame(s) and A ame(s) and A arroy USA ers	ffice, execut Executive Offic in Group		
Item- The to and model 2 Date Who should	tals of each expend ember(s) of their he e d on attached page(s) INST I file this form: A: 67 line: Monthly reportion of the form of the f	Aiture of more than one ousehold. Place Place FRUCTIONS ny lobbyist registered u '-6617 Idaho Code orts due within fifteen (1	nder Section	Item Amount Item No. 1 19 No. 2 No. 2	for a legislator, o Names o Names o E nalgamated Suga 51 S. Saturn Wa sociation of Glot	mployer(s) N ar Company y Boise ID 8 bal Automak shington DC	of public of Public and H and Members ame(s) and A ame(s) and A arroy USA ers	ffice, execut Executive Offic in Group		
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	0.1.					IFCT	IDENTIFICATION
Item		ect matter of proposed legislat			LEGISLATIVE SUB	JEUI	IDENTIFICATION
4		ouse Bill, Resolution or other		Cala	S	Cala	C
	the I	obbyist was supporting or op	posing.		Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	(abic)	U		02	Amusements, games, athletics	10	insurance, hospitals
1, 3		S.B. 1341, S.B. 1346		0.2	and sports	18	Higher education
6, 7		S.B. 1345, S.B. 1229		03	Banking, finance, credit and	19	Housing, construction, codes
8, 9		H.B. 519, H.B. 518		0.4	investments	20	Insurance (excluding health
11, 12	2	H.B. 508, H.B. 486		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
15, 10				05	Church and religion		collective bargaining
17, 18				06	Consumer affairs	22	Law enforcement, courts,
20, 2	1			07	Ecology, environment, pollution,		judges, crimes, prisons
22, 2					conservation, zoning, land and	23	License, permits
25, 2					water use	24	Liquor
	0			08	Education	25	Manufacturing, distribution and
29				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							• (f
				.	CERTIFICATION. It	1 4 41	h
					CERTIFICATION: I hereby certify t correct statement in accordance with		
Itom	Identi	fy any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	Section	0/-0024 Idano Code.
Item			s or bond lobbyist was support-				
5		opposing.	, II				
	0			1.	Electronically signed		3/15/2016
					Lobbyist signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Lance Giles P.O. Box 4882 Boise, ID 83711

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Health Care Association	1524 W. Cayuse Creek Dr. Meridian ID 83646 USA
No.6	Idaho Optometric Physicians Association	740 W Watersford Dr Eagle ID 83616 USA
No.7	Idaho Psychological Association	223 W. State. St. Boise ID 83702 USA
No.8	Learning.com	1620 SW Taylor St, Suite 100 Portland OR 97205 L
No.9	Northwest Career Colleges Federation	4200 6th Ave. Ne Ste 313 Lacey WA 98503 USA
No.10	Two Jinn, Inc. (DBA Aladdin Bail Bonds)	1959 Palomar Oaks Way, Suite #200 Carlsbad CA
No.11	US Ecology	251 E. Front Street, Suite 400 Boise ID 83702 USA