State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) 16 MAR -8 PM 3: 38

ECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	S	iee instructions a	t bot	tom of page									
Lobbyist's name and permanent business address Staker & Parson Companies P.O. Box 1310 Nampa, Idaho 83653						Di	Date prepared 03/08/2016			Period covered month ending (Mo.) (Day) (Yr.)			
Item	Tota	le of all report	shila								02	1	16
1			ioie	expenditures made o									er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at bottom of p		mounts co om of pag	contributed by each employer (Identify employers, under page.)					
					Employer No.		lo. I	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment				0.00	0.00 s 0.00 0.00 0.00			\$		s		\$	
Living Accommodations				0.00								- Ψ	
Advertising				0.00	0.00 0.00								THE PERSON NAMED AND POST OF THE PERSON NAMED
Travel				0.00		0.00				***************************************	and and the first of the same of the same of		
l'elephone				0.00	0.00								
Other Expenses or Services			_	0.00	0.00								
Total			s _	s 0.00 s		0.00		s 0.00		s 0.00		s 0.00	
When t	The totals	ot each expend	lituro	porting for requires much	l iltiple L tundre	2 forms to	o be filed a lars (\$10:	total amount) for a legis	for all er	nployers should l her holder of p	ne enteredublic of	d on Page 1. fice, executive	officials
Item-	and member(s) of their h		ousehold.						of Legislators, Public and Executive Officials				
2 Date		Place				Amou		and Househ			s, Public and Executive Officials old Members in Group		
Дς	i ontinued on a	nached page(s)											
INSTRUCTIONS							Item 3		Employer(s) Name(s) and Address(es)				
Who	should file (obyist registered und Idaho Code	ler Sec	tion	No. 1	Staker & I Nampa, Id	Parson laho 8:	Companies 3653	, P.O.	Box 1310	
Filing	deadline:	Monthly repor month for acti	ts du vitie:	te within fifteen (15) s of the past month.) days (of the	No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4				·			

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item		or House Bill, Resolution or other legislative activity in which		1								
4	the L	obbyist was supporting or op-	posing	Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
	ct Code Bill, Resolution or Other Appropriation Bill Number				farming, and livestock		and controlled substances, health					
(from			and Section Number	02	Amusements, games, athletics		insurance, hospitals					
,	20	T	_		and sports	18	Higher education					
29		Transportation	Transportation	03	Banking, finance, credit and	19	Housing, construction, codes					
		funding	funding		investments	20	Insurance (excluding health					
30		H454	H454	04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
	1			05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
	l			-08	Education	25	Manufacturing, distribution and					
	1			09	Elections, campaigns, voting,		services					
	1				political parties	26	Natural resources, forest and					
	- 1	1		10	Equal rights, civil rights,		forest products, fisheries, mining					
	- 1				minority affairs		and mining products					
		j		11	Government, financing,	27	Public lands, parks, recreation					
		[taxation, revenue, budget,	28	Social insurance, unemployment					
	- 1				appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
					Government, federal	29	Transportation, highways,					
	}			14	Government, municipal		streets and roads					
	1				Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
	i						power, CATV, gas					
	[31	Other (please specify)					
		1										
		Į										
	l		ļ									
		1										
					ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and					
Itam	Identify	any rule, ratemaking decision	n, procurement, contract.	C	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.					
ltem			or bond lobbyist was support-			f						
	ing or opposing.				toland al Ason de		2/					
					Takeur M Jamel	ما الوام الموا	03/08/2016					
			1	Ī.	obbyist signature		Date					
			***		- 0		, Date					
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