## Rev. 12/2012

## State of Idaho

Lawerence Denney Scoretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 FEB 16 AM 7: 20

SECHETARY OF STATE

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Jeri DeLange
8464 N Cloverleaf Dr

Hayden ID 83835

Date prepared

Period covered

month ending

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2 Employer No. 3 Employer No. 4			
Entertainment Fond and Refreshment	s0.00	3 0.00	\$	6		
Living Accommodations	0.00	0.00		2	\$	
Advertising	0.00	0.00				
Travel	0,00	0.00				
Telephone	0.00	0.00		~~~		
Other Expenses or Scrvices	0.00	0.00			ha.	
Total	\$ 0.00	s0.00	s0.00	s 0.00	s 0.00	

When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(cs) Locker Room, Inc. Who should file this form: Any lobbyist registered under Section No. 1 900 N Hwy 41, Suite 8, Post Falls ID 83854 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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