Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6621

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	e instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared				Period covered		
Wayne Hoffman							1/31/2016				month ending		
2404 Bank Dr Ste 314										🕒			
Boise , ID 83705										(Mo.)	(Day)	(Yr.)	
										1	31	2016	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by L	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )									
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$0.00	\$ \$0.00			\$		\$		\$		
*When t			are reporting for requires m									: CC .: .1	
<b>-</b> .	The totals of each expenditure of more than one hundred five dolla and member(s) of their household.						13) 10	or a legislator, o	uner noider of p	oudlic on	ice, execui	ive official	
Item-									rs, Public and Executive Officials				
	Date		Place	An		mount and Ho		and Household M	sehold Members in Group				
	l Continued on a	ttached page(s)											
Continued on attached page(s)  INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Iten 3	n	Er	Employer(s) Name(s) and Address(es)				
						No. 1  2404 Bank Dr Ste 314 Boise ID 83705 USA							
		07	-001 / Idano Code						20.00 .2 00				
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						No. 3							
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
	1 11011	(200) 33 <del>1</del> -2	1 u.A. (200) 334-2										

				A DOLOG ADVIND GAID AD COLUMN A LONG AND A L							
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4				Cada	CL:4	C-J-	C-later 4				
•	the L	obbyist was supporting or opp	posing.		Subject Agriculture, horticulture,		Subject				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01		17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
		Legislative ident. Number	and Section Ivamoer	_ 02	Amusements, games, athletics	1.0	insurance, hospitals				
11, 12				02	and sports	18	Higher education				
13, 14				03	Banking, finance, credit and	19	Housing, construction, codes				
15, 16				04	investments	20	Insurance (excluding health				
18, 21				04	Children, minors, youth,	21	insurance) Labor, salaries and wages,				
				0.5	senior citizens	21					
22, 2				05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,				
24, 20	6			07		22	, , , , , , , , , , , , , , , , , , ,				
27				07	Ecology, environment, pollution,	23	judges, crimes, prisons License, permits				
					conservation, zoning, land and water use	23 24					
				08	Education	25	Liquor Manufacturing, distribution and				
				08		23	services				
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify	that the a	hove is a true, complete and				
	1				correct statement in accordance with						
Item		fy any rule, ratemaking decision			correct statement in accordance with	beetion	07 0024 Idano Code.				
5			s or bond lobbyist was support	-							
	ing or	opposing.			Electropically signed		1/31/2016				
				-	Electronically signed						
					Lobbyist signature		Date				
				1							