Rev. 12/2012			LOBBYI	LOBBYIST MONTHLY REPORT FORM					PageofPage(s)			
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		Lawerence Denney Secretary of State		L-3 LOBBYISTS					16 FEB 12 PM 03:31			
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		(Type or print clear See instructions at	bottom of page									
	Lobbyist's name and permanent business address Quinn Perry				Date prepared 2/12/2016			Period			d covered month ending	
PO Box 1777						2/12/2010						
Boise,	Boise, ID 83701									(Mo.)	(Day)	(Yr.)
<u> </u>						<u> </u>				1	31	2016
Item 1	Totals of all reportable expenditures made or incurred b					-		-		-	-	oyer.
Reimbu	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b> Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
				Employer No. 1		Employer No. 2		Emplo	Employer No. 3		Employer No. 4	
			\$_\$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00		\$\$		\$			\$	
			\$0.00									
Advertis			\$0.00									
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Other E:	xpenses o	r Services	<u>\$0.00</u>	\$0.00	)							
Other E	xpenses o	Total	\$0.00	\$00		\$		\$			\$	
		Total		\$_\$0.00	)		mount for all e	_	nould be			
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LEGISLATIVE SUBJECT IDENTIFICATION							
Code Subject 01 Agriculture, horticulture,	<ul> <li>Code Subject</li> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify)</li> </ul>						
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.         Electronically signed       2/12/2016         Lobbyist signature       Date							
n r	1       Code Subject         01       Agriculture, horticulture, farming, and livestock         02       Amusements, games, athletics and sports         03       Banking, finance, credit and investments         04       Children, minors, youth, senior citizens         05       Church and religion         06       Consumer affairs         07       Ecology, environment, pollution, conservation, zoning, land and water use         08       Education         09       Elections, campaigns, voting, political parties         10       Equal rights, civil rights, minority affairs         11       Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds         12       Government, county         13       Government, special districts         16       Government, state						