Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 FEB 11 AM 08:07

SECRETARY OF STATE STATE OF IDAHO

6631 (Type or print clearly in black ink)

	Sec	e instructions at	bottom of page									
Lobbyist	's name and pe	ermanent busine	ss address			Dat	e prepared	<u>'</u>	Period o	covered		
Suzanne Budge						2/	2/10/2016			month ending		
	30x 984 ID 83701								"			
DOISE,	וט 63701								(Mo.)	(Day)	(Yr.)	
									1	31	2016	
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobby	yist or	by Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.	
Reimbu		iving and Travel	*Total Amount for All Employers	Proportional Item 3, at b			tributed by each emple.)	oyer (Identify en	nployers,	under		
	Not Have to be	obbying Activity Reported	All Employers	Employe	er No. 1		Employer No. 2	Employer N	Jo. 3	Employe	r No. 4	
Entertai	nment											
Food ar	d Refreshme	ent	\$ \$57.89	\$_\$0.00)		\$_\$0.00	\$_\$0.00		\$ \$0.00		
Living 1	Accommodat	ions	\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Adverti	sing		\$0.00	\$0.00)		\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00)		\$0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00)		\$0.00	\$0.00		\$0.00		
Other E	xpenses or S	ervices	\$0.00	\$0.00)		\$0.00	\$0.00		\$0.00		
		Total	\$_\$57.89	\$_\$0.00)		\$_\$0.00	\$_\$0.00		\$_\$0.00		
	The totals		are reporting for requires rediture of more than one ousehold.								ive officials	
Item-	Date		Place		Am	nount		f Legislators, Pub and Household M			cials	
ĮĮ.	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	1 Er	Employer(s) Name(s) and Address(es)				
							CGI Technologies a	and Solutions, In	IC.			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1	11325 Random Hill	s Road Fairfax \	/A 22030	USA		
Filiı	ng deadline:		orts due within fifteen (tivities of the past mont		ne]	No. 2	Friedman Foundation One American Square				32 USA	
TO I	BE FILED W	Lawe	rence Denney		1	No. 3	HDR Engineering, I		Boise ID	83706 USA	Ą	
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						Idaho Alliance of Boys and Girls Clubs, Inc. No. 4 1021 Burrell Avenue Lewiston ID 83501 USA						
	Phon	e 170x1334=7	X 2 / FAX: (/UX) 434-	//X/	1		TOZI DUHEN AVENU	C FEMISION ID OF				

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Subjec (from	or Ho the L	puse Bill, Resolution or other obbyist was supporting or oppose Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	-	CERTIFICATION: I hereby certify correct statement in accordance with Electronically signed Lobbyist signature		, 1		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge P.O. Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$27.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.75
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$30.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.14
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Petroleum Council	P.O. Box 984 Boise ID 83701 USA
No.6	Idaho Petroleum Marketers & Convenience Store A	P.O. Box 984 Boise ID 83701 USA
No.7	John Deere c/o MultiState Associates Inc.	515 King St Ste 300 Alexandria VA 22314 USA
No.8	K12	2300 Corporate Park Drive, Suite 200 Herndon VA
No.9	Les Schwab	P.O. Box 5350 Bend OR 97701 USA
No.10	Liberty Dental Plan Corporation	340 Commerce, Suite 100 Irvine CA 92602 USA
No.11	NFIB	P.O. Box 984 Boise ID 83701 USA
No.12	Thompson Creek Mining Company	P.O. Box 600 Challis ID 83226 USA