## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



6670

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

## 16 FEB 19 AM 10:08

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address  Scot Oliver 910 Main St. Boise, ID 83702							Date prepared 2/19/2016			Period covered  month ending  (Mo.) (Day) (Yr.)		
									(Mo.	31	(Yr.) 2016	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at 1	bottom of							
Do Not Have to be Reported				Employer No. 1			Employer No. 2 En		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$_		\$		\$		
_	Accommodat	ions	\$0.00	\$0.00		- -						
Advertis	sing		\$0.00	\$0.00		_   _						
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00		_ _						
Other Expenses or Services			\$0.00	\$0.00	)							
Total			\$_\$0.00	\$ \$0.00		\$_	\$		<b>\$</b>			
*When the number of employers you are reporting for requires multiple L-2 forms  The totals of each expenditure of more than one hundred five do and member(s) of their household.  Date  Place					e dollars	be filed a total amount for all employers should be entered on Page 1.  ars (\$105) for a legislator, other holder of public office, executive official  Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Smart Growth No. 1 910 Main St. Ste. 314 Boise ID 83702 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:  Lawerence Denney  Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					1	No. 4						

Ttom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4		ouse Bill, Resolution or other		1						
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject			
0.1:	(C 1	Dill D. Tri. Od	A D:11 N	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
,	Subject Code Bill, Resolution or Other Appropriation Bill Number			farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
11, 19					and sports	18	Higher education			
27, 29	9			03	Banking, finance, credit and	19	Housing, construction, codes			
,_					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	22	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08 09	Education	25	Manufacturing, distribution and			
					Elections, campaigns, voting,		services			
				1.0	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١.,	minority affairs	27	and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1.2	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas Other (please specify)			
						31	Other (please specify)			
				Ι,	CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and			
	1				correct statement in accordance with					
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	07 0024 Idano Code.			
5	1		s or bond lobbyist was support-	-						
	ing or	opposing.			Electronically signed		2/19/2016			
					Lobbyist signature		Date			