Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6676

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page										
-	_	ermanent busine	ss address			Dat	e pre	pared		Period	d covered		
	a Khachig					2/	12/2	2016			/ mo	nth en	ding
	50 Kerner afael, CA 9									'	<u> </u>		
Salik	alael, CA	94901								(Mo).) (I	Day)	(Yr.)
										1	31		2016
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by I	Lobbyist's Empl	oyer on behal	lf of Lob	byist's E	mplo	yer.
Reimbu		ving and Travel	*Total Amount for All Employers	Proportiona Item 3, at 1				ited by each empl	oyer (Identify	employer	rs, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7 m Employers	Employer No. 1		1	Employer No. 2 Em		Employe	Employer No. 3		Employer No. 4	
Entertai	nment d Refreshme	ent	\$ \$0.00	\$ \$0.00			\$	\$				\$	
	Accommodat		\$0.00	\$0.00			Ψ		- Ψ		- ^{\$}		
Advertis		10110	\$0.00	\$0.00									
Travel	S		\$0.00	\$0.00									
Telephone			\$0.00	\$0.00		.					.		
Other Expenses or Services			\$0.00	\$0.00							-		
Total			\$ \$0.00	\$ \$0.00			\$	\$.		\$			
*When t			re reporting for requires m										22 : 1
		of each expender(s) of their ho	liture of more than one	hundred five	e dollar	rs (\$10	05) fo	or a legislator, o	ther holder of	f public (office, ex	kecuti	ve official
Item-		n(b) of their in								ors, Public and Executive Officials			ials
	Date		Place		Ar	mount			and Household	Members	ın Grouj)	
	Continued on a	ttached page(s)				Iten							
INSTRUCTIONS					L			Er	Employer(s) Name(s) and Address(es)				
						No. 1	Ora	cle America, Inc	.				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					c/o 2350 Kerner Blvd. Ste. 250 San Rafael CA 94901 USA								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
			<u> </u>										

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/12/2016 Lobbyist signature Date						