Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6722

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 FEB 04 PM 03:03

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist	's name and pe	rmanent busine	ss address			Dat	te pre	epared	·	Period c	overed		
	Simmons . 13th Stre	≏t				2/	/4/2	016			month e	nding	
	ID 83702	o t								(Mo.)	(Day)	(Yr.)	
										1	31	2016	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobb	yist or	by l	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai			ф0.00										
Food and Refreshment			\$ \$0.00	\$ \$0.00			\$		\$		\$		
_	Accommodat	ions	\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other E	xpenses or S	ervices	\$0.00	\$0.00)						-		
Total			\$_\$0.00	\$_\$0.00			\$	\$		\$			
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*wnen t			are reporting for requires multiture of more than one									tive official	
Item-		r(s) of their ho			- 401141		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
2	Date		Place		Aı	mount			f Legislators, Pub and Household N			cials	
											•		
	Continued on a	ttached page(s)											
	continued on a	ttaefied page(s)		l		Iten	Item 3 Employer(s) Name(s) and Address			dress(es)			
INSTRUCTIONS													
Who should file this form: Any lobbyist registered under Section						Idaho Dental Hygienists' Association No. 1							
		67	-6617 Idaho Code				111	41 W. Willow Av	venue Nampa II	D 83651 I	JSA		
Filin	ng deadline:		orts due within fifteen (1 tivities of the past mont		he	No. 2							
TO BE FILED WITH:						N							
			rence Denney etary of State			No. 3							
PO Box 83720						.,							
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4							

Ttow-		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from	et Code	Bill, Resolution or other obbyist was supporting or opposite the supporting		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/4/2016 Lobbyist signature Date							